

Property Location: 14 GREENACRE LN

MAP ID: 26/ 34/ 4/ /

Bldg Name:

State Use: 101

Vision ID: 1817

Account #1853

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/15/2017 09:35

|                                                                                                       |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
|-------------------------------------------------------------------------------------------------------|----------|--------------------------|--|---------|------------------------------------------------------|---|------------------------------------------------------|-------------|------------|------------|-----------------------------------|------------|--------------------|--------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|-----------------|----------------|---------------------------------|--------------------------|------------------------------------------------------------------|----------------|--|--|--------|
| CURRENT OWNER                                                                                         |          |                          |  |         | TOPO.                                                |   | UTILITIES                                            |             | STRT./ROAD |            | LOCATION                          |            | CURRENT ASSESSMENT |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div>    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| VANTI ANTHONY<br>VANTI ANNE<br>14 GREENACRE LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  |         |                                                      |   | 1 TYPCL                                              |             |            |            |                                   |            | Description        |                                | Code    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                | Appraised Value                 |                          | Assessed Value                                                   |                |  |  |        |
|                                                                                                       |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            | RESIDENTL.         |                                | 101     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                | 128,100                         |                          | 128,100                                                          |                |  |  |        |
|                                                                                                       |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            | RES LAND           |                                | 101     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                | 82,300                          |                          | 82,300                                                           |                |  |  |        |
|                                                                                                       |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            | RESIDENTL.         |                                | 101     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                | 4,300                           |                          | 4,300                                                            |                |  |  |        |
| SUPPLEMENTAL DATA                                                                                     |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| Other ID:                                                                                             |          |                          |  |         | Received                                             |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| SP Permit                                                                                             |          |                          |  |         | Field 7                                              |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| Chapter Land                                                                                          |          |                          |  |         | Field 8                                              |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| OC Dates                                                                                              |          |                          |  |         | Field 9                                              |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| In+Ex FY                                                                                              |          |                          |  |         | Field 10                                             |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| Mailed                                                                                                |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| GIS ID: F_380550_2852338                                                                              |          |                          |  |         | ASSOC PID#                                           |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| Total                                                                                                 |          |                          |  |         |                                                      |   |                                                      |             |            |            | 214,700                           |            |                    |                                | 214,700 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| RECORD OF OWNERSHIP                                                                                   |          |                          |  |         | BK-VOL/PAGE                                          |   | SALE DATE                                            |             | q/u        | v/i        | SALE PRICE                        |            | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| VANTI ANTHONY<br>FRASER,DOUGLAS C &<br>BRUNETTI MARJORIE C,<br>BRUNETTI                               |          |                          |  |         | 17407/ 14<br>10825/ 367<br>6917/ 0398<br>05714/ 0361 |   | 07/22/2008<br>06/29/1999<br>07/29/1988<br>11/13/1984 |             | U          | 1          | 240,000<br>134,500<br>1<br>57,000 |            | H                  | Yr.                            | Code    | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | Yr.               | Code            | Assessed Value |                                 | Yr.                      | Code                                                             | Assessed Value |  |  |        |
|                                                                                                       |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    | 2017                           | 101     | 125,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    | 2016              | 101             | 123,900        |                                 | 2015                     | 101                                                              | 123,900        |  |  |        |
|                                                                                                       |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    | 2017                           | 101     | 80,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    | 2016              | 101             | 78,100         |                                 | 2015                     | 101                                                              | 78,100         |  |  |        |
|                                                                                                       |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    | 2017                           | 101     | 4,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    | 2016              | 101             | 4,300          |                                 | 2015                     | 101                                                              | 4,300          |  |  |        |
|                                                                                                       |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    | Total:                         |         | 210,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    | Total:            |                 | 206,300        |                                 | Total:                   |                                                                  | 206,300        |  |  |        |
| EXEMPTIONS                                                                                            |          |                          |  |         | OTHER ASSESSMENTS                                    |   |                                                      |             |            |            |                                   |            |                    |                                |         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>128,100</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>4,300</div> <div>Appraised Land Value (Bldg)</div> <div>82,300</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>214,700</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>214,700</div> |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| Year                                                                                                  | Type     | Description              |  |         | Amount                                               |   | Code                                                 | Description |            |            | Number                            | Amount     |                    | Comm. Int.                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
|                                                                                                       |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| Total:                                                                                                |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| NBHD/ SUB                                                                                             |          | NBHD Name                |  |         | Street Index Name                                    |   |                                                      | Tracing     |            |            | Batch                             |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| 0001/A                                                                                                |          |                          |  |         |                                                      |   |                                                      | 101         |            |            | MA                                |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| NOTES                                                                                                 |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
|                                                                                                       |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| BUILDING PERMIT RECORD                                                                                |          |                          |  |         |                                                      |   |                                                      |             |            |            | VISIT/CHANGE HISTORY              |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| Permit ID                                                                                             |          | Issue Date               |  | Type    | Description                                          |   |                                                      | Amount      |            | Insp. Date | % Comp.                           | Date Comp. |                    | Comments                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date                                                               | Type              | IS              | ID             | Cd.                             | Purpose/Result           |                                                                  |                |  |  |        |
| 201401733<br>35                                                                                       |          | 05/23/2014<br>01/01/1985 |  | 7<br>MN | REMODEL<br>Manual Note                               |   |                                                      | 12,800<br>0 |            | 04/06/2015 | 100<br>0                          | 04/06/2014 |                    | EXTEND FAMILY ROOM<br>DORMER   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 04/06/2015<br>04/08/2004<br>03/23/2004<br>10/17/2003<br>04/02/1992 |                   |                 |                | 317<br>319<br>250<br>274<br>131 | 15<br>14<br>22<br>2<br>2 | PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEASURED |                |  |  |        |
| LAND LINE VALUATION SECTION                                                                           |          |                          |  |         |                                                      |   |                                                      |             |            |            |                                   |            |                    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |                 |                |                                 |                          |                                                                  |                |  |  |        |
| B #                                                                                                   | Use Code | Use Description          |  |         | Zone                                                 | D | Front                                                | Depth       | Units      | Unit Price | I. Factor                         | S.A.       | Acre Disc          | C. Factor                      | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Notes- Adj                                                         |                   | Special Pricing |                | S Adj Fact                      | Adj.                     | Unit Price                                                       | Land Value     |  |  |        |
| 1                                                                                                     | 101      | ONE FAM                  |  |         | RC                                                   |   |                                                      |             | 10,030     | SF         | 8.21                              | 1.0000     | 5                  | 1.0000                         | 1.00    | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                                                               |                   |                 |                |                                 | 1.00                     | 8.21                                                             | 82,300         |  |  |        |
| Total Card Land Units:                                                                                |          |                          |  |         |                                                      |   |                                                      |             | 0.23       | AC         | Parcel Total Land Area:           |            |                    |                                |         | 0.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AC                                                                 | Total Land Value: |                 |                |                                 |                          |                                                                  |                |  |  | 82,300 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Interior Floor 2    |      |     |               | Adj. Base Rate:                 |             | 92.93   |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             | 183,065 |             |
| Heat Type           | 5    |     | STEAM         | AYB                             |             | 1941    |             |
| AC Type             | 01   |     | NONE          | EYB                             |             | 1987    |             |
| Bedrooms            | 4    |     |               | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 30      |             |
| Total Rooms         | 7    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             | 70      |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 128,100 |             |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             | 0       |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             | 0       |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             | 0       |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

## OB-OUTBUILDING &amp; YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 03   | GARAGE      | OB  | Outbuilding  | L   | 240   | 28.18      | 1941 | A   |       | AV  | 60   | 4,100     |
| 02   | SHED/FR     |     |              | L   | 60    | 7.48       | 1980 | F   |       | AV  | 60   | 200       |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 988        |           | 18.62     | 18,399          |
| EFP  | ENCL PORCH  | 0           | 104        |           | 27.70     | 2,881           |
| FFL  | 1ST FLOOR   | 1,000       | 1,000      |           | 92.93     | 92,926          |
| TQS  | 3/4 STORY   | 741         | 988        |           | 69.69     | 68,858          |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,741 | 3,080 | 1,970 |  | 183,065 |
|----------------------------|--|-------|-------|-------|--|---------|

