

|                                                                                                                |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|------|-------------------------------------------------------|--------|-------|------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|-------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|-------------------|-----------|----------------|----------------|--------------------|------------|------|----------------|-----------------|--------|----------------|--|----------------|--|----------------------------------------------------------------|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|
| Property Location: 136 LA SALLE ST                                                                             |            |                 |             |      |                                                       |        |       |                                                      |            | MAP ID: 24/ 44/ 27/ /                                                                                |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           | Bldg Name:     |                |                    |            |      |                |                 |        |                |  | State Use: 101 |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| Vision ID: 1420                                                                                                |            |                 |             |      |                                                       |        |       |                                                      |            | Account #1455                                                                                        |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           | Bldg #: 1 of 1 |                |                    |            |      |                |                 |        |                |  | Sec #: 1 of 1  |  |                                                                |  |  |  |  |  |  |  | Card 1 of 1 |  |  |  |  |  |  |  |  |  | Print Date: 12/14/2017 22:17 |  |  |  |  |  |  |  |  |  |
| CURRENT OWNER                                                                                                  |            |                 |             |      |                                                       |        |       |                                                      |            | TOPO.                                                                                                |                         |                                         | UTILITIES                                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                 | STRT./ROAD |                |                   | LOCATION  |                |                | CURRENT ASSESSMENT |            |      |                |                 |        |                |  |                |  | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| MILLER WILLIAM B<br><br>136 LASALLE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                  |            |                 |             |      |                                                       |        |       |                                                      |            | 1 TYPCL                                                                                              |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                | Description        |            | Code |                | Appraised Value |        | Assessed Value |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                | RESIDENTL.         |            | 101  |                | 164,900         |        | 164,900        |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                | RES LAND           |            | 101  |                | 85,400          |        | 85,400         |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                | RESIDENTL.         |            | 101  |                | 400             |        | 400            |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                              |            |                 |             |      |                                                       |        |       |                                                      |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380496 2855367 |                         |                                         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                                                                                                                                                                                                                                                                                                                                                                                                 | Total      |                |                   |           |                |                |                    |            |      |                | 250,700         |        | 250,700        |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                            |            |                 |             |      | BK-VOL/PAGE                                           |        |       | SALE DATE                                            |            | q/u                                                                                                  | v/i                     | SALE PRICE                              |                                                                         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                  |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| MILLER WILLIAM B<br>FEDERAL NATIONAL,MORTGAGE ASSOCIATION<br>JENDRYSIK JAMES F + DONNA L,<br>RANDALL RICHARD M |            |                 |             |      | 13509/ 27<br>13342/ 188<br>08842/ 0520<br>05449/ 0325 |        |       | 08/20/2003<br>07/01/2003<br>06/13/1994<br>06/13/1983 |            | U                                                                                                    | I                       | 136,500<br>156,407<br>134,900<br>43,900 |                                                                         | S<br>L     | Yr.                                                                                                                                                                                                                                                                                                                                                                                                             | Code       | Assessed Value |                   | Yr.       | Code           | Assessed Value |                    | Yr.        | Code | Assessed Value |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                            | 101        | 156,500        |                   | 2016      | 101            | 154,800        |                    | 2015       | 101  | 154,800        |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                            | 101        | 83,300         |                   | 2016      | 101            | 80,900         |                    | 2015       | 101  | 80,900         |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                            | 101        | 400            |                   | 2016      | 101            | 400            |                    | 2015       | 101  | 400            |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                          |            | 240,200        |                   | Total:    |                | 236,100        |                    | Total:     |      | 236,100        |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                     |            |                 |             |      | OTHER ASSESSMENTS                                     |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| Year                                                                                                           | Type       | Description     |             |      | Amount                                                |        | Code  | Description                                          |            |                                                                                                      | Number                  | Amount                                  |                                                                         | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| Total:                                                                                                         |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                         |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                                                      |            | NBHD Name       |             |      | Street Index Name                                     |        |       | Tracing                                              |            |                                                                                                      | Batch                   |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 0001/A                                                                                                         |            |                 |             |      |                                                       |        |       | 101                                                  |            |                                                                                                      | MA                      |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                          |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                         |            |                 |             |      |                                                       |        |       |                                                      |            | VISIT/CHANGE HISTORY                                                                                 |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| Permit ID                                                                                                      | Issue Date | Type            | Description |      |                                                       | Amount |       | Insp. Date                                           | % Comp.    | Date Comp.                                                                                           |                         | Comments                                |                                                                         |            | Date                                                                                                                                                                                                                                                                                                                                                                                                            | Type       | IS             | ID                | Cd.       | Purpose/Result |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 54                                                                                                             | 02/05/2008 | 7               | REMODEL     |      |                                                       | 30,000 |       |                                                      | 0          |                                                                                                      |                         | KITCHEN, DOORS                          |                                                                         |            | 01/28/2009                                                                                                                                                                                                                                                                                                                                                                                                      |            |                | 317               | 15        | PERMIT VISIT   |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 250                                                                                                            | 09/29/2003 | 8               | RENOVATION  |      |                                                       | 15,000 |       |                                                      | 0          |                                                                                                      |                         |                                         |                                                                         |            | 01/28/2009                                                                                                                                                                                                                                                                                                                                                                                                      |            |                | 317               | 15        | PERMIT VISIT   |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 169                                                                                                            | 07/08/1996 | MN              | Manual Note |      |                                                       | 15,000 |       |                                                      | 0          |                                                                                                      |                         | REMODEL                                 |                                                                         |            | 05/05/2004                                                                                                                                                                                                                                                                                                                                                                                                      |            |                | 317               | 14        | INSPECTED      |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 66                                                                                                             | 04/23/1996 | MN              | Manual Note |      |                                                       | 25,000 |       |                                                      | 0          |                                                                                                      |                         | GARAGE                                  |                                                                         |            | 03/26/2004                                                                                                                                                                                                                                                                                                                                                                                                      |            |                | 250               | 22        | MAILER SENT    |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 178                                                                                                            | 06/01/1988 | MN              | Manual Note |      |                                                       | 15,000 |       |                                                      | 0          |                                                                                                      |                         | ADDITION                                |                                                                         |            | 01/29/2004                                                                                                                                                                                                                                                                                                                                                                                                      |            |                | 311               | 14        | INSPECTED      |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                    |            |                 |             |      |                                                       |        |       |                                                      |            |                                                                                                      |                         |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |                   |           |                |                |                    |            |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| B #                                                                                                            | Use Code   | Use Description |             | Zone | D                                                     | Front  | Depth | Units                                                | Unit Price | I. Factor                                                                                            | S.A.                    | Acre Disc                               | C. Factor                                                               | ST. Idx    | Adj.                                                                                                                                                                                                                                                                                                                                                                                                            | Notes- Adj |                | Special Pricing   |           | S Adj Fact     | Adj.           | Unit Price         | Land Value |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 1                                                                                                              | 101        | ONE FAM         |             | RB   |                                                       |        |       | 18,557 SF                                            | 4.60       | 1.0000                                                                                               | 5                       | 1.0000                                  | 1.00                                                                    | MA         | 1.00                                                                                                                                                                                                                                                                                                                                                                                                            |            |                | Spec Use          | Spec Calc | 1.00           |                | 4.60               | 85,400     |      |                |                 |        |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                                         |            |                 |             |      |                                                       |        |       |                                                      | 0.43       | AC                                                                                                   | Parcel Total Land Area: |                                         |                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.43       | AC             | Total Land Value: |           |                |                |                    |            |      |                |                 | 85,400 |                |  |                |  |                                                                |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 90.35   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 198,690 |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 1958    |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 2000    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | VG      |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |             | Dep %                           |             | 17      |             |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             | 83      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 164,900 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1996 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 988        |           | 18.11     | 17,890          |  |
| FFL                               | 1ST FLOOR   | 1,664       | 1,664      |           | 90.35     | 150,350         |  |
| GAR                               | GARAGE      | 0           | 800        |           | 36.14     | 28,914          |  |
| WDK                               | WOOD DECK   | 0           | 120        |           | 12.80     | 1,536           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,664       | 3,572      | 2,199     |           | 198,690         |  |

