

Property Location: 240 PROSPECT ST

Account #2290

MAP ID: 29/ 26/ 0/ /

Bldg Name:

State Use: 101

Vision ID: 2250

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/15/2017 11:52

|                                   |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
|-----------------------------------|----------|-----------------|--|---------------------------|------------------------------------------------------------------------------------------------------|--------------------------|-------------|-----------|------------|-------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|------------------------------------------------------|------------|-----------------------------------------------------------------|-------------------|--------------------------|------------------|----------------------------------------------------------|------------|----------------|--------|
| CURRENT OWNER                     |          |                 |  |                           | TOPO.                                                                                                |                          | UTILITIES   |           | STRT./ROAD |                                                                         | LOCATION                |                                                                                                                                                                                                                                                                                                             | CURRENT ASSESSMENT             |         |                                                      |            | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                   |                          |                  |                                                          |            |                |        |
| HARDY DAVID C TR                  |          |                 |  |                           |                                                                                                      |                          | 1 TYPCL     |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             | Description                    |         | Code                                                 |            |                                                                 |                   |                          |                  | Appraised Value                                          |            | Assessed Value |        |
|                                   |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             | RESIDENTL.                     |         | 101                                                  |            |                                                                 |                   |                          |                  | 82,100                                                   |            | 82,100         |        |
|                                   |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             | RES LAND                       |         | 101                                                  |            |                                                                 |                   |                          |                  | 77,400                                                   |            | 77,400         |        |
| 240 PROSPECT ST                   |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             | RESIDENTL.                     |         | 101                                                  |            | 9,400                                                           |                   | 9,400                    |                  |                                                          |            |                |        |
| EAST LONGMEADOW, MA 01028         |          |                 |  |                           | SUPPLEMENTAL DATA                                                                                    |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
| Additional Owners:                |          |                 |  |                           | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381595_2846739 |                          |             |           |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                         |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
|                                   |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             |                                |         | Total                                                |            |                                                                 |                   | 168,900                  |                  | 168,900                                                  |            |                |        |
| RECORD OF OWNERSHIP               |          |                 |  | BK-VOL/PAGE               |                                                                                                      | SALE DATE                |             | q/u       | v/i        | SALE PRICE                                                              |                         | V.C.                                                                                                                                                                                                                                                                                                        | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
| HARDY DAVID C TR<br>HARDY DAVID C |          |                 |  | 20418/ 496<br>03425/ 0374 |                                                                                                      | 09/08/2014<br>05/29/1969 |             | U         | 1          | 100                                                                     |                         | 1A                                                                                                                                                                                                                                                                                                          | Yr.                            | Code    | Assessed Value                                       |            | Yr.                                                             | Code              | Assessed Value           |                  | Yr.                                                      | Code       | Assessed Value |        |
|                                   |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             | 2017                           | 101     | 82,500                                               |            | 2016                                                            | 101               | 81,600                   |                  | 2015                                                     | 101        | 81,600         |        |
|                                   |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             | 2017                           | 101     | 75,400                                               |            | 2016                                                            | 101               | 73,200                   |                  | 2015                                                     | 101        | 73,200         |        |
|                                   |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             | 2017                           | 101     | 9,400                                                |            | 2016                                                            | 101               | 9,500                    |                  | 2015                                                     | 101        | 9,500          |        |
|                                   |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             | Total:                         |         | 167,300                                              |            | Total:                                                          |                   | 164,300                  |                  | Total:                                                   |            | 164,300        |        |
| EXEMPTIONS                        |          |                 |  | OTHER ASSESSMENTS         |                                                                                                      |                          |             |           |            |                                                                         |                         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                         |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
| Year                              | Type     | Description     |  | Amount                    |                                                                                                      | Code                     | Description |           | Number     | Amount                                                                  | Comm. Int.              |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
|                                   |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
| Total:                            |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
| ASSESSING NEIGHBORHOOD            |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         | Appraised Bldg. Value (Card) 82,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 9,400<br>Appraised Land Value (Bldg) 77,400<br>Special Land Value 0<br>Total Appraised Parcel Value 168,900<br>Valuation Method: C<br><br>Adjustment: 0<br>Net Total Appraised Parcel Value 168,900 |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
| NBHD/ SUB                         |          | NBHD Name       |  |                           | Street Index Name                                                                                    |                          |             | Tracing   |            |                                                                         | Batch                   |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
| 0001/A                            |          |                 |  |                           |                                                                                                      |                          |             | 101       |            |                                                                         | MA                      |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
| NOTES                             |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
| SHED IN NEED OF REPAIR            |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
| BUILDING PERMIT RECORD            |          |                 |  |                           |                                                                                                      |                          |             |           |            | VISIT/ CHANGE HISTORY                                                   |                         |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
| Permit ID                         |          | Issue Date      |  | Type                      | Description                                                                                          |                          | Amount      |           | Insp. Date | % Comp.                                                                 | Date Comp.              |                                                                                                                                                                                                                                                                                                             | Comments                       |         | Date                                                 |            | Type                                                            | IS                | ID                       | Cd.              | Purpose/Result                                           |            |                |        |
|                                   |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             |                                |         | 11/13/2015<br>09/09/2003<br>02/06/1992<br>08/28/1980 |            |                                                                 |                   | 317<br>274<br>105<br>500 | 2<br>3<br>3<br>3 | MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |                |        |
| LAND LINE VALUATION SECTION       |          |                 |  |                           |                                                                                                      |                          |             |           |            |                                                                         |                         |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      |            |                                                                 |                   |                          |                  |                                                          |            |                |        |
| B #                               | Use Code | Use Description |  | Zone                      | D                                                                                                    | Front                    | Depth       | Units     | Unit Price | I. Factor                                                               | S.A.                    | Acre Disc                                                                                                                                                                                                                                                                                                   | C. Factor                      | ST. Idx | Adj.                                                 | Notes- Adj |                                                                 | Special Pricing   |                          | S Adj Fact       | Adj. Unit Price                                          | Land Value |                |        |
| 1                                 | 101      | ONE FAM         |  | RA                        |                                                                                                      |                          |             | 20,000 SF | 4.30       | 1.0000                                                                  | 5                       | 1.0000                                                                                                                                                                                                                                                                                                      | 1.00                           | MA      | 1.00                                                 |            |                                                                 | Spec Use          | Spec Calc                | .90              | 3.87                                                     | 77,400     |                |        |
| Total Card Land Units:            |          |                 |  |                           |                                                                                                      |                          |             |           | 0.46       | AC                                                                      | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                             |                                |         |                                                      | 0.46       | AC                                                              | Total Land Value: |                          |                  |                                                          |            |                | 77,400 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|--------|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.    | Description |         |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |        |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |        | NO          |         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |        |             |         |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |        | SAME        |         |
| Foundation          | 2    |     | CONC BLOCK  | MIXED USE                       |             |        |             |         |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |        | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |        | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |        |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |        |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |        |             |         |
| Interior Wall 2     |      |     |             |                                 |             |        |             |         |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |        |             |         |
| Interior Floor 2    | 10   |     | PARQUET     | Adj. Base Rate:                 |             | 123.88 |             |         |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             |        |             | 144,067 |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |        |             |         |
| AC Type             | 01   |     | NONE        |                                 |             |        |             |         |
| Bedrooms            | 2    |     |             |                                 |             |        |             |         |
| Full Baths          | 1    |     |             |                                 |             |        |             |         |
| Half Baths          | 0    |     |             | AYB                             |             | 1950   |             |         |
| Extra Fixtures      | 1    |     |             | EYB                             |             | 1974   |             |         |
| Total Rooms         | 4    |     |             | Dep Code                        |             | AV     |             |         |
| Bath Style          | A    |     | AVERAGE     | Remodel Rating                  |             |        |             |         |
| Kitchen Style       | A    |     | AVERAGE     | Year Remodeled                  |             |        |             |         |
| Kitchens            | 1    |     |             | Dep %                           |             | 43     |             |         |
| Extra Kitchens      | 0    |     |             | Functional Obslnc               |             |        |             |         |
| Frame               | 1    |     | WOOD        | External Obslnc                 |             |        |             |         |
| Basement Floor      | 12   |     | CONCRETE    | Cost Trend Factor               |             | 1      |             |         |
| Bsmt Garage         |      |     |             | Condition                       |             |        |             |         |
| Units               | 1    |     |             | % Complete                      |             |        |             |         |
| WS Flues            |      |     |             | Overall % Cond                  |             | 57     |             |         |
| FBM Quality         |      |     |             | Apprais Val                     |             | 82,100 |             |         |
| Fireplaces          | 1    |     |             | Dep % Ovr                       |             | 0      |             |         |
|                     |      |     |             | Dep Ovr Comment                 |             |        |             |         |
|                     |      |     |             | Misc Imp Ovr                    |             | 0      |             |         |
|                     |      |     |             | Misc Imp Ovr Comment            |             |        |             |         |
|                     |      |     |             | Cost to Cure Ovr                |             | 0      |             |         |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |        |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 528   | 28.18      | 1950 | A   |       | AV  | 60   | 8,900     |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1995 | A   |       | AV  | 60   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 944        |           | 24.80     | 23,412          |
| EFP                               | ENCL PORCH  | 0           | 100        |           | 37.16     | 3,716           |
| FFL                               | 1ST FLOOR   | 944         | 944        |           | 123.88    | 116,938         |
| Ttl. Gross Liv/Lease Area:        |             | 944         | 1,988      | 1,163     |           | 144,067         |

