

| CURRENT OWNER                                                                                                 |                          |                 |                           | TOPO.             |                | UTILITIES                                                               |             | STRT./ROAD |            | LOCATION                  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                      |                                |         |                                 |                               |                                                                      |                 |                | 1006<br>4ST LONGMEADOW, MA<br><br><b>VISION</b> |                 |                   |                |            |  |  |  |        |  |
|---------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|---------------------------|-------------------|----------------|-------------------------------------------------------------------------|-------------|------------|------------|---------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|---------------------------------|-------------------------------|----------------------------------------------------------------------|-----------------|----------------|-------------------------------------------------|-----------------|-------------------|----------------|------------|--|--|--|--------|--|
| RATNER THELMA W TRUST<br>C/O RATNER MICHAEL<br>33 STATE ST<br><br>SPRINGFIELD, MA 01103<br>Additional Owners: |                          |                 |                           |                   |                | 1 TYPCL                                                                 |             |            |            |                           |        | Description                                                                                                                                                                                                                                                                                                                             |                                | Code    |                                 | Appraised Value               |                                                                      | Assessed Value  |                |                                                 |                 |                   |                |            |  |  |  |        |  |
|                                                                                                               |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        | RES LAND                                                                                                                                                                                                                                                                                                                                |                                | 130     |                                 | 76,500                        |                                                                      | 76,500          |                |                                                 |                 |                   |                |            |  |  |  |        |  |
|                                                                                                               |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                             |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380001_2852867          |                          |                 |                           |                   |                | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
|                                                                                                               |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        | Total:                                                                                                                                                                                                                                                                                                                                  |                                | 76,500  |                                 | 76,500                        |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                           |                          |                 |                           | BK-VOL/PAGE       |                | SALE DATE                                                               |             | q/u        | v/i        | SALE PRICE                |        | V.C.                                                                                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| RATNER THELMA W TRUST                                                                                         |                          |                 |                           | 03390/ 0571       |                | 12/20/1968                                                              |             | U          | I          | 0                         |        |                                                                                                                                                                                                                                                                                                                                         | Yr.                            | Code    | Assessed Value                  |                               | Yr.                                                                  | Code            | Assessed Value |                                                 | Yr.             | Code              | Assessed Value |            |  |  |  |        |  |
|                                                                                                               |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         | 2017                           | 130     | 74,600                          |                               | 2016                                                                 | 101             | 44,100         |                                                 | 2015            | 101               | 26,700         |            |  |  |  |        |  |
|                                                                                                               |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               | 2016                                                                 | 101             | 72,300         |                                                 | 2015            | 101               | 72,300         |            |  |  |  |        |  |
|                                                                                                               |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               | 2016                                                                 | 101             | 6,100          |                                                 | 2015            | 101               | 6,100          |            |  |  |  |        |  |
| Total:                                                                                                        |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        | 74,600                                                                                                                                                                                                                                                                                                                                  |                                | Total:  |                                 | 122,500                       |                                                                      | Total:          |                | 105,100                                         |                 |                   |                |            |  |  |  |        |  |
| EXEMPTIONS                                                                                                    |                          |                 |                           | OTHER ASSESSMENTS |                |                                                                         |             |            |            |                           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| Year                                                                                                          | Type                     | Description     |                           | Amount            |                | Code                                                                    | Description |            | Number     | Amount                    |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                | Comm. Int. |  |  |  |        |  |
|                                                                                                               |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| Total:                                                                                                        |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                        |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 76,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 76,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 76,500 |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| NBHD/ SUB                                                                                                     |                          | NBHD Name       |                           | Street Index Name |                | Tracing                                                                 |             | Batch      |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| 0001/A                                                                                                        |                          |                 |                           |                   |                | 101                                                                     |             | MA         |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| NOTES                                                                                                         |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
|                                                                                                               |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
|                                                                                                               |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
|                                                                                                               |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
|                                                                                                               |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                        |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| Permit ID                                                                                                     | Issue Date               | Type            | Description               |                   | Amount         |                                                                         | Insp. Date  | % Comp.    | Date Comp. | Comments                  |        | Date                                                                                                                                                                                                                                                                                                                                    | Type                           | IS      | ID                              | Cd.                           | Purpose/Result                                                       |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| 201502826<br>306                                                                                              | 11/10/2015<br>10/01/1993 | 5<br>MN         | DEMOLITION<br>Manual Note |                   | 9,000<br>2,000 |                                                                         | 05/06/2016  | 100<br>0   | 05/06/2016 | GARAGE INCLUDED<br>REPAIR |        | 05/06/2016<br>10/31/2014<br>10/28/2003<br>01/27/1994<br>08/14/1992                                                                                                                                                                                                                                                                      |                                |         | 317<br>317<br>274<br>105<br>131 | 15<br>2<br>3<br>15<br>2       | PERMIT VISIT<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEASURED |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
|                                                                                                               |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                   |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        |                                                                                                                                                                                                                                                                                                                                         |                                |         |                                 |                               |                                                                      |                 |                |                                                 |                 |                   |                |            |  |  |  |        |  |
| B #                                                                                                           | Use Code                 | Use Description |                           | Zone              | D              | Front                                                                   | Depth       | Units      | Unit Price | I. Factor                 | S.A.   | Acre Disc                                                                                                                                                                                                                                                                                                                               | C. Factor                      | ST. Idx | Adj.                            | Notes- Adj                    |                                                                      | Special Pricing |                | S Adj Fact                                      | Adj. Unit Price | Land Value        |                |            |  |  |  |        |  |
| 1                                                                                                             | 130                      | LAND            |                           | RC                |                |                                                                         |             | 17,267     | SF         | 4.92                      | 1.0000 | 5                                                                                                                                                                                                                                                                                                                                       | 1.0000                         | 1.00    | MA                              | 1.00                          |                                                                      | Spec Use        | Spec Calc      | .90                                             | 4.43            | 76,500            |                |            |  |  |  |        |  |
| Total Card Land Units:                                                                                        |                          |                 |                           |                   |                |                                                                         |             |            |            |                           |        | 0.40                                                                                                                                                                                                                                                                                                                                    |                                | AC      |                                 | Parcel Total Land Area:0.4 AC |                                                                      |                 |                |                                                 |                 | Total Land Value: |                |            |  |  |  | 76,500 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |
|                                                                |             |     |              |             |       | 130                             | LAND        |           |             | 100        |      |                 |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Functional ObsInc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| External ObsInc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |  |

