

| CURRENT OWNER                                                                                              |          |                 |      | TOPO.                     |             | UTILITIES                                                               |             | STRT./ROAD |                         | LOCATION     |            | CURRENT ASSESSMENT                                                  |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|------|---------------------------|-------------|-------------------------------------------------------------------------|-------------|------------|-------------------------|--------------|------------|---------------------------------------------------------------------|--------------------------------|---------|-----------------|-----------------|----------------|------------|-----------------|------------|----------------|--------|-------------------|--|--|--------|--|--|--|--|--|
| BURACK GREGORY A<br>OLIVERI NATALIE L<br>194 ELM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |      |                           |             | 1                                                                       | TYPCL       |            |                         |              |            | Description                                                         |                                | Code    | Appraised Value |                 | Assessed Value |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            | RESIDNTL.                                                           | 101                            | 207,100 |                 | 207,100         |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            | RES LAND                                                            | 101                            | 84,900  |                 | 84,900          |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            | RESIDNTL.                                                           | 101                            | 800     |                 | 800             |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                          |          |                 |      |                           |             |                                                                         |             |            |                         |              |            | VISION                                                              |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381822_2854110       |          |                 |      |                           |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |            |                         |              |            |                                                                     |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            |                                                                     |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| Total:                                                                                                     |          |                 |      |                           |             |                                                                         |             |            |                         |              |            | 292,800                                                             |                                | 292,800 |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 |      | BK-VOL/PAGE               |             | SALE DATE                                                               |             | q/u        | v/i                     | SALE PRICE   |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| BURACK GREGORY A<br>HORNER,JOYCELYN R                                                                      |          |                 |      | 13742/ 381<br>03106/ 0561 |             | 11/03/2003<br>04/26/1965                                                |             | U          | I                       | 187,000<br>0 |            | V.C.                                                                | Yr.                            | Code    | Assessed Value  |                 | Yr.            | Code       | Assessed Value  |            | Yr.            | Code   | Assessed Value    |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            |                                                                     | 2017                           | 101     | 202,500         |                 | 2016           | 101        | 200,400         |            | 2015           | 101    | 200,400           |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            |                                                                     | 2017                           | 101     | 82,900          |                 | 2016           | 101        | 80,500          |            | 2015           | 101    | 80,500            |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            |                                                                     | 2017                           | 101     | 800             |                 | 2016           | 101        | 800             |            | 2015           | 101    | 800               |  |  |        |  |  |  |  |  |
| Total:                                                                                                     |          |                 |      |                           |             |                                                                         |             |            |                         |              |            | 286,200                                                             |                                | Total:  |                 | 281,700         |                | Total:     |                 | 281,700    |                |        |                   |  |  |        |  |  |  |  |  |
| EXEMPTIONS                                                                                                 |          |                 |      | OTHER ASSESSMENTS         |             |                                                                         |             |            |                         |              |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| Year                                                                                                       | Type     | Description     |      | Amount                    |             | Code                                                                    | Description |            | Number                  | Amount       |            |                                                                     |                                |         |                 |                 |                |            |                 | Comm. Int. |                |        |                   |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            |                                                                     |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| Total:                                                                                                     |          |                 |      |                           |             |                                                                         |             |            |                         |              |            |                                                                     |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |      |                           |             |                                                                         |             |            |                         |              |            | APPRAISED VALUE SUMMARY                                             |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| NBHD/ SUB                                                                                                  |          | NBHD Name       |      | Street Index Name         |             | Tracing                                                                 |             | Batch      |                         |              |            |                                                                     |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| 0001/A                                                                                                     |          |                 |      |                           |             | 101                                                                     |             | MA         |                         |              |            |                                                                     |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            |                                                                     |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| NOTES                                                                                                      |          |                 |      |                           |             |                                                                         |             |            |                         |              |            | Net Total Appraised Parcel Value 292,800                            |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            |                                                                     |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            |                                                                     |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            |                                                                     |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                     |          |                 |      |                           |             |                                                                         |             |            |                         |              |            | VISIT/ CHANGE HISTORY                                               |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| Permit ID                                                                                                  |          | Issue Date      |      | Type                      | Description |                                                                         | Amount      |            | Insp. Date              | % Comp.      | Date Comp. |                                                                     | Comments                       |         | Date            |                 | Type           | IS         | ID              | Cd.        | Purpose/Result |        |                   |  |  |        |  |  |  |  |  |
| 201401310                                                                                                  |          | 04/28/2014      |      | 91                        | INSULATION  |                                                                         | 820         |            | 04/28/2014              | 0            | 04/28/2014 |                                                                     | NVC                            |         | 04/28/2014      |                 |                |            | 105             | 15         | PERMIT VISIT   |        |                   |  |  |        |  |  |  |  |  |
| 201302728                                                                                                  |          | 09/23/2013      |      | 4                         | ADDITION    |                                                                         | 66,000      |            |                         | 100          |            |                                                                     | 22X26 MSTR BD RM, B            |         | 05/29/2012      |                 |                |            | 317             | 15         | PERMIT VISIT   |        |                   |  |  |        |  |  |  |  |  |
| 201200693                                                                                                  |          | 02/21/2012      |      | 7                         | REMODEL     |                                                                         | 24,000      |            |                         | 0            |            |                                                                     | KITCHEN                        |         | 02/10/2012      |                 |                |            | 317             | 15         | PERMIT VISIT   |        |                   |  |  |        |  |  |  |  |  |
| 49                                                                                                         |          | 03/16/2011      |      | 10                        | SHED        |                                                                         | 2,000       |            |                         | 0            |            |                                                                     | 10X16 PREBUILT                 |         | 12/03/2010      |                 |                |            | 317             | 15         | PERMIT VISIT   |        |                   |  |  |        |  |  |  |  |  |
| 236                                                                                                        |          | 07/22/2010      |      | 12                        | REROOF      |                                                                         | 8,625       |            | 0                       | NVC          |            | 03/24/2004                                                          |                                | 250     | 22              | MAILER SENT     |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |      |                           |             |                                                                         |             |            |                         |              |            |                                                                     |                                |         |                 |                 |                |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| B #                                                                                                        | Use Code | Use Description | Zone | D                         | Front       | Depth                                                                   | Units       | Unit Price | I. Factor               | S.A.         | Acre Disc  | C. Factor                                                           | ST. Idx                        | Adj.    | Notes- Adj      | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value |                |        |                   |  |  |        |  |  |  |  |  |
|                                                                                                            |          |                 |      |                           |             |                                                                         |             |            |                         |              |            |                                                                     |                                |         |                 | Spec Use        | Spec Calc      |            |                 |            |                |        |                   |  |  |        |  |  |  |  |  |
| 1                                                                                                          | 101      | ONE FAM         | RB   |                           |             |                                                                         | 40,000      | SF         | 2.32                    | 1.0000       | 5          | 1.0000                                                              | 1.00                           | MA      | 1.00            |                 |                | TRF2       | .90             | .90        | 2.09           | 83,600 |                   |  |  |        |  |  |  |  |  |
| 1                                                                                                          | 101      | ONE FAM         | RB   |                           |             |                                                                         | 0.18        | AC         | 7,000.00                | 1.0000       | 0          | 1.0000                                                              | 1.00                           | MA      | 1.00            |                 |                |            | 1.00            | 7,000.00   | 1,300          |        |                   |  |  |        |  |  |  |  |  |
| Total Card Land Units:                                                                                     |          |                 |      |                           |             |                                                                         | 1.10 AC     |            | Parcel Total Land Area: |              |            |                                                                     |                                |         |                 | 1.1 AC          |                |            |                 |            |                |        | Total Land Value: |  |  | 84,900 |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 762         |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 3    |     | MASONRY       | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Interior Floor 2    |      |     |               | Adj. Base Rate:                 |             | 89.93   |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             | 243,698 |             |
| Heat Type           | 3    |     | FORCED H/W    | AYB                             |             | 1948    |             |
| AC Type             | 03   |     | FULL          | EYB                             |             | 2002    |             |
| Bedrooms            | 4    |     |               | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 15      |             |
| Total Rooms         | 7    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | G    |     | GOOD          | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 85      |             |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             | 207,100 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 3    |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 2011 | A   |       | GD  | 70   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,524      |           | 18.00     | 27,427          |  |
| EFP                               | ENCL PORCH  | 0           | 132        |           | 27.25     | 3,597           |  |
| FFL                               | 1ST FLOOR   | 1,524       | 1,524      |           | 89.93     | 137,046         |  |
| GAR                               | GARAGE      | 0           | 400        |           | 35.97     | 14,388          |  |
| OFP                               | OPEN PORCH  | 0           | 28         |           | 9.63      | 270             |  |
| TQS                               | 3/4 STORY   | 678         | 904        |           | 67.44     | 60,969          |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,202       | 4,512      | 2,710     |           | 243,698         |  |

