

Property Location: 165 BRAEBURN RD

Account #1190

MAP ID: 2/ 6/ 0/ /

Bldg Name:

State Use: 101

Vision ID: 1160

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/14/2017 20:50

|                                                                                                                 |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|-----------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------|--|-------------------------------------------------------------------------|--|-------------------|--|-------------|--|-------------------------|--|------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|----------------|--|-------------------|--|----------------|--|----------------|--|------------|--|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|
| CURRENT OWNER                                                                                                   |  |            |  | TOPO.                                  |  | UTILITIES                                                               |  | STRT./ROAD        |  | LOCATION    |  | CURRENT ASSESSMENT      |  |            |  | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| LABONTE RYAN M<br>LABONTE MALLORY V<br>165 BRAEBURN RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |  |            |  |                                        |  | 1 TYPCL                                                                 |  |                   |  |             |  | Description             |  | Code       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  | Appraised Value |  | Assessed Value |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |                                                                         |  |                   |  |             |  | RESIDENTL.              |  | 101        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  | 235,200         |  | 235,200        |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |                                                                         |  |                   |  |             |  | RES LAND                |  | 101        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  | 62,800          |  | 62,800         |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                               |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 12/14/2012<br>In+Ex FY<br>Mailed<br>GIS ID: F_374826 2854096 |  |            |  |                                        |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                             |  |            |  | BK-VOL/PAGE                            |  | SALE DATE                                                               |  | q/u               |  | v/i         |  | SALE PRICE              |  | V.C.       |  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| LABONTE RYAN M<br>ROOSEVELT HILL LLC,<br>REL ROMAN CATHOLIC BISHOP OF,SPRINGFIELD                               |  |            |  | 19638/ 413<br>18852/ 68<br>04107/ 0179 |  | 02/12/2013<br>07/22/2011<br>03/11/1975                                  |  | Q<br>U<br>U       |  | 1<br>1<br>1 |  | 325,000<br>225,000<br>0 |  | 00<br>K    |  | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Code       |  | Assessed Value  |  | Yr.            |  | Code              |  | Assessed Value |  | Yr.            |  | Code       |  | Assessed Value  |  |            |  |                 |  |            |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 101        |  | 225,800         |  | 2016           |  | 101               |  | 223,400        |  | 2015           |  | 101        |  | 223,400         |  |            |  |                 |  |            |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 101        |  | 59,600          |  | 2016           |  | 101               |  | 64,200         |  | 2015           |  | 101        |  | 64,200          |  |            |  |                 |  |            |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |            |  | 285,400         |  | Total:         |  |                   |  | 287,600        |  | Total:         |  |            |  | 287,600         |  |            |  |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                                      |  |            |  | OTHER ASSESSMENTS                      |  |                                                                         |  |                   |  |             |  |                         |  |            |  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 235,200</div> <div>Appraised XF (B) Value (Bldg) 0</div> <div>Appraised OB (L) Value (Bldg) 0</div> <div>Appraised Land Value (Bldg) 62,800</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 298,000</div> <div>Valuation Method: C</div> <div>Adjustment: 0</div> <div>Net Total Appraised Parcel Value 298,000</div> |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Year                                                                                                            |  | Type       |  | Description                            |  | Amount                                                                  |  | Code              |  | Description |  | Number                  |  | Amount     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |                 |  |                |  | Comm. Int.        |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                                          |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                          |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                                       |  |            |  | NBHD Name                              |  |                                                                         |  | Street Index Name |  |             |  | Tracing                 |  |            |  | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| 0001/A                                                                                                          |  |            |  |                                        |  |                                                                         |  |                   |  |             |  | 101                     |  |            |  | MF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| NOTES                                                                                                           |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| FY13 SUB DIV 1082 BK PLANS 361-5 - NEW LOT                                                                      |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                          |  |            |  |                                        |  |                                                                         |  |                   |  |             |  | VISIT/ CHANGE HISTORY   |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Permit ID                                                                                                       |  | Issue Date |  | Type                                   |  | Description                                                             |  | Amount            |  | Insp. Date  |  | % Comp.                 |  | Date Comp. |  | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Date       |  | Type            |  | IS             |  | ID                |  | Cd.            |  | Purpose/Result |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| 201202004                                                                                                       |  | 05/15/2012 |  | 2                                      |  | DWELLING                                                                |  | 180,000           |  |             |  | 0                       |  |            |  | OC 12/14/2012 1950 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 11/30/2012 |  |                 |  |                |  | 317               |  | 14             |  | INSPECTED      |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 07/06/2012 |  |                 |  |                |  | 317               |  | 2              |  | MEASURED       |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 07/06/2012 |  |                 |  |                |  | 317               |  | 15             |  | PERMIT VISIT   |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 06/29/2012 |  |                 |  |                |  | 317               |  | 15             |  | PERMIT VISIT   |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 06/08/2012 |  |                 |  |                |  | 317               |  | 15             |  | PERMIT VISIT   |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                     |  |            |  |                                        |  |                                                                         |  |                   |  |             |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |                 |  |                |  |                   |  |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| B #                                                                                                             |  | Use Code   |  | Use Description                        |  | Zone                                                                    |  | D                 |  | Front       |  | Depth                   |  | Units      |  | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | I. Factor  |  | S.A.            |  | Acre Disc      |  | C. Factor         |  | ST. Idx        |  | Adj.           |  | Notes- Adj |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
| 1                                                                                                               |  | 101        |  | ONE FAM                                |  | RC                                                                      |  |                   |  |             |  |                         |  | 10,714 SF  |  | 7.71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 0.7600     |  | 3               |  | 1.0000         |  | 1.00              |  | MF             |  | 1.00           |  |            |  | Spec Use        |  | Spec Calc  |  | 1.00            |  | 5.86       |  | 62,800 |  |
| Total Card Land Units:                                                                                          |  |            |  |                                        |  | 0.25 AC                                                                 |  |                   |  |             |  | Parcel Total Land Area: |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 0.25 AC    |  |                 |  |                |  | Total Land Value: |  |                |  |                |  | 62,800     |  |                 |  |            |  |                 |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |     |             |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             |                                 |             |     |             |         |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |         |
| Interior Floor 2    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     |             | 108.10  |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     |             | 242,461 |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     |             | 2012    |
| AC Type             | 03   |     | FULL        | EYB                             |             |     |             | 2014    |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     |             | GD      |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |     |             |         |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |         |
| Extra Fixtures      | 1    |     |             | Dep %                           |             |     |             | 3       |
| Total Rooms         | 6    |     |             | Functional ObsInc               |             |     |             |         |
| Bath Style          | G    |     | GOOD        | External ObsInc                 |             |     |             |         |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |     |             | 1       |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |         |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |         |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     |             | 97      |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     |             | 235,200 |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     |             | 0       |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |         |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     |             | 0       |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 848        |           | 21.67     | 18,376          |
| CFL                               | CATHEDRAL CE | 122         | 122        |           | 111.64    | 13,620          |
| FFL                               | 1ST FLOOR    | 754         | 754        |           | 108.10    | 81,505          |
| GAR                               | GARAGE       | 0           | 444        |           | 43.34     | 19,241          |
| OFP                               | OPEN PORCH   | 0           | 126        |           | 11.15     | 1,405           |
| SFL                               | 2ND FLOOR    | 982         | 982        |           | 108.10    | 106,151         |
| WDK                               | WOOD DECK    | 0           | 144        |           | 15.01     | 2,162           |
| Ttl. Gross Liv/Lease Area:        |              | 1,858       | 3,420      | 2,243     |           | 242,461         |

