

Property Location: 14 LESTER ST  
Vision ID: 1570

Account #1605

MAP ID: 25/ 179/ 18/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 08:36

|                                                                                                      |            |                 |             |                                  |            |                                                                         |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------------|------------|-------------------------------------------------------------------------|------------|------------------|------------|--------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|------------|-----------------|----------------|------------|-------------------|----------------|--------|--|---------|--|
| CURRENT OWNER                                                                                        |            | TOPO.           |             | UTILITIES                        |            | STRT./ROAD                                                              |            | LOCATION         |            | CURRENT ASSESSMENT                                                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| SAILLANT EDUARDO A<br><br>14 LESTER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |            |                 |             | 1                                | TYPCL      |                                                                         |            |                  |            | Description                                                        | Code   | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed Value                  |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
|                                                                                                      |            |                 |             |                                  |            |                                                                         |            |                  |            | RESIDENTL.                                                         | 101    | 107,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 107,400                         |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
|                                                                                                      |            |                 |             |                                  |            |                                                                         |            |                  |            | RES LAND                                                           | 101    | 83,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 83,100                          |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
|                                                                                                      |            |                 |             |                                  |            |                                                                         |            |                  |            | RESIDENTL.                                                         | 101    | 5,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5,500                           |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                                  |            |                                                                         |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380285_2852915 |            |                 |             |                                  |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
|                                                                                                      |            |                 |             |                                  |            |                                                                         |            |                  |            | Total                                                              |        | 196,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | 196,000                                                        |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE                      |            | SALE DATE                                                               |            | q/u              | v/i        | SALE PRICE                                                         |        | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY)  |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| SAILLANT EDUARDO A<br>BIANCO JULIE A,<br>GROCOTT JAMES M                                             |            |                 |             | 14527/ 288<br>07218/ 104<br>0/ 0 |            | 09/30/2004<br>07/14/1989                                                |            | U                | 1          | 252,500<br>121,000<br>0                                            |        | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yr.                             | Code                                                           | Assessed Value                                                  | Yr.        | Code            | Assessed Value | Yr.        | Code              | Assessed Value |        |  |         |  |
|                                                                                                      |            |                 |             |                                  |            |                                                                         |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2017                            | 101                                                            | 106,200                                                         | 2016       | 101             | 104,900        | 2015       | 101               | 116,200        |        |  |         |  |
|                                                                                                      |            |                 |             |                                  |            |                                                                         |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2017                            | 101                                                            | 81,100                                                          | 2016       | 101             | 78,800         | 2015       | 101               | 78,800         |        |  |         |  |
|                                                                                                      |            |                 |             |                                  |            |                                                                         |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2017                            | 101                                                            | 5,500                                                           | 2016       | 101             | 5,500          | 2015       | 101               | 5,500          |        |  |         |  |
|                                                                                                      |            |                 |             |                                  |            |                                                                         |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total:                          |                                                                |                                                                 | 192,800    |                 | Total:         |            | 189,200           |                | Total: |  | 200,500 |  |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS                |            |                                                                         |            |                  |            |                                                                    |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)107,400</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)5,500</div> <div>Appraised Land Value (Bldg)83,100</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value196,000</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value196,000</div> |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| Year                                                                                                 | Type       | Description     |             | Amount                           | Code       | Description                                                             | Number     | Amount           | Comm. Int. |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
|                                                                                                      |            |                 |             |                                  |            |                                                                         |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| Total:                                                                                               |            |                 |             |                                  |            |                                                                         |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                                  |            |                                                                         |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             | Street Index Name                |            | Tracing                                                                 |            | Batch            |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| 0001/A                                                                                               |            |                 |             |                                  |            | 101                                                                     |            | MA               |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| NOTES                                                                                                |            |                 |             |                                  |            |                                                                         |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
|                                                                                                      |            |                 |             |                                  |            |                                                                         |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                                  |            |                                                                         |            |                  |            | VISIT/CHANGE HISTORY                                               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| Permit ID                                                                                            | Issue Date | Type            | Description | Amount                           | Insp. Date | % Comp.                                                                 | Date Comp. | Comments         |            | Date                                                               | Type   | IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID                              | Cd.                                                            | Purpose/Result                                                  |            |                 |                |            |                   |                |        |  |         |  |
| 249                                                                                                  | 10/29/1998 | 9               | ALTERATION  | 30,000                           |            | 0                                                                       |            | ENL BTH/FR PORCH |            | 10/31/2014<br>03/24/2004<br>10/25/2003<br>11/04/1999<br>03/24/1999 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 317<br>250<br>274<br>247<br>200 | 2<br>22<br>2<br>15<br>2                                        | MEASURED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEASURED |            |                 |                |            |                   |                |        |  |         |  |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                                  |            |                                                                         |            |                  |            |                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                |                                                                 |            |                 |                |            |                   |                |        |  |         |  |
| B #                                                                                                  | Use Code   | Use Description |             | Zone                             | D          | Front                                                                   | Depth      | Units            | Unit Price | I. Factor                                                          | S.A.   | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C. Factor                       | ST. Idx                                                        | Adj.                                                            | Notes- Adj | Special Pricing |                | S Adj Fact | Adj. Unit Price   | Land Value     |        |  |         |  |
| 1                                                                                                    | 101        | ONE FAM         |             | RC                               |            |                                                                         |            | 12,161           | SF         | 6.83                                                               | 1.0000 | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.0000                          | 1.00                                                           | MA                                                              | 1.00       |                 | Spec Use       | Spec Calc  | 1.00              | 6.83           | 83,100 |  |         |  |
| Total Card Land Units:                                                                               |            |                 |             |                                  |            |                                                                         |            |                  |            | 0.28                                                               |        | AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Parcel Total Land Area:         |                                                                |                                                                 |            | 0.28            |                | AC         | Total Land Value: |                |        |  | 83,100  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 15   |     | OLD STYLE   | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 864         |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 5    |     | STEAM       |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 8    |     |             |                                 |             |     |             |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |            |      |           |       |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|------------|------|-----------|-------|-----------|------|-----------------|
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price | Yr   | Gde       | Dp Rt | Cnd       | %Cnd | Apr Value       |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L           | 324   | 28.18      | 1943 | A         |       | AV        | 60   | 5,500           |
|                                                                |             |     |              |             |       |            |      |           |       |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |            |      |           |       |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area |      | Eff. Area |       | Unit Cost |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 1,152      |      |           |       | 15.55     |      | 17,908          |
| FFL                                                            | 1ST FLOOR   |     |              | 1,152       |       | 1,152      |      |           |       | 77.86     |      | 89,698          |
| OPF                                                            | OPEN PORCH  |     |              | 0           |       | 284        |      |           |       | 7.68      |      | 2,180           |
| SFL                                                            | 2ND FLOOR   |     |              | 780         |       | 780        |      |           |       | 77.86     |      | 60,733          |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,932 | 3,368 | 2,190 |  | 170,519 |
|----------------------------|--|-------|-------|-------|--|---------|

