

Property Location: 32 DAY AV  
Vision ID: 1469

Account #1504

MAP ID: 24/ 89/ 21/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/14/2017 22:28

| CURRENT OWNER                                                                                         |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>32 DAY AVE<br/>EAST LONGMEADOW, MA 01028<br/>Additional Owners:</div> <div>VISION</div> |         |
|-------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------------------------------------------------------------|---------|
| DOWNIE DANIEL J<br>DOWNIE JUDY G<br>32 DAY AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  | 1     | TYPCL                                                                   |            |          | Description        | Code | Appraised Value | Assessed Value |                                                                                                       |         |
|                                                                                                       |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 137,800         | 137,800        |                                                                                                       |         |
|                                                                                                       |  |       |                                                                         |            |          | RES LAND           | 101  | 82,200          | 82,200         |                                                                                                       |         |
|                                                                                                       |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 6,300           | 6,300          |                                                                                                       |         |
| SUPPLEMENTAL DATA                                                                                     |  |       |                                                                         |            |          | Total              |      |                 |                | 226,300                                                                                               | 226,300 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381137_2854390  |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                                                                       |         |

| RECORD OF OWNERSHIP                                 |                                          | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C.         | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |         |                |         |      |                |
|-----------------------------------------------------|------------------------------------------|-------------|-----------|-----|-----|------------|--------------|--------------------------------|------|----------------|--------|---------|----------------|---------|------|----------------|
| DOWNIE JUDY G<br>DOWNIE DANIEL J<br>WASHBURN DONALD | 21565/ 181<br>07408/ 0535<br>02864/ 0485 | 02/10/2017  | U         | 1   | 100 | 1A         | 133,300<br>0 | Yr.                            | Code | Assessed Value | Yr.    | Code    | Assessed Value | Yr.     | Code | Assessed Value |
|                                                     |                                          |             |           |     |     |            |              | 2017                           | 101  | 135,100        | 2016   | 101     | 133,700        | 2015    | 101  | 133,700        |
|                                                     |                                          |             |           |     |     |            |              | 2017                           | 101  | 80,300         | 2016   | 101     | 78,000         | 2015    | 101  | 78,000         |
|                                                     |                                          |             |           |     |     |            |              | 2017                           | 101  | 6,300          | 2016   | 101     | 6,300          | 2015    | 101  | 6,300          |
|                                                     |                                          |             |           |     |     |            |              | Total:                         |      | 221,700        | Total: | 218,000 | Total:         | 218,000 |      |                |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 137,800<br/>Appraised XF (B) Value (Bldg) 0<br/>Appraised OB (L) Value (Bldg) 6,300<br/>Appraised Land Value (Bldg) 82,200<br/>Special Land Value 0<br/>Total Appraised Parcel Value 226,300<br/>Valuation Method: C<br/>Adjustment: 0<br/>Net Total Appraised Parcel Value 226,300</div> |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | MA                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |                   |            | VISIT/CHANGE HISTORY |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-------------------|------------|----------------------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments          | Date       | Type                 | IS | ID  | Cd. | Purpose/Result |  |
| 102                    | 04/21/2010 | 4    | ADDITION    | 54,480 |            | 0       |            | ENCLOSED PORCH W/ | 12/07/2010 |                      |    | 317 | 15  | PERMIT VISIT   |  |
| 48                     | 01/01/1984 | MN   | Manual Note | 0      |            | 0       |            |                   | 03/26/2004 |                      |    | 250 | 22  | MAILER SENT    |  |
|                        |            |      |             |        |            |         |            |                   | 11/15/2003 |                      |    | 274 | 11  | ENTRY DENIED   |  |
|                        |            |      |             |        |            |         |            |                   | 11/15/2003 |                      |    | 274 | 2   | MEASURED       |  |
|                        |            |      |             |        |            |         |            |                   | 08/30/1991 |                      |    | 131 | 3   | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |          |                 |      |    |                         |       |          |            |           |      |           |                   |         |      |            |                 |  |            |                 |            |        |        |
|-----------------------------|----------|-----------------|------|----|-------------------------|-------|----------|------------|-----------|------|-----------|-------------------|---------|------|------------|-----------------|--|------------|-----------------|------------|--------|--------|
| B #                         | Use Code | Use Description | Zone | D  | Front                   | Depth | Units    | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor         | ST. Idx | Adj. | Notes- Adj | Special Pricing |  | S Adj Fact | Adj. Unit Price | Land Value |        |        |
| 1                           | 101      | ONE FAM         | RC   |    |                         |       | 9,672 SF | 8.50       | 1.0000    | 5    | 1.0000    | 1.00              | MA      | 1.00 |            |                 |  |            | 1.00            | 8.50       | 82,200 |        |
| Total Card Land Units:      |          |                 | 0.22 | AC | Parcel Total Land Area: |       |          | 0.22       | AC        |      |           | Total Land Value: |         |      |            |                 |  |            |                 |            |        | 82,200 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 701         |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |               | Adj. Base Rate:                 |             | 96.33   |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Replace Cost                    |             | 196,807 |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             | 1950    |             |
| Heat Fuel           | 2    |     | GAS           | AYB                             |             | 1987    |             |
| Heat Type           | 1    |     | FORCED H/A    | EYB                             |             | GD      |             |
| AC Type             | 03   |     | FULL          | Dep Code                        |             |         |             |
| Bedrooms            | 4    |     |               | Remodel Rating                  |             |         |             |
| Full Baths          | 2    |     |               | Year Remodeled                  |             |         |             |
| Half Baths          | 0    |     |               | Dep %                           |             | 30      |             |
| Extra Fixtures      | 0    |     |               | Functional Obslnc               |             |         |             |
| Total Rooms         | 7    |     |               | External Obslnc                 |             |         |             |
| Bath Style          | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchen Style       | A    |     | AVERAGE       | Condition                       |             |         |             |
| Kitchens            | 1    |     |               | % Complete                      |             |         |             |
| Extra Kitchens      | 0    |     |               | Overall % Cond                  |             | 70      |             |
| Frame               | 1    |     | WOOD          | Apprais Val                     |             | 137,800 |             |
| Basement Floor      | 12   |     | CONCRETE      | Dep % Ovr                       |             | 0       |             |
| Bsmt Garage         |      |     |               | Dep Ovr Comment                 |             |         |             |
| Units               | 1    |     |               | Misc Imp Ovr                    |             | 0       |             |
| WS Flues            |      |     |               | Misc Imp Ovr Comment            |             |         |             |
| FBM Quality         | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 294   | 28.18      | 1955 | A   |       | AV  | 60   | 5,000     |
| 06                                                             | CARPORT     |     |              | L   | 128   | 8.63       | 1955 | A   |       | AV  | 60   | 700       |
| 02                                                             | SHED/FR     |     |              | L   | 128   | 7.48       | 1983 | A   |       | AV  | 60   | 600       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 935        |           | 19.27     | 18,014          |  |
| FFL                               | 1ST FLOOR   | 1,115       | 1,115      |           | 96.33     | 107,411         |  |
| OFP                               | OPEN PORCH  | 0           | 20         |           | 9.63      | 193             |  |
| TQS                               | 3/4 STORY   | 701         | 935        |           | 72.22     | 67,529          |  |
| WDK                               | WOOD DECK   | 0           | 270        |           | 13.56     | 3,661           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,816       | 3,275      | 2,043     |           | 196,807         |  |

