

Property Location: 22 HANWARD HL

Account #1919

MAP ID: 26/ 95/ 7/ /

Bldg Name:

State Use: 101

Vision ID: 1883

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/15/2017 09:51

|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
|-----------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------------|---|-----------|-------------|-------------------------------------------------------------------------|------------|------------|-------------------------|--------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|------------|--------|------|-------------------|-----|----------------|----------------|----------------|------------|--------|--|--|--|--------|
| CURRENT OWNER                                                                                                               |          |                 |  |      | TOPO.             |   | UTILITIES |             | STRT./ROAD                                                              |            | LOCATION   |                         | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| GRZEBIENIOWSKI PAUL E<br>GRZEBIENIOWSKI CYNTHIA R<br>22 HANWARD HILL<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                   |   | 1 TYPCL   |             |                                                                         |            |            |                         | Description        |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                 |            |        |      | Appraised Value   |     | Assessed Value |                |                |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                 |            |        |      | 119,900           |     | 119,900        |                |                |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                 |            |        |      | 83,600            |     | 83,600         |                |                |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | 300                                                             |            | 300    |      |                   |     |                |                |                |            |        |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                           |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382099_2851715                        |          |                 |  |      |                   |   |           |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| Total                                                                                                                       |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         | 203,800            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 203,800                                                         |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                         |          |                 |  |      | BK-VOL/PAGE       |   |           | SALE DATE   |                                                                         | q/u        | v/i        | SALE PRICE              |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| GRZEBIENIOWSKI PAUL E                                                                                                       |          |                 |  |      | 04673/ 0256       |   |           | 10/13/1978  |                                                                         | U          | 1          | 0                       |                    |            | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Code    | Assessed Value                                                  |            | Yr.    | Code | Assessed Value    |     | Yr.            | Code           | Assessed Value |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 101     | 117,700                                                         |            | 2016   | 101  | 116,500           |     | 2015           | 101            | 116,500        |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 101     | 81,700                                                          |            | 2016   | 101  | 79,200            |     | 2015           | 101            | 79,200         |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 101     | 300                                                             |            | 2016   | 101  | 300               |     | 2015           | 101            | 300            |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | 199,700                                                         |            | Total: |      | 196,000           |     | Total:         |                | 196,000        |            |        |  |  |  |        |
| EXEMPTIONS                                                                                                                  |          |                 |  |      | OTHER ASSESSMENTS |   |           |             |                                                                         |            |            |                         |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>119,900</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>300</div> <div>Appraised Land Value (Bldg)</div> <div>83,600</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>203,800</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>203,800</div> |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| Year                                                                                                                        | Type     | Description     |  |      | Amount            |   | Code      | Description |                                                                         |            | Number     | Amount                  |                    | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                      |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| NBHD/ SUB                                                                                                                   |          | NBHD Name       |  |      | Street Index Name |   |           | Tracing     |                                                                         |            | Batch      |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| 0001/A                                                                                                                      |          |                 |  |      |                   |   |           | 101         |                                                                         |            | MA         |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| NOTES                                                                                                                       |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| CUST WOOD PANEL IN FBMT.                                                                                                    |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                      |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| Permit ID                                                                                                                   |          | Issue Date      |  | Type | Description       |   |           | Amount      |                                                                         | Insp. Date |            | % Comp.                 | Date Comp.         |            | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                 | Date       |        | Type | IS                | ID  | Cd.            | Purpose/Result |                |            |        |  |  |  |        |
| 117                                                                                                                         |          | 05/01/1992      |  | MN   | Manual Note       |   |           | 25,000      |                                                                         |            |            | 0                       |                    |            | ADDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                 | 05/25/2004 |        |      |                   | 319 | 14             | INSPECTED      |                |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 | 03/22/2004 |        |      |                   | 250 | 22             | MAILER SENT    |                |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 | 10/14/2003 |        |      |                   | 274 | 2              | MEASURED       |                |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 | 02/17/1993 |        |      |                   | 131 | 15             | PERMIT VISIT   |                |            |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 | 02/21/1992 |        |      |                   | 170 | 3              | MEAS+INSPCTD   |                |            |        |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                                 |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      |                   |     |                |                |                |            |        |  |  |  |        |
| B #                                                                                                                         | Use Code | Use Description |  |      | Zone              | D | Front     | Depth       | Units                                                                   |            | Unit Price | I. Factor               | S.A.               | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ST. Idx | Adj.                                                            | Notes- Adj |        |      | Special Pricing   |     | S Adj Fact     | Adj.           | Unit Price     | Land Value |        |  |  |  |        |
|                                                                                                                             |          |                 |  |      |                   |   |           |             |                                                                         |            |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |            |        |      | Spec Use          |     | Spec Calc      |                |                |            |        |  |  |  |        |
| 1                                                                                                                           | 101      | ONE FAM         |  |      | RC                |   |           |             | 13,500 SF                                                               |            | 6.19       | 1.0000                  | 5                  | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MA      | 1.00                                                            |            |        |      |                   |     |                |                | 1.00           | 6.19       | 83,600 |  |  |  |        |
| Total Card Land Units:                                                                                                      |          |                 |  |      |                   |   |           |             |                                                                         | 0.31       | AC         | Parcel Total Land Area: |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 0.31 AC                                                         |            |        |      | Total Land Value: |     |                |                |                |            |        |  |  |  | 83,600 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 456         |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             |     | 92.04       |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             |     | 190,248     |
| AC Type             | 03   |     | FULL          | AYB                             |             |     | 1950        |
| Bedrooms            | 4    |     |               | EYB                             |             |     | 1980        |
| Full Baths          | 1    |     |               | Dep Code                        |             |     | AG          |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |               | Dep %                           |             |     | 37          |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  |             |     | 63          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 119,900     |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 64    | 7.48       | 2002 | A   |       | GD  | 70   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 912        |           | 18.37     | 16,751          |
| CFL                               | CATHEDRAL CE | 340         | 340        |           | 94.75     | 32,214          |
| EFP                               | ENCL PORCH   | 0           | 88         |           | 27.19     | 2,393           |
| FFL                               | 1ST FLOOR    | 918         | 918        |           | 92.04     | 84,493          |
| GAR                               | GARAGE       | 0           | 260        |           | 36.82     | 9,572           |
| HST                               | HALF STORY   | 456         | 912        |           | 46.02     | 41,971          |
| WDK                               | WOOD DECK    | 0           | 224        |           | 12.74     | 2,853           |
| Ttl. Gross Liv/Lease Area:        |              | 1,714       | 3,654      | 2,067     |           | 190,248         |

