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Print Date: 12/01/2016 09:45

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                    |             |         |             | UTILITIES                              |            |                                                                         |           | STRT./ROAD        |            |                                                                                                                                                                                                                                                                         |                                | LOCATION    |                          |        |                 | CURRENT ASSESSMENT |                |                |                          |            |                |        |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------|-------------|---------|-------------|----------------------------------------|------------|-------------------------------------------------------------------------|-----------|-------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|--------------------------|--------|-----------------|--------------------|----------------|----------------|--------------------------|------------|----------------|--------|--|-------------------------------------------------|--|--|--|
| MACK GEORGE B III<br><br>41 DWIGHT ROAD<br><br>SPRINGFIELD, MA 01108<br>Additional Owners:           |          |                 |  | 1 TYPCL                                  |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                | Description |                          | Code   |                 | Appraised Value    |                | Assessed Value |                          |            |                |        |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                | RES LAND    |                          | 106    |                 | 10,300             |                | 10,300         |                          |            |                |        |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                | RESIDENTL.  |                          | 106    |                 | 5,100              |                | 5,100          |                          |            |                |        |  |                                                 |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374005_2855999 |          |                 |  |                                          |             |         |             |                                        |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |                   |            |                                                                                                                                                                                                                                                                         |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                | Total       |                          | 15,400 |                 | 15,400             |                |                |                          |            |                |        |  |                                                 |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                              |             |         |             | SALE DATE                              |            | q/u                                                                     | v/i       | SALE PRICE        |            | V.C.                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
| MACK GEORGE B III<br>ARIETTA JULIANA,<br>LAINO MARY F +                                              |          |                 |  | 18010/ 387<br>09495/ 0169<br>02552/ 0445 |             |         |             | 10/01/2009<br>05/23/1996<br>07/01/1957 |            | U                                                                       | I         | 150,000<br>1<br>0 |            | G                                                                                                                                                                                                                                                                       | Yr.                            | Code        | Assessed Value           |        | Yr.             | Code               | Assessed Value |                | Yr.                      | Code       | Assessed Value |        |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         | 2016                           | 106         | 11,100                   |        | 2015            | 106                | 11,100         |                | 2014                     | L          | 9,500          |        |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         | 2016                           | 106         | 5,100                    |        | 2015            | 106                | 5,100          |                | 2014                     | O          | 6,600          |        |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         | Total:                         |             | 16,200                   |        | Total:          |                    | 16,200         |                | Total:                   |            | 16,100         |        |  |                                                 |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                        |             |         |             |                                        |            |                                                                         |           |                   |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
| Year                                                                                                 | Type     | Description     |  | Amount                                   |             | Code    | Description |                                        | Number     |                                                                         | Amount    |                   | Comm. Int. |                                                                                                                                                                                                                                                                         |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
| Total:                                                                                               |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  | Street Index Name                        |             | Tracing |             | Batch                                  |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
| 0001/A                                                                                               |          |                 |  |                                          |             | 106     |             | MF                                     |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
| NOTES                                                                                                |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
| TWN LIN BSCTS PROP                                                                                   |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                     | Description |         | Amount      |                                        | Insp. Date |                                                                         | % Comp.   |                   | Date Comp. |                                                                                                                                                                                                                                                                         | Comments                       |             | Date                     |        | Type            | IS                 | ID             | Cd.            | Purpose/Result           |            |                |        |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                |             | 06/13/1990<br>05/12/1980 |        |                 |                    | 131<br>500     | 2<br>3         | MEASURED<br>MEAS+INSPCTD |            |                |        |  |                                                 |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                |             |                          |        |                 |                    |                |                |                          |            |                |        |  |                                                 |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone                                     | D           | Front   | Depth       | Units                                  | SF         | Unit Price                                                              | I. Factor | S.A.              | Acre Disc  | C. Factor                                                                                                                                                                                                                                                               | ST. Idx                        | Adj.        | Notes- Adj               |        | Special Pricing |                    |                | S Adj Fact     | Adj. Unit Price          | Land Value |                |        |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                          |             |         |             |                                        |            |                                                                         |           |                   |            |                                                                                                                                                                                                                                                                         |                                |             |                          |        | Spec Use        | Spec Calc          |                |                |                          |            |                |        |  |                                                 |  |  |  |
| 1                                                                                                    | 106V     | OUT BLD         |  | RC                                       |             |         |             | 3,287                                  |            | 15.29                                                                   | 0.7600    | 3                 | 1.0000     | 0.30                                                                                                                                                                                                                                                                    | MF                             | 1.00        |                          |        |                 |                    | TRF3           | 190            | .90                      | 3.14       | 10,300         |        |  |                                                 |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |                                          |             |         |             |                                        |            | 0.08                                                                    |           | AC                |            | Parcel Total Land Area:0.08 AC                                                                                                                                                                                                                                          |                                |             |                          |        |                 | Total Land Value:  |                |                |                          |            |                | 10,300 |  |                                                 |  |  |  |

| CONSTRUCTION DETAIL      |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |  |
|--------------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|--|
| Element                  | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |  |
| Model                    | 00  |     | VACANT      |                                 |             |     |             |  |
|                          |     |     |             | MIXED USE                       |             |     |             |  |
|                          |     |     |             | Code                            | Description |     | Percentage  |  |
|                          |     |     |             | 106V                            | OUT BLD     |     | 100         |  |
|                          |     |     |             | COST/MARKET VALUATION           |             |     |             |  |
|                          |     |     |             | Adj. Base Rate:                 |             |     | 0.00        |  |
|                          |     |     |             | Replace Cost                    |             |     | 0           |  |
|                          |     |     |             | AYB                             |             |     |             |  |
|                          |     |     |             | EYB                             |             |     | 0           |  |
|                          |     |     |             | Dep Code                        |             |     |             |  |
|                          |     |     |             | Remodel Rating                  |             |     |             |  |
|                          |     |     |             | Year Remodeled                  |             |     |             |  |
|                          |     |     |             | Dep %                           |             |     |             |  |
|                          |     |     |             | Functional Obslnc               |             |     |             |  |
|                          |     |     |             | External Obslnc                 |             |     |             |  |
| Cost Trend Factor        |     |     | 1           |                                 |             |     |             |  |
| Condition                |     |     |             |                                 |             |     |             |  |
| % Complete               |     |     |             |                                 |             |     |             |  |
| Overall % Cond           |     |     |             |                                 |             |     |             |  |
| Apprais Val              |     |     |             |                                 |             |     |             |  |
| Dep % Ovr                |     |     | 0           |                                 |             |     |             |  |
| Dep Ovr Comment          |     |     |             |                                 |             |     |             |  |
| Misc Imp Ovr             |     |     | 0           |                                 |             |     |             |  |
| Misc Imp Ovr Comment     |     |     |             |                                 |             |     |             |  |
| Cost to Cure Ovr         |     |     | 0           |                                 |             |     |             |  |
| Cost to Cure Ovr Comment |     |     |             |                                 |             |     |             |  |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 03   | GARAGE      | OB  | Outbuilding  | L   | 324   | 28.18      | 1930 | A   |       | AV  | 55   | 5,000     |
| 02   | SHED/FR     |     |              | L   | 48    | 7.48       | 1960 | F   |       | FR  | 40   | 100       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
|                                   |             |             |            |           |           |                 |
| <b>Ttl. Gross Liv/Lease Area:</b> |             | 0           | 0          | 0         |           |                 |

