

Property Location: 180 DENSLOW RD #3  
Vision ID: 22

Account #23

MAP ID: 10/ 2/ 3/ /

Bldg Name:

State Use: 343

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/14/2017 13:11

|                                                                                                                  |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
|------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|--|-------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------|---------|----------------------------------------------|-----------------------------|----------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|--------|----------------|----------------|---------------------------------------------------------|-------------------|------------|----------------|------------|------------|------------------------|--|--|--|--|---|--|
| CURRENT OWNER                                                                                                    |          |                 |           |      |  | TOPO.                                                                               |                   | UTILITIES                                                                        |             | STRT./ROAD                                                              |         | LOCATION                                     |                             | CURRENT ASSESSMENT   |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                | <div>1006<br/>4ST LONGMEADOW, M</div> <div>VISION</div> |                   |            |                |            |            |                        |  |  |  |  |   |  |
| KARTOM LLC<br><br>211 TANGLEWOOD DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                       |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             | Description          |                                | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Appraised Value          |        | Assessed Value |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
|                                                                                                                  |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
|                                                                                                                  |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
|                                                                                                                  |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| SUPPLEMENTAL DATA                                                                                                |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375980_2841404             |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
|                                                                                                                  |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             | Total                |                                | 115,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 115,700                  |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| RECORD OF OWNERSHIP                                                                                              |          |                 |           |      |  | BK-VOL/PAGE                                                                         |                   | SALE DATE                                                                        |             | q/u                                                                     | v/i     | SALE PRICE                                   |                             | V.C.                 | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| KARTOM LLC<br>BYRNE,THOMAS P<br>DEMAS,DANIEL<br>DONER ROBERT J,<br>C D REALTY PARTNERSHIP<br>VALLEY PLANNING INC |          |                 |           |      |  | 14250/ 494<br>12790/ 142<br>10215/ 073<br>07827/ 0541<br>07083/ 0561<br>06805/ 0052 |                   | 06/01/2004<br>12/12/2002<br>03/28/1997<br>10/10/1991<br>01/27/1989<br>04/14/1988 |             | U                                                                       | I       | 1<br>107,000<br>110,000<br>1<br>125,000<br>1 |                             | B                    | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assessed Value |                          | Yr.    | Code           | Assessed Value |                                                         | Yr.               | Code       | Assessed Value |            |            |                        |  |  |  |  |   |  |
|                                                                                                                  |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      | 2017                           | 343                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 113,500        |                          | 2016   | 343            | 113,300        |                                                         | 2015              | 343        | 113,300        |            |            |                        |  |  |  |  |   |  |
|                                                                                                                  |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
|                                                                                                                  |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
|                                                                                                                  |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      | Total:                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 113,500        |                          | Total: |                | 113,300        |                                                         | Total:            |            | 113,300        |            |            |                        |  |  |  |  |   |  |
| EXEMPTIONS                                                                                                       |          |                 |           |      |  | OTHER ASSESSMENTS                                                                   |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)115,700</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)0</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value115,700</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value115,700</div> |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| Year                                                                                                             | Type     | Description     |           |      |  | Amount                                                                              |                   | Code                                                                             | Description |                                                                         |         |                                              | Number                      | Amount               |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                | Comm. Int. |            |                        |  |  |  |  |   |  |
|                                                                                                                  |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| Total:                                                                                                           |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| ASSESSING NEIGHBORHOOD                                                                                           |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| NBHD/ SUB                                                                                                        |          |                 | NBHD Name |      |  |                                                                                     | Street Index Name |                                                                                  |             |                                                                         | Tracing |                                              |                             |                      | Batch                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| 0001/A                                                                                                           |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         | 343     |                                              |                             |                      | DR                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| NOTES                                                                                                            |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| OFFICE CONDO-CAMPUS BOOKSTORE CONSULTING                                                                         |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| BUILDING PERMIT RECORD                                                                                           |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             | VISIT/CHANGE HISTORY |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| Permit ID                                                                                                        |          | Issue Date      |           | Type |  | Description                                                                         |                   | Amount                                                                           |             | Insp. Date                                                              |         | % Comp.                                      |                             | Date Comp.           |                                | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | Date                     |        | Type           |                | IS                                                      |                   | ID         |                | Cd.        |            | Purpose/Result         |  |  |  |  |   |  |
| 339                                                                                                              |          | 12/13/2002      |           | 8    |  | RENOVATION                                                                          |                   | 28,000                                                                           |             |                                                                         |         | 0                                            |                             |                      |                                | OC 1/14/2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 12/18/2015<br>05/27/2003 |        |                |                |                                                         |                   | 317<br>200 |                | 14<br>14   |            | INSPECTED<br>INSPECTED |  |  |  |  |   |  |
| LAND LINE VALUATION SECTION                                                                                      |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             |                                                                         |         |                                              |                             |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         |                   |            |                |            |            |                        |  |  |  |  |   |  |
| B #                                                                                                              | Use Code | Use Description |           |      |  | Zone                                                                                | D                 | Front                                                                            | Depth       | Units                                                                   |         | Unit Price                                   |                             | I. Factor            | S.A.                           | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | C. Factor      | ST. Idx                  | Adj.   | Notes- Adj     |                | Special Pricing                                         |                   | S Adj Fact | Adj.           | Unit Price | Land Value |                        |  |  |  |  |   |  |
| 1                                                                                                                | 343      | COMM CONDO      |           |      |  | INDG                                                                                |                   |                                                                                  |             | 0 SF                                                                    |         | 0.00                                         |                             | 1.0000               |                                | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.00           | DR                       | 1.00   |                |                |                                                         |                   | .00        |                | 0.00       | 0          |                        |  |  |  |  |   |  |
| Total Card Land Units:                                                                                           |          |                 |           |      |  |                                                                                     |                   |                                                                                  |             | 0.00                                                                    |         | AC                                           | Parcel Total Land Area:0 AC |                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |        |                |                |                                                         | Total Land Value: |            |                |            |            |                        |  |  |  |  | 0 |  |

| CONSTRUCTION DETAIL                                            |             |             |              |            | CONSTRUCTION DETAIL (CONTINUED) |            |             |             |          |                 |      |           |
|----------------------------------------------------------------|-------------|-------------|--------------|------------|---------------------------------|------------|-------------|-------------|----------|-----------------|------|-----------|
| Element                                                        | Cd.         | Ch.         | Description  |            | Element                         | Cd.        | Ch.         | Description |          |                 |      |           |
| Style                                                          | 63          |             | CONDO-OFC    |            | Insulation                      |            |             |             |          |                 |      |           |
| Model                                                          | 06          |             | COM CONDO    |            |                                 |            |             |             |          |                 |      |           |
| Grade                                                          | C+          |             | AVG. (+)     |            | FBM Sqft                        |            |             |             |          |                 |      |           |
| Stories                                                        | 1.00        |             | 1 Story      |            |                                 |            |             |             |          |                 |      |           |
| Occupancy                                                      | 1           |             |              |            | CONDO DATA                      |            |             |             |          |                 |      |           |
| Interior Wall 1                                                | 1           |             | DRYWALL      |            | Cmplx Acct# 6776                |            | ID 0030     |             | % Own    |                 |      |           |
| Interior Wall 2                                                |             |             |              |            | Cmplx Name DENSLOW PARK         |            | B# 1 S# 1   |             |          |                 |      |           |
| Interior Floor 1                                               | 4           |             | CARPET       |            | Adjust Type                     | Code       | Description |             | Factor % |                 |      |           |
| Interior Floor 2                                               |             |             |              |            | Unit Type                       |            |             |             |          |                 |      |           |
| Heat Fuel                                                      | 2           |             | GAS          |            | Unit Locn                       |            |             |             |          |                 |      |           |
| Heat Type                                                      | 1           |             | FORCED H/A   |            | COST/MARKET VALUATION           |            |             |             |          |                 |      |           |
| AC Type                                                        | 03          |             | FULL         |            | Adj. Base Rate:                 |            | 144.31      |             |          |                 |      |           |
| Bedrooms                                                       | 0           |             |              |            |                                 |            |             |             |          |                 |      |           |
| Full Baths                                                     | 0           |             |              |            | Replace Cost                    |            | 146,476     |             |          |                 |      |           |
| Half Baths                                                     | 1           |             |              |            | AYB                             |            | 1988        |             |          |                 |      |           |
| Extra Fixtures                                                 | 0           |             |              |            | EYB                             |            | 1996        |             |          |                 |      |           |
| Total Rooms                                                    | 0           |             |              |            | Dep Code                        |            | GD          |             |          |                 |      |           |
| Bath Style                                                     | A           |             | AVERAGE      |            | Remodel Rating                  |            |             |             |          |                 |      |           |
| Kitchen Style                                                  |             |             |              |            | Year Remodeled                  |            |             |             |          |                 |      |           |
| Num Kitchens                                                   | 0           |             |              |            | Dep %                           |            | 21          |             |          |                 |      |           |
| Central Vac                                                    | 0           |             |              |            | Functional Obslnc               |            |             |             |          |                 |      |           |
|                                                                |             |             |              |            | External Obslnc                 |            |             |             |          |                 |      |           |
| #Heat Sys                                                      | 1           |             |              |            | Cost Trend Factor               |            | 1           |             |          |                 |      |           |
| Frame                                                          | 1           |             | WOOD         |            | Condition                       |            |             |             |          |                 |      |           |
| Foundation                                                     | 1           |             | CONCRETE     |            | % Complete                      |            |             |             |          |                 |      |           |
| Bsmt Floor                                                     |             |             |              |            | Overall % Cond                  |            | 79          |             |          |                 |      |           |
| Bsmt Garage                                                    |             |             |              |            | Apprais Val                     |            | 115,700     |             |          |                 |      |           |
| Fireplaces                                                     |             |             |              |            | Dep % Ovr                       |            | 0           |             |          |                 |      |           |
|                                                                |             |             |              |            | Dep Ovr Comment                 |            |             |             |          |                 |      |           |
| WS Flues                                                       |             |             |              |            | Misc Imp Ovr                    |            | 0           |             |          |                 |      |           |
|                                                                |             |             |              |            | Misc Imp Ovr Comment            |            |             |             |          |                 |      |           |
|                                                                |             |             |              |            | Cost to Cure Ovr                |            | 0           |             |          |                 |      |           |
|                                                                |             |             |              |            | Cost to Cure Ovr Comment        |            |             |             |          |                 |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |            |                                 |            |             |             |          |                 |      |           |
| Code                                                           | Description | Sub         | Sub Descript | L/B        | Units                           | Unit Price | Yr          | Gde         | Dp Rt    | Cnd             | %Cnd | Apr Value |
|                                                                |             |             |              |            |                                 |            |             |             |          |                 |      |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |            |                                 |            |             |             |          |                 |      |           |
| Code                                                           | Description | Living Area |              | Gross Area |                                 | Eff. Area  |             | Unit Cost   |          | Undeprec. Value |      |           |
| FFL                                                            | 1ST FLOOR   | 1,015       |              | 1,015      |                                 |            |             | 144.31      |          | 146,476         |      |           |
|                                                                |             |             |              |            |                                 |            |             |             |          |                 |      |           |
| Ttl. Gross Liv/Lease Area:                                     |             |             |              | 1,015      | 1,015                           | 1,015      |             |             |          | 146,476         |      |           |

FFL[1015]

