

Property Location: BOND AV  
Vision ID: 2199

Account #2236

MAP ID: 28A/ 28/ 98/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use: 132  
Print Date: 12/15/2017 11:38

|                                                                                                               |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            |                        |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
|---------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|-------------------|-------------------------------------------------------------------------|-------------|----------|------------|------------------------|------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|--------|------------------------------------------------|----------------|------------|----------------|------------|----------------|-------|--|
| CURRENT OWNER                                                                                                 |          | TOPO.                                                                                                |  | UTILITIES                                               |                   | STRT./ROAD                                                              |             | LOCATION |            | CURRENT ASSESSMENT     |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        | 1006<br>4ST LONGMEADOW, M<br><br><b>VISION</b> |                |            |                |            |                |       |  |
| MORRISINO DANIEL<br>MORRISINO NANCY<br>151 PROSPECT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                                                                                                      |  | 1                                                       | TYPCL             |                                                                         |             |          |            | Description            |            | Code                                                                |                                | Appraised Value                                                                                                                                                                                                                                                                                                                      |                | Assessed Value |        |                                                |                |            |                |            |                |       |  |
|                                                                                                               |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            | RES LAND               |            | 132                                                                 |                                | 2,400                                                                                                                                                                                                                                                                                                                                |                | 2,400          |        |                                                |                |            |                |            |                |       |  |
|                                                                                                               |          | SUPPLEMENTAL DATA                                                                                    |  |                                                         |                   |                                                                         |             |          |            |                        |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
|                                                                                                               |          | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381105_2848180 |  |                                                         |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |          |            |                        |            |                                                                     |                                | Total                                                                                                                                                                                                                                                                                                                                |                | 2,400          |        | 2,400                                          |                |            |                |            |                |       |  |
| RECORD OF OWNERSHIP                                                                                           |          |                                                                                                      |  | BK-VOL/PAGE                                             |                   | SALE DATE                                                               |             | q/u      | v/i        | SALE PRICE             |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
| MORRISINO DANIEL<br>LE BLANC ANA P,<br>LEBLANC ANA P + YU-VAN SU<br>TOWN                                      |          |                                                                                                      |  | 11196/ 138<br>08085/ 0409<br>07345/ 0282<br>01591/ 0512 |                   | 05/16/2000<br>06/22/1992<br>12/15/1989<br>09/28/1934                    |             | U        | V          | 2,000<br>1<br>500<br>0 |            | A<br>E                                                              | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                 | Assessed Value |                | Yr.    | Code                                           | Assessed Value |            | Yr.            | Code       | Assessed Value |       |  |
|                                                                                                               |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            |                        |            |                                                                     | 2017                           | 132                                                                                                                                                                                                                                                                                                                                  | 2,400          |                | 2016   | 132                                            | 2,300          |            | 2015           | 132        | 2,300          |       |  |
|                                                                                                               |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            |                        |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
|                                                                                                               |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            |                        |            |                                                                     | Total:                         |                                                                                                                                                                                                                                                                                                                                      | 2,400          |                | Total: |                                                | 2,300          |            | Total:         |            | 2,300          |       |  |
| EXEMPTIONS                                                                                                    |          |                                                                                                      |  | OTHER ASSESSMENTS                                       |                   |                                                                         |             |          |            |                        |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
| Year                                                                                                          | Type     | Description                                                                                          |  | Amount                                                  |                   | Code                                                                    | Description |          | Number     | Amount                 |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                | Comm. Int. |                |       |  |
|                                                                                                               |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            |                        |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
| Total:                                                                                                        |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            |                        |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            |                        |            |                                                                     |                                | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 2,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 2,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 2,400 |                |                |        |                                                |                |            |                |            |                |       |  |
| NBHD/ SUB                                                                                                     |          | NBHD Name                                                                                            |  |                                                         | Street Index Name |                                                                         |             | Tracing  |            |                        | Batch      |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
| 0001/A                                                                                                        |          |                                                                                                      |  |                                                         |                   |                                                                         |             | 132      |            |                        | MA         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
| NOTES                                                                                                         |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            |                        |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
| PAPER STREET PARCEL ON ABANDON PAPER<br>STREET ABUTS RESIDENTIAL PROPERTY ON<br>PROSPECT ST                   |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            |                        |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
| BUILDING PERMIT RECORD                                                                                        |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            |                        |            | VISIT/ CHANGE HISTORY                                               |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
| Permit ID                                                                                                     |          | Issue Date                                                                                           |  | Type                                                    | Description       |                                                                         | Amount      |          | Insp. Date | % Comp.                | Date Comp. |                                                                     | Comments                       |                                                                                                                                                                                                                                                                                                                                      | Date           |                | Type   | IS                                             | ID             | Cd.        | Purpose/Result |            |                |       |  |
|                                                                                                               |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            |                        |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      | 03/27/1981     |                |        |                                                | 500            | 14         | INSPECTED      |            |                |       |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                                                                                                      |  |                                                         |                   |                                                                         |             |          |            |                        |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |        |                                                |                |            |                |            |                |       |  |
| B #                                                                                                           | Use Code | Use Description                                                                                      |  | Zone                                                    | D                 | Front                                                                   | Depth       | Units    | Unit Price | I. Factor              | S.A.       | Acre Disc                                                           | C. Factor                      | ST. Idx                                                                                                                                                                                                                                                                                                                              | Adj.           | Notes- Adj     |        | Special Pricing                                |                | S Adj Fact | Adj.           | Unit Price | Land Value     |       |  |
| 1                                                                                                             | 132      | UNDEV                                                                                                |  | RA                                                      |                   |                                                                         |             | 3,000 SF | 16.12      | 1.0000                 | 5          | 1.0000                                                              | 0.05                           | MA                                                                                                                                                                                                                                                                                                                                   | 1.00           |                |        | Spec Use                                       | Spec Calc      | 1.00       |                | 0.81       | 2,400          |       |  |
| Total Card Land Units:                                                                                        |          |                                                                                                      |  | 0.07 AC                                                 |                   | Parcel Total Land Area:                                                 |             |          |            | 0.07 AC                |            |                                                                     |                                | Total Land Value:                                                                                                                                                                                                                                                                                                                    |                |                |        |                                                |                |            |                |            |                | 2,400 |  |

| CONSTRUCTION DETAIL                                            |             |     |              | CONSTRUCTION DETAIL (CONTINUED) |           |            |                 |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|---------------------------------|-----------|------------|-----------------|-----|-------|-----|------|-----------|
| Element                                                        | Cd.         | Ch. | Description  | Element                         | Cd.       | Ch.        | Description     |     |       |     |      |           |
| Model                                                          | 00          |     | VACANT       |                                 |           |            |                 |     |       |     |      |           |
|                                                                |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| MIXED USE                                                      |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Code                                                           | Description |     |              | Percentage                      |           |            |                 |     |       |     |      |           |
| 132                                                            | UNDEV       |     |              | 100                             |           |            |                 |     |       |     |      |           |
|                                                                |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| COST/MARKET VALUATION                                          |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Adj. Base Rate:                                                |             |     |              | 0.00                            |           |            |                 |     |       |     |      |           |
| Replace Cost                                                   |             |     |              | 0                               |           |            |                 |     |       |     |      |           |
| AYB                                                            |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| EYB                                                            |             |     |              | 0                               |           |            |                 |     |       |     |      |           |
| Dep Code                                                       |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Remodel Rating                                                 |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Year Remodeled                                                 |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Dep %                                                          |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Functional Obslnc                                              |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| External Obslnc                                                |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Cost Trend Factor                                              |             |     |              | 1                               |           |            |                 |     |       |     |      |           |
| Condition                                                      |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| % Complete                                                     |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Overall % Cond                                                 |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Apprais Val                                                    |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Dep % Ovr                                                      |             |     |              | 0                               |           |            |                 |     |       |     |      |           |
| Dep Ovr Comment                                                |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Misc Imp Ovr                                                   |             |     |              | 0                               |           |            |                 |     |       |     |      |           |
| Misc Imp Ovr Comment                                           |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Cost to Cure Ovr                                               |             |     |              | 0                               |           |            |                 |     |       |     |      |           |
| Cost to Cure Ovr Comment                                       |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Code                                                           | Description | Sub | Sub Descript | L/B                             | Units     | Unit Price | Yr              | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| No Photo On Record                                             |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Code                                                           | Description |     | Living Area  | Gross Area                      | Eff. Area | Unit Cost  | Undeprec. Value |     |       |     |      |           |
|                                                                |             |     |              |                                 |           |            |                 |     |       |     |      |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0                               | 0         | 0          |                 |     |       |     |      |           |