

Property Location: 40 SHAWMUT ST  
Vision ID: 1232

Account #1267

MAP ID: 23/ 11/ 105/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/14/2017 21:32

|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-----------------------------------------|-------|-----------|----------------------------------------|------------|-------------------------------------------------------------------------|------------|------------|-------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------|-----------------|----------------|--------------|----------------------------------------------------------|----------------|-----------------|------------|------|----------------|--|
| CURRENT OWNER                                                                                        |          |                 |  |           | TOPO.                                   |       | UTILITIES |                                        | STRT./ROAD |                                                                         | LOCATION   |            | CURRENT ASSESSMENT      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              | <div>1006<br/>4ST LONGMEADOW, MA</div> <div>VISION</div> |                |                 |            |      |                |  |
| KOFISKY STEVEN<br><br>40 SHAWMUT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:           |          |                 |  |           | 1                                       |       | TYPCL     |                                        |            |                                                                         |            |            | Description             |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | Appraised Value |                 | Assessed Value |              |                                                          |                |                 |            |      |                |  |
|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            | RESIDENTL.              |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | 114,600         |                 | 114,600        |              |                                                          |                |                 |            |      |                |  |
|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            | RES LAND                |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | 85,800          |                 | 85,800         |              |                                                          |                |                 |            |      |                |  |
|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            | RESIDENTL.              |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | 300             |                 | 300            |              |                                                          |                |                 |            |      |                |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379789_2856691 |          |                 |  |           |                                         |       |           |                                        |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| Total                                                                                                |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         | 200,700    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 | 200,700         |                |              |                                                          |                |                 |            |      |                |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |           | BK-VOL/PAGE                             |       |           | SALE DATE                              |            | q/u                                                                     | v/i        | SALE PRICE |                         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| KOFISKY STEVEN<br>CLOONAN THERESA J LE SEARS KAREN ELIZAB<br>CLOONAN ROBERT E +,                     |          |                 |  |           | 20604/ 473<br>12516/ 129<br>03136/ 0649 |       |           | 02/24/2015<br>08/16/2002<br>08/31/1965 |            | Q                                                                       | 1          | 240,000    |                         | 00         | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yr.    | Code            | Assessed Value  |                | Yr.          | Code                                                     | Assessed Value |                 | Yr.        | Code | Assessed Value |  |
|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2017   | 101             | 112,100         |                | 2016         | 101                                                      | 110,800        |                 | 2015       | 101  | 112,100        |  |
|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2017   | 101             | 83,900          |                | 2016         | 101                                                      | 81,300         |                 | 2015       | 101  | 81,300         |  |
|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2017   | 101             | 300             |                | 2016         | 101                                                      | 300            |                 | 2015       | 101  | 300            |  |
|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total: |                 | 196,300         |                | Total:       |                                                          | 192,400        |                 | Total:     |      | 193,700        |  |
| EXEMPTIONS                                                                                           |          |                 |  |           | OTHER ASSESSMENTS                       |       |           |                                        |            |                                                                         |            |            |                         |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)114,600</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)300</div> <div>Appraised Land Value (Bldg)85,800</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value200,700</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value200,700</div> |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| Year                                                                                                 | Type     | Description     |  |           | Amount                                  |       | Code      | Description                            |            |                                                                         | Number     | Amount     |                         | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| Total:                                                                                               |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |           | Street Index Name                       |       |           | Tracing                                |            |                                                                         | Batch      |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| 0001/A                                                                                               |          |                 |  |           |                                         |       |           | 101                                    |            |                                                                         | MA         |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| NOTES                                                                                                |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| EFP BETWEEN HOUSE & GARAGE 4/15                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |           |                                         |       |           |                                        |            | VISIT/ CHANGE HISTORY                                                   |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type      | Description                             |       | Amount    |                                        | Insp. Date | % Comp.                                                                 | Date Comp. |            | Comments                |            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | Type            | IS              | ID             | Cd.          | Purpose/Result                                           |                |                 |            |      |                |  |
| 201501538                                                                                            |          | 05/12/2015      |  | 91<br>GEN | INSULATION                              |       | 2,228     |                                        |            | 0                                                                       |            |            |                         |            | 04/10/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                 |                 |                | 317          | 3                                                        | MEAS+INSPCTD   |                 |            |      |                |  |
| 201201026                                                                                            |          | 03/05/2012      |  |           | GENERATOR                               |       | 9,500     |                                        |            |                                                                         |            |            |                         |            | 06/01/2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                 |                 |                |              |                                                          | 317            |                 | 15         |      | PERMIT VISIT   |  |
|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            | 11/29/2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                 |                 |                |              |                                                          | 274            |                 | 3          |      | MEAS+INSPCTD   |  |
|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            | 08/15/1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                 |                 |                |              |                                                          | 131            |                 | 3          |      | MEAS+INSPCTD   |  |
|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         | 07/16/1980 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 500    |                 | 3               |                | MEAS+INSPCTD |                                                          |                |                 |            |      |                |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                 |                |              |                                                          |                |                 |            |      |                |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone      | D                                       | Front | Depth     | Units                                  | SF         | Unit Price                                                              | I. Factor  | S.A.       | Acre Disc               | C. Factor  | ST. Idx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Adj.   | Notes- Adj      | Special Pricing |                |              |                                                          | S Adj Fact     | Adj. Unit Price | Land Value |      |                |  |
|                                                                                                      |          |                 |  |           |                                         |       |           |                                        |            |                                                                         |            |            |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 | Spec Use        |                | Spec Calc    |                                                          |                |                 |            |      |                |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RB        |                                         |       |           | 19,455                                 |            | 4.41                                                                    | 1.0000     | 5          | 1.0000                  | 1.00       | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.00   |                 |                 |                |              | 1.00                                                     | 4.41           | 85,800          |            |      |                |  |
| Total Card Land Units:                                                                               |          |                 |  |           |                                         |       |           |                                        |            | 0.45                                                                    |            | AC         | Parcel Total Land Area: |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 | 0.45            |                | AC           | Total Land Value:                                        |                |                 |            |      | 85,800         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |  |  |  |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|--|--|--|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |  |  |  |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |         |  |  |  |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |  |  |  |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |         |  |  |  |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |         |  |  |  |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |  |  |  |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |  |  |  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |  |  |  |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |  |  |  |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |  |  |  |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |  |  |  |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 98.19   |  |  |  |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost                    |             |     |             | 163,776 |  |  |  |
| Interior Floor 2    | 6    |     | CERAMIC TL  |                                 |             |     |             | 1958    |  |  |  |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             | 1987    |  |  |  |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             | GD      |  |  |  |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |         |  |  |  |
| Bedrooms            | 3    |     |             |                                 |             |     |             |         |  |  |  |
| Full Baths          | 1    |     |             |                                 |             |     |             |         |  |  |  |
| Half Baths          | 1    |     |             |                                 |             |     |             | 30      |  |  |  |
| Extra Fixtures      | 0    |     |             | Functional Obslnc               |             |     |             |         |  |  |  |
| Total Rooms         | 6    |     |             | External Obslnc                 |             |     |             |         |  |  |  |
| Bath Style          | A    |     | AVERAGE     | Cost Trend Factor               |             |     |             | 1       |  |  |  |
| Kitchen Style       | A    |     | AVERAGE     | Condition                       |             |     |             |         |  |  |  |
| Kitchens            | 1    |     |             | % Complete                      |             |     |             |         |  |  |  |
| Extra Kitchens      | 0    |     |             | Overall % Cond                  |             |     |             | 70      |  |  |  |
| Frame               | 1    |     | WOOD        | Apprais Val                     |             |     |             | 114,600 |  |  |  |
| Basement Floor      | 12   |     | CONCRETE    | Dep % Ovr                       |             |     |             | 0       |  |  |  |
| Bsmt Garage         |      |     |             | Dep Ovr Comment                 |             |     |             |         |  |  |  |
| Units               | 1    |     |             | Misc Imp Ovr                    |             |     |             | 0       |  |  |  |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |             |     |             |         |  |  |  |
| FBM Quality         |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |  |  |  |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr Comment        |             |     |             |         |  |  |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1980 | A   |       | FR  | 50   | 300       |
| GEN                                                            | GENERATOR   |     |              | B   | 0     | 0.00       | 1987 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,248      |           | 19.67     | 24,547          |
| EFP                               | ENCL PORCH  | 0           | 110        |           | 29.46     | 3,240           |
| FFL                               | 1ST FLOOR   | 1,248       | 1,248      |           | 98.19     | 122,538         |
| GAR                               | GARAGE      | 0           | 264        |           | 39.42     | 10,408          |
| WDK                               | WOOD DECK   | 0           | 224        |           | 13.59     | 3,044           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,248 | 3,094 | 1,668 |  | 163,776 |
|----------------------------|--|-------|-------|-------|--|---------|

