

Property Location: 29 HAZELHURST AV

MAP ID: 1B/ 18/ 692/ /

Bldg Name:

State Use: 101

Vision ID: 1071

Account # 1101

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/14/2017 20:29

|                           |  |  |  |  |                          |  |           |  |            |            |          |  |                    |  |         |  |                                                                 |  |       |  |                 |  |                |  |
|---------------------------|--|--|--|--|--------------------------|--|-----------|--|------------|------------|----------|--|--------------------|--|---------|--|-----------------------------------------------------------------|--|-------|--|-----------------|--|----------------|--|
| CURRENT OWNER             |  |  |  |  | TOPO.                    |  | UTILITIES |  | STRT./ROAD |            | LOCATION |  | CURRENT ASSESSMENT |  |         |  | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |  |       |  |                 |  |                |  |
| GOODRICH MICHELLE L       |  |  |  |  |                          |  | 1 TYPCL   |  |            |            |          |  | Description        |  | Code    |  |                                                                 |  |       |  | Appraised Value |  | Assessed Value |  |
|                           |  |  |  |  |                          |  |           |  |            |            |          |  | RESIDENTL.         |  | 101     |  |                                                                 |  |       |  | 113,100         |  | 113,100        |  |
|                           |  |  |  |  |                          |  |           |  |            |            |          |  | RES LAND           |  | 101     |  |                                                                 |  |       |  | 63,600          |  | 63,600         |  |
| 29 HAZELHURST AVE         |  |  |  |  |                          |  |           |  |            |            |          |  | RESIDENTL.         |  | 101     |  | 1,400                                                           |  | 1,400 |  |                 |  |                |  |
| EAST LONGMEADOW, MA 01028 |  |  |  |  | SUPPLEMENTAL DATA        |  |           |  |            |            |          |  |                    |  |         |  |                                                                 |  |       |  |                 |  |                |  |
| Additional Owners:        |  |  |  |  | Other ID:                |  |           |  |            | Received   |          |  |                    |  |         |  |                                                                 |  |       |  |                 |  |                |  |
|                           |  |  |  |  | SP Permit                |  |           |  |            | Field 7    |          |  |                    |  |         |  |                                                                 |  |       |  |                 |  |                |  |
|                           |  |  |  |  | Chapter Land             |  |           |  |            | Field 8    |          |  |                    |  |         |  |                                                                 |  |       |  |                 |  |                |  |
|                           |  |  |  |  | OC Dates                 |  |           |  |            | Field 9    |          |  |                    |  |         |  |                                                                 |  |       |  |                 |  |                |  |
|                           |  |  |  |  | In+Ex FY                 |  |           |  |            | Field 10   |          |  |                    |  |         |  |                                                                 |  |       |  |                 |  |                |  |
|                           |  |  |  |  | Mailed                   |  |           |  |            |            |          |  |                    |  |         |  |                                                                 |  |       |  |                 |  |                |  |
|                           |  |  |  |  | GIS ID: F_376065_2856410 |  |           |  |            | ASSOC PID# |          |  |                    |  |         |  |                                                                 |  |       |  |                 |  |                |  |
|                           |  |  |  |  | Total                    |  |           |  |            |            |          |  |                    |  | 178,100 |  | 178,100                                                         |  |       |  |                 |  |                |  |

|                                                                                                    |  |  |  |             |  |            |  |     |     |            |  |      |                                |      |                |  |        |      |                |  |        |      |                |  |
|----------------------------------------------------------------------------------------------------|--|--|--|-------------|--|------------|--|-----|-----|------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                                                                                |  |  |  | BK-VOL/PAGE |  | SALE DATE  |  | q/u | v/i | SALE PRICE |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
| GOODRICH MICHELLE L<br>GOODRICH MICHAEL M,<br>SUNNYSIDE CORP,<br>REYNOLDS STUART S,<br>REYNOLDS ST |  |  |  | 19818/ 333  |  | 05/14/2013 |  | U   | 1   | 1          |  | 1H   | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                                                    |  |  |  | 11405/ 134  |  | 11/10/2000 |  | U   | 1   | 128,000    |  |      | 2017                           | 101  | 112,800        |  | 2016   | 101  | 111,600        |  | 2015   | 101  | 111,600        |  |
|                                                                                                    |  |  |  | 11232/ 518  |  | 06/16/2000 |  | U   | 1   | 120,000    |  | R    | 2017                           | 101  | 60,500         |  | 2016   | 101  | 65,200         |  | 2015   | 101  | 65,200         |  |
|                                                                                                    |  |  |  | 6003/ 518   |  | 02/03/1986 |  | U   | 1   | 89,500     |  | F    | 2017                           | 101  | 1,400          |  | 2016   | 101  | 1,400          |  | 2015   | 101  | 1,400          |  |
|                                                                                                    |  |  |  | 05960/ 0518 |  | 12/06/1985 |  | U   | 1   | 89,500     |  |      | Total:                         |      | 174,700        |  | Total: |      | 178,200        |  | Total: |      | 178,200        |  |

|            |      |             |  |                   |  |      |             |  |        |        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |            |
|------------|------|-------------|--|-------------------|--|------|-------------|--|--------|--------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |  |      |             |  |        |        |  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>113,100</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>1,400</div> <div>Appraised Land Value (Bldg)</div> <div>63,600</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>178,100</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>178,100</div> |  |  |  |  |  |  |  |  |  |            |
| Year       | Type | Description |  | Amount            |  | Code | Description |  | Number | Amount |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |  |                   |  |      |             |  |        |        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |            |
| Total:     |      |             |  |                   |  |      |             |  |        |        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |            |

|           |  |  |  |           |  |                   |  |         |  |       |  |
|-----------|--|--|--|-----------|--|-------------------|--|---------|--|-------|--|
| NBHD/ SUB |  |  |  | NBHD Name |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A    |  |  |  |           |  |                   |  | 101     |  | MF    |  |

|                                   |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| NOTES                             |  |  |  |  |  |  |  |  |  |  |  |
| FY87 LAND AREAR=710+711 NH 3-3-86 |  |  |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |             |  |        |  |            |         |            |                      |  |            |  |      |    |     |     |                |  |
|------------------------|--|------------|--|------|-------------|--|--------|--|------------|---------|------------|----------------------|--|------------|--|------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |        |  |            |         |            | VISIT/CHANGE HISTORY |  |            |  |      |    |     |     |                |  |
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount |  | Insp. Date | % Comp. | Date Comp. | Comments             |  | Date       |  | Type | IS | ID  | Cd. | Purpose/Result |  |
| 162                    |  | 07/01/1990 |  | MN   | Manual Note |  | 7,000  |  |            | 100     |            | POOL                 |  | 01/20/2017 |  |      |    | 119 | 2   | MEASURED       |  |
| 60                     |  | 01/01/1985 |  | MN   | Manual Note |  | 0      |  |            | 100     |            | SFR                  |  | 06/02/2004 |  |      |    | 319 | 14  | INSPECTED      |  |
|                        |  |            |  |      |             |  |        |  |            |         |            |                      |  | 04/22/2004 |  |      |    | 250 | 22  | MAILER SENT    |  |
|                        |  |            |  |      |             |  |        |  |            |         |            |                      |  | 04/16/2004 |  |      |    | 311 | 2   | MEASURED       |  |
|                        |  |            |  |      |             |  |        |  |            |         |            |                      |  | 01/07/1991 |  |      |    | 107 | 15  | PERMIT VISIT   |  |

|                             |          |                 |  |      |   |       |       |        |            |           |        |           |           |         |      |            |  |                 |  |            |                 |            |        |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|--------|------------|-----------|--------|-----------|-----------|---------|------|------------|--|-----------------|--|------------|-----------------|------------|--------|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |        |            |           |        |           |           |         |      |            |  |                 |  |            |                 |            |        |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |  | S Adj Fact | Adj. Unit Price | Land Value |        |
| 1                           | 101      | ONE FAM         |  | RB   |   |       |       | 14,400 | SF         | 5.82      | 0.7600 | 3         | 1.0000    | 1.00    | MF   | 1.00       |  |                 |  |            | 1.00            | 4.42       | 63,600 |

|                        |  |  |  |      |    |                         |  |  |  |      |    |                   |  |  |  |  |  |  |  |  |  |        |
|------------------------|--|--|--|------|----|-------------------------|--|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|--------|
| Total Card Land Units: |  |  |  | 0.33 | AC | Parcel Total Land Area: |  |  |  | 0.33 | AC | Total Land Value: |  |  |  |  |  |  |  |  |  | 63,600 |
|------------------------|--|--|--|------|----|-------------------------|--|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|--------|

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 21   |     | SPLIT LEVL  | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 300         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 3    |     | ELECTRIC    |                                 |             |     |             |
| Heat Type           | 6    |     | ELECTRC BB  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        | Replace Cost                    | 154,883     |     |             |
| Bedrooms            | 3    |     |             | AYB                             | 1985        |     |             |
| Full Baths          | 2    |     |             | EYB                             | 1990        |     |             |
| Half Baths          | 0    |     |             | Dep Code                        | AV          |     |             |
| Extra Fixtures      | 0    |     |             | Remodel Rating                  |             |     |             |
| Total Rooms         | 7    |     |             | Year Remodeled                  |             |     |             |
| Bath Style          | A    |     | AVERAGE     | Dep %                           | 27          |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchens            | 1    |     |             | External Obslnc                 |             |     |             |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               | 1           |     |             |
| Frame               | 1    |     | WOOD        | Condition                       |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | % Complete                      |             |     |             |
| Bsmt Garage         | 1    |     |             | Overall % Cond                  | 73          |     |             |
| Units               | 1    |     |             | Apprais Val                     | 113,100     |     |             |
| WS Flues            |      |     |             | Dep % Ovr                       | 0           |     |             |
| FBM Quality         | 3    |     |             | Dep Ovr Comment                 |             |     |             |
| Fireplaces          | 0    |     |             | Misc Imp Ovr                    | 0           |     |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |     |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 1990 | A   |       | GD  | 70   | 1,200     |
| 01                                                             | SHED/MTL    |     |              | L   | 80    | 5.18       | 2000 | A   |       | AV  | 60   | 200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 528        |           | 22.19     | 11,718          |  |
| EFP                               | ENCL PORCH  | 0           | 155        |           | 33.52     | 5,196           |  |
| FFL                               | 1ST FLOOR   | 1,104       | 1,104      |           | 110.55    | 122,049         |  |
| LLV                               | LOWR LEVEL  | 0           | 576        |           | 27.64     | 15,919          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,104       | 2,363      | 1,401     |           | 154,883         |  |

