

| CURRENT OWNER                                                                                                         |          |                 |  | TOPO.                                                |             |         |             | UTILITIES                                            |            |           |                                | STRT./ROAD                                                              |            |                                                                                                                                        |                                | LOCATION                                                            |                   |                 |           | CURRENT ASSESSMENT |                 |         |            |                 |                |                |  |         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------|-------------|---------|-------------|------------------------------------------------------|------------|-----------|--------------------------------|-------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-------------------|-----------------|-----------|--------------------|-----------------|---------|------------|-----------------|----------------|----------------|--|---------|--|--|--|
| PHILLIPS JEFFREY L<br>PHILLIPS MARGARET F<br>26 MAPLESHADE AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                      |             |         |             | 1 TYPCL                                              |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           | Description        |                 | Code    |            | Appraised Value |                | Assessed Value |  |         |  |  |  |
|                                                                                                                       |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           | RESIDNTL.          |                 | 101     |            | 134,600         |                | 134,600        |  |         |  |  |  |
|                                                                                                                       |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           | RES LAND           |                 | 101     |            | 78,300          |                | 78,300         |  |         |  |  |  |
|                                                                                                                       |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           | RESIDNTL.          |                 | 101     |            | 7,000           |                | 7,000          |  |         |  |  |  |
| SUPPLEMENTAL DATA                                                                                                     |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380126_2853236                  |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            | Total           |                | 219,900        |  | 219,900 |  |  |  |
|                                                                                                                       |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| RECORD OF OWNERSHIP                                                                                                   |          |                 |  | BK-VOL/PAGE                                          |             |         |             | SALE DATE                                            |            | q/u       | v/i                            | SALE PRICE                                                              |            | V.C.                                                                                                                                   | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| PHILLIPS JEFFREY L<br>CAULEY,MICHAEL J<br>SERAFINO,MAUREEN A<br>METOXEN JOHN T + JANIS T,                             |          |                 |  | 18008/ 431<br>16124/ 477<br>15331/ 51<br>03976/ 0251 |             |         |             | 09/29/2009<br>08/15/2006<br>09/12/2002<br>05/31/1974 |            | U         | I                              | 165,000<br>305,000<br>254,750<br>0                                      |            | U                                                                                                                                      | Yr.                            | Code                                                                | Assessed Value    |                 | Yr.       | Code               | Assessed Value  |         | Yr.        | Code            | Assessed Value |                |  |         |  |  |  |
|                                                                                                                       |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        | 2017                           | 101                                                                 | 135,000           |                 | 2016      | 101                | 133,500         |         | 2015       | 101             | 122,500        |                |  |         |  |  |  |
|                                                                                                                       |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        | 2017                           | 101                                                                 | 76,400            |                 | 2016      | 101                | 74,200          |         | 2015       | 101             | 74,200         |                |  |         |  |  |  |
|                                                                                                                       |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        | 2017                           | 101                                                                 | 7,000             |                 | 2016      | 101                | 7,000           |         | 2015       | 101             | 7,000          |                |  |         |  |  |  |
| Total:                                                                                                                |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            | 218,400                                                                                                                                |                                | Total:                                                              |                   | 214,700         |           | Total:             |                 | 203,700 |            |                 |                |                |  |         |  |  |  |
| EXEMPTIONS                                                                                                            |          |                 |  | OTHER ASSESSMENTS                                    |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                | This signature acknowledges a visit by a Data Collector or Assessor |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| Year                                                                                                                  | Type     | Description     |  | Amount                                               |             | Code    | Description |                                                      | Number     |           | Amount                         |                                                                         | Comm. Int. |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
|                                                                                                                       |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| Total:                                                                                                                |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            | APPRaised VALUE SUMMARY                                                                                                                |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| NBHD/ SUB                                                                                                             |          | NBHD Name       |  | Street Index Name                                    |             | Tracing |             | Batch                                                |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| 0001/A                                                                                                                |          |                 |  |                                                      |             | 101     |             | MA                                                   |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
|                                                                                                                       |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| NOTES                                                                                                                 |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            | Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| 2 BMT'S 1860 BMT DIRT FL/1988 BMT                                                                                     |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| CEMENT - SUB DIV 953 FY 2011 ABT                                                                                      |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| DENIED-SEE OFFICE NOTES                                                                                               |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| BUILDING PERMIT RECORD                                                                                                |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            | VISIT/ CHANGE HISTORY                                                                                                                  |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| Permit ID                                                                                                             |          | Issue Date      |  | Type                                                 | Description |         | Amount      |                                                      | Insp. Date | % Comp.   | Date Comp.                     |                                                                         | Comments   |                                                                                                                                        | Date                           | Type                                                                | IS                | ID              | Cd.       | Purpose/Result     |                 |         |            |                 |                |                |  |         |  |  |  |
| 021401999                                                                                                             |          | 06/23/2014      |  | 21                                                   | SIDING      |         | 5,850       |                                                      | 03/20/2015 |           | 100                            | 03/20/2015                                                              |            | NVC 29 REPLACEMENT<br>INCLUDES GARAGE<br>BEAMS & JOISTS OC 3<br>REMODEL<br>ADDITION                                                    |                                | 03/20/2015                                                          |                   |                 | 317       | 15                 | PERMIT VISIT    |         |            |                 |                |                |  |         |  |  |  |
| 201203141                                                                                                             |          | 09/19/2012      |  | 91                                                   | INSULATION  |         | 5,673       |                                                      |            |           | 0                              |                                                                         |            |                                                                                                                                        |                                | 06/07/2013                                                          |                   |                 | 317       | 15                 | PERMIT VISIT    |         |            |                 |                |                |  |         |  |  |  |
| 312                                                                                                                   |          | 10/04/2010      |  | 25                                                   | WINDOWS     |         | 9,187       |                                                      |            |           | 0                              |                                                                         |            |                                                                                                                                        |                                | 12/03/2010                                                          |                   |                 | 317       | 15                 | PERMIT VISIT    |         |            |                 |                |                |  |         |  |  |  |
| 250                                                                                                                   |          | 07/07/2005      |  | 12                                                   | REROOF      |         | 7,350       |                                                      |            |           | 0                              |                                                                         |            |                                                                                                                                        |                                | 02/23/2010                                                          |                   |                 | 316       | 14                 | INSPECTED       |         |            |                 |                |                |  |         |  |  |  |
| 6                                                                                                                     |          | 01/20/2004      |  | 42                                                   | REPAIRS     |         | 30,000      |                                                      |            |           | 0                              |                                                                         |            |                                                                                                                                        |                                | 12/18/2009                                                          |                   |                 | 317       | 3                  | MEAS+INSPCTD    |         |            |                 |                |                |  |         |  |  |  |
| 42                                                                                                                    |          | 03/01/1988      |  | MN                                                   | Manual Note |         | 4,950       |                                                      |            |           | 0                              |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| 251                                                                                                                   |          | 08/01/1987      |  | MN                                                   | Manual Note |         | 34,500      |                                                      |            |           | 0                              |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| LAND LINE VALUATION SECTION                                                                                           |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   |                 |           |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| B #                                                                                                                   | Use Code | Use Description |  | Zone                                                 | D           | Front   | Depth       | Units                                                | Unit Price | I. Factor | S.A.                           | Acre Disc                                                               | C. Factor  | ST. Idx                                                                                                                                | Adj.                           | Notes- Adj                                                          |                   | Special Pricing |           | S Adj Fact         | Adj. Unit Price |         | Land Value |                 |                |                |  |         |  |  |  |
|                                                                                                                       |          |                 |  |                                                      |             |         |             |                                                      |            |           |                                |                                                                         |            |                                                                                                                                        |                                |                                                                     |                   | Spec Use        | Spec Calc |                    |                 |         |            |                 |                |                |  |         |  |  |  |
| 1                                                                                                                     | 101      | ONE FAM         |  | RC                                                   |             |         |             | 22,617 SF                                            | 3.84       | 1.0000    | 5                              | 1.0000                                                                  | 1.00       | MA                                                                                                                                     | 1.00                           |                                                                     |                   |                 |           | TRF2               | .90             | .90     | 3.46       | 78,300          |                |                |  |         |  |  |  |
| Total Card Land Units:                                                                                                |          |                 |  |                                                      |             |         |             |                                                      | 0.52 AC    |           | Parcel Total Land Area:0.52 AC |                                                                         |            |                                                                                                                                        |                                |                                                                     | Total Land Value: |                 |           |                    |                 |         |            |                 |                | 78,300         |  |         |  |  |  |

| CONSTRUCTION DETAIL |      |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|--------------------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description              | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE                     | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL              | Central Vac                     | 0           |         |             |
| Grade               | C    |     | AVERAGE                  | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 Stories            | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |                          | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL                    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |                          | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE                    |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH               |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER                  |                                 |             |         |             |
| Interior Wall 2     | 1    |     | DRYWALL                  | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 5    |     | LINO/VINYL               | Adj. Base Rate:                 |             | 83.35   |             |
| Interior Floor 2    | 2    |     | SOFTWOOD                 |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL                      |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W               | Replace Cost                    |             | 236,138 |             |
| AC Type             | 01   |     | NONE                     | AYB                             |             | 1860    |             |
| Bedrooms            | 3    |     |                          | EYB                             |             | 1974    |             |
| Full Baths          | 2    |     |                          | Dep Code                        |             | AV      |             |
| Half Baths          | 1    |     |                          | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 1    |     |                          | Year Remodeled                  |             |         |             |
| Total Rooms         | 9    |     |                          | Dep %                           |             | 43      |             |
| Bath Style          | A    |     | AVERAGE                  | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE                  | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |                          | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |                          | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD                     | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | Overall % Cond           |                                 | 57          |         |             |
| Bsmt Garage         |      |     | Apprais Val              |                                 | 134,600     |         |             |
| Units               | 1    |     | Dep % Ovr                |                                 | 0           |         |             |
| WS Flues            | 1    |     | Dep Ovr Comment          |                                 |             |         |             |
| FBM Quality         |      |     | Misc Imp Ovr             |                                 | 0           |         |             |
| Fireplaces          | 1    |     | Misc Imp Ovr Comment     |                                 |             |         |             |
|                     |      |     | Cost to Cure Ovr         |                                 | 0           |         |             |
|                     |      |     | Cost to Cure Ovr Comment |                                 |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 01                                                             | SHED/MTL    |     |              | L   | 70    | 5.18       | 1995 | A   |       | AV  | 60   | 200       |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 400   | 28.18      | 1943 | A   |       | AV  | 60   | 6,800     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,993      |           | 16.69     | 33,258          |  |
| FFL                               | 1ST FLOOR   | 1,841       | 1,841      |           | 83.35     | 153,452         |  |
| TQS                               | 3/4 STORY   | 552         | 736        |           | 62.51     | 46,011          |  |
| WDK                               | WOOD DECK   | 0           | 295        |           | 11.58     | 3,417           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,393       | 4,865      | 2,833     |           | 236,138         |  |

