

| CURRENT OWNER                                                                                                              |          |                 |  |      |                                                        |   |       |                                                      |       | TOPO.                                                                                                |            | UTILITIES                                                               |      | STRT./ROAD |                                                                     | LOCATION |                               | CURRENT ASSESSMENT                                   |        |                        |                 |                                          |                  |                                                         |                 | 1006<br>4ST LONGMEADOW, MA<br><br><b>VISION</b> |            |  |  |  |  |        |
|----------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|--------------------------------------------------------|---|-------|------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------|------|------------|---------------------------------------------------------------------|----------|-------------------------------|------------------------------------------------------|--------|------------------------|-----------------|------------------------------------------|------------------|---------------------------------------------------------|-----------------|-------------------------------------------------|------------|--|--|--|--|--------|
| CAVANAUGH DONALD J III<br>CAVANAUGH JENNIFER J<br>55 WESTERNVIEW CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                                                        |   |       |                                                      |       | 1<br>TYPCL                                                                                           |            |                                                                         |      |            |                                                                     |          |                               | Description<br><br>RESIDENTL.<br>RES LAND            |        | Code<br><br>101<br>101 |                 | Appraised Value<br><br>119,100<br>82,000 |                  | Assessed Value<br><br>119,100<br>82,000                 |                 |                                                 |            |  |  |  |  |        |
|                                                                                                                            |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            |                                                                     |          |                               |                                                      |        |                        |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
|                                                                                                                            |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            |                                                                     |          |                               |                                                      |        |                        |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                          |          |                 |  |      |                                                        |   |       |                                                      |       | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382172_2848149 |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |      | Total      |                                                                     | 201,100  |                               | 201,100                                              |        |                        |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                        |          |                 |  |      | BK-VOL/PAGE                                            |   |       | SALE DATE                                            |       | q/u                                                                                                  | v/i        | SALE PRICE                                                              |      | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                               |                                                      |        |                        |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
| CAVANAUGH DONALD J III<br>PODMORE PAUL S + ALAENA L,<br>LANDIS DONNA L<br>KANE JOHN J                                      |          |                 |  |      | 13332/ 82<br>09916/ 0050<br>08204/ 0358<br>05692/ 0212 |   |       | 06/25/2003<br>06/30/1997<br>10/16/1992<br>10/01/1984 |       | U                                                                                                    | I          | 185,900<br>134,000<br>117,000<br>74,000                                 |      | V.C.       | Yr.                                                                 | Code     | Assessed Value                |                                                      | Yr.    | Code                   | Assessed Value  |                                          | Yr.              | Code                                                    | Assessed Value  |                                                 |            |  |  |  |  |        |
|                                                                                                                            |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | 2017                                                                | 101      | 116,600                       |                                                      | 2016   | 101                    | 115,300         |                                          | 2015             | 101                                                     | 115,300         |                                                 |            |  |  |  |  |        |
|                                                                                                                            |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | 2017                                                                | 101      | 80,200                        |                                                      | 2016   | 101                    | 77,800          |                                          | 2015             | 101                                                     | 77,800          |                                                 |            |  |  |  |  |        |
|                                                                                                                            |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | Total:                                                              |          | 196,800                       |                                                      | Total: |                        | 193,100         |                                          | Total:           |                                                         | 193,100         |                                                 |            |  |  |  |  |        |
| EXEMPTIONS                                                                                                                 |          |                 |  |      | OTHER ASSESSMENTS                                      |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | This signature acknowledges a visit by a Data Collector or Assessor |          |                               |                                                      |        |                        |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
| Year                                                                                                                       | Type     | Description     |  |      | Amount                                                 |   | Code  | Description                                          |       |                                                                                                      | Number     | Amount                                                                  |      | Comm. Int. |                                                                     |          |                               |                                                      |        |                        |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
|                                                                                                                            |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            |                                                                     |          |                               |                                                      |        |                        |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
| Total:                                                                                                                     |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | APPRAISED VALUE SUMMARY                                             |          |                               |                                                      |        |                        |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
| NBHD/ SUB                                                                                                                  |          |                 |  |      | NBHD Name                                              |   |       | Street Index Name                                    |       |                                                                                                      | Tracing    |                                                                         |      | Batch      |                                                                     |          | Appraised Bldg. Value (Card)  |                                                      |        |                        |                 | 119,100                                  |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
| 0001/A                                                                                                                     |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      | 101        |                                                                         |      | MA         |                                                                     |          | Appraised XF (B) Value (Bldg) |                                                      |        |                        |                 | 0                                        |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
| NOTES                                                                                                                      |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | Appraised OB (L) Value (Bldg)                                       |          |                               |                                                      |        | 0                      |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
|                                                                                                                            |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | Appraised Land Value (Bldg)                                         |          |                               |                                                      |        | 82,000                 |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
|                                                                                                                            |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | Special Land Value                                                  |          |                               |                                                      |        | 0                      |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
|                                                                                                                            |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | Total Appraised Parcel Value                                        |          |                               |                                                      |        | 201,100                |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
|                                                                                                                            |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | Valuation Method:                                                   |          |                               |                                                      |        | C                      |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
|                                                                                                                            |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | Adjustment:                                                         |          |                               |                                                      |        | 0                      |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
|                                                                                                                            |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | Net Total Appraised Parcel Value                                    |          |                               |                                                      |        | 201,100                |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                     |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            | VISIT/ CHANGE HISTORY                                               |          |                               |                                                      |        |                        |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
| Permit ID                                                                                                                  |          | Issue Date      |  | Type | Description                                            |   |       | Amount                                               |       | Insp. Date                                                                                           |            | % Comp.                                                                 |      | Date Comp. |                                                                     | Comments |                               | Date                                                 |        | Type                   | IS              | ID                                       | Cd.              | Purpose/Result                                          |                 |                                                 |            |  |  |  |  |        |
| 201501750                                                                                                                  |          | 05/20/2015      |  | 91   | INSULATION                                             |   |       | 3,163                                                |       |                                                                                                      |            | 0                                                                       |      |            |                                                                     |          |                               | 04/22/2011<br>07/14/1998<br>05/26/1992<br>07/25/1980 |        |                        |                 | 317<br>232<br>131<br>500                 | 2<br>3<br>1<br>3 | MEASURED<br>MEAS+INSPCTD<br>LEFT NOTICE<br>MEAS+INSPCTD |                 |                                                 |            |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                                |          |                 |  |      |                                                        |   |       |                                                      |       |                                                                                                      |            |                                                                         |      |            |                                                                     |          |                               |                                                      |        |                        |                 |                                          |                  |                                                         |                 |                                                 |            |  |  |  |  |        |
| B #                                                                                                                        | Use Code | Use Description |  |      | Zone                                                   | D | Front | Depth                                                | Units |                                                                                                      | Unit Price | I. Factor                                                               | S.A. | Acre Disc  | C. Factor                                                           | ST. Idx  | Adj.                          | Notes- Adj                                           |        |                        | Special Pricing |                                          |                  | S Adj Fact                                              | Adj. Unit Price |                                                 | Land Value |  |  |  |  |        |
| 1                                                                                                                          | 101      | ONE FAM         |  |      | RA                                                     |   |       |                                                      | 9,082 | SF                                                                                                   | 9.03       | 1.0000                                                                  | 5    | 1.0000     | 1.00                                                                | MA       | 1.00                          |                                                      |        |                        |                 |                                          |                  |                                                         | 1.00            | 9.03                                            | 82,000     |  |  |  |  |        |
| Total Card Land Units:                                                                                                     |          |                 |  |      |                                                        |   |       |                                                      |       | 0.21                                                                                                 | AC         | Parcel Total Land Area:0.21 AC                                          |      |            |                                                                     |          |                               |                                                      |        |                        |                 | Total Land Value:                        |                  |                                                         |                 |                                                 |            |  |  |  |  | 82,000 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 456         |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             |     | 100.52      |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             |     | 170,073     |
| AC Type             | 01   |     | NONE          | AYB                             |             |     | 1950        |
| Bedrooms            | 3    |     |               | EYB                             |             |     | 1987        |
| Full Baths          | 1    |     |               | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |               | Dep %                           |             |     | 30          |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  |             |     | 70          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 119,100     |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 912        |           | 20.06     | 18,294          |
| EFB                               | ENCL PORCH  | 0           | 108        |           | 29.78     | 3,217           |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 100.52    | 91,671          |
| GAR                               | GARAGE      | 0           | 240        |           | 40.21     | 9,650           |
| HST                               | HALF STORY  | 456         | 912        |           | 50.26     | 45,835          |
| PAT                               | PATIO       | 0           | 273        |           | 5.15      | 1,407           |
| Ttl. Gross Liv/Lease Area:        |             | 1,368       | 3,357      | 1,692     |           | 170,073         |

