

Property Location: 15 PLEASANT PL  
Vision ID: 2063

Account #2100

MAP ID: 27/ 86/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 10:45

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>4ST LONGMEADOW, M</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|---------------------------------------------------------|---------|
| SANTER J OWEN<br><br>20 BAYON DR APT 308<br><br>SOUTH HADLEY, MA 01075<br>Additional Owners:         |  |       | 1 TYPCL                                                                 |            |          | Description        | Code | Appraised Value | Assessed Value |                                                         |         |
|                                                                                                      |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 143,200         | 143,200        |                                                         |         |
|                                                                                                      |  |       |                                                                         |            |          | RES LAND           | 101  | 82,800          | 82,800         |                                                         |         |
|                                                                                                      |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 11,400          | 11,400         |                                                         |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |                                                                         |            |          | Total              |      |                 |                | 237,400                                                 | 237,400 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381982_2849949 |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                         |         |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |      |         |                |
|---------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------|--------|----------------|------|---------|----------------|
| SANTER J OWEN       |  | 03619/ 0208 | 08/27/1971 | U   | 1   |            | 0    | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.  | Code    | Assessed Value |
|                     |  |             |            |     |     |            |      | 2017                           | 101  | 141,200        | 2016    | 101    | 139,700        | 2015 | 101     | 139,700        |
|                     |  |             |            |     |     |            |      | 2017                           | 101  | 80,900         | 2016    | 101    | 78,500         | 2015 | 101     | 78,500         |
|                     |  |             |            |     |     |            |      | 2017                           | 101  | 11,400         | 2016    | 101    | 11,400         | 2015 | 101     | 11,400         |
|                     |  |             |            |     |     |            |      | Total:                         |      |                | 233,500 | Total: |                |      | 229,600 | Total:         |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)143,200</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)11,400</div> <div>Appraised Land Value (Bldg)82,800</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value237,400</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value237,400</div> |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |            | VISIT/CHANGE HISTORY |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------|----------------------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type                 | IS | ID  | Cd. | Purpose/Result |  |
| 283                    | 09/12/2007 | 12   | REROOF      | 1,900  |            | 0       |            | GARAGE   | 02/01/2008 |                      |    | 317 | 15  | PERMIT VISIT   |  |
| 53                     | 04/01/1991 | MN   | Manual Note | 18,000 |            | 0       |            | ADDITION | 10/07/2003 |                      |    | 274 | 3   | MEAS+INSPCTD   |  |
| 236                    | 01/01/1984 | MN   | Manual Note | 0      |            | 0       |            | GARAGE   | 02/05/1992 |                      |    | 131 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |          | 01/17/1992 |                      |    | 107 | 22  | MAILER SENT    |  |
|                        |            |      |             |        |            |         |            |          | 02/19/1985 |                      |    | 500 | 15  | PERMIT VISIT   |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |                         |            |           |      |           |           |         |                   |            |                 |          |            |                 |            |        |        |  |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------------------------|------------|-----------|------|-----------|-----------|---------|-------------------|------------|-----------------|----------|------------|-----------------|------------|--------|--------|--|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units                   | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj.              | Notes- Adj | Special Pricing |          | S Adj Fact | Adj. Unit Price | Land Value |        |        |  |
| 1                           | 101      | ONE FAM         | RC   |   |       |       | 11,396 SF               | 7.27       | 1.0000    | 5    | 1.0000    | 1.00      | MA      | 1.00              |            |                 | Spec Use | Spec Calc  | 1.00            | 7.27       | 82,800 |        |  |
| Total Card Land Units:      |          |                 | 0.26 |   | AC    |       | Parcel Total Land Area: |            |           | 0.26 |           | AC        |         | Total Land Value: |            |                 |          |            |                 |            |        | 82,800 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 456         |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             |     | 97.82       |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             |     | 204,629     |
| AC Type             | 03   |     | FULL          | AYB                             |             |     | 1949        |
| Bedrooms            | 4    |     |               | EYB                             |             |     | 1987        |
| Full Baths          | 2    |     |               | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 8    |     |               | Dep %                           |             |     | 30          |
| Bath Style          | G    |     | GOOD          | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  |             |     | 70          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 143,200     |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 576   | 28.18      | 1984 | A   |       | GD  | 70   | 11,400    |

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |                    |                   |                  |                  |                        |
|------------------------------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <i>Code</i>                              | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
| <b>BMT</b>                               | <b>BASEMENT</b>    | <b>0</b>           | <b>912</b>        |                  | <b>19.52</b>     | <b>17,802</b>          |
| <b>FFL</b>                               | <b>1ST FLOOR</b>   | <b>1,432</b>       | <b>1,432</b>      |                  | <b>97.82</b>     | <b>140,071</b>         |
| <b>HST</b>                               | <b>HALF STORY</b>  | <b>456</b>         | <b>912</b>        |                  | <b>48.91</b>     | <b>44,604</b>          |
| <b>WDK</b>                               | <b>WOOD DECK</b>   | <b>0</b>           | <b>160</b>        |                  | <b>13.45</b>     | <b>2,152</b>           |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |                    | <b>1,888</b>       | <b>3,416</b>      | <b>2,092</b>     |                  | <b>204,629</b>         |

