

Print Date: 12/15/2017 11:57

| CURRENT OWNER                                                                                                 |  |            |  | TOPO.                                                              |  |             |  | UTILITIES                                                          |  |        |  | STRT./ROAD                                                              |  |                       |  | LOCATION                                                            |  |            |  | CURRENT ASSESSMENT                                                 |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|---------------------------------------------------------------------------------------------------------------|--|------------|--|--------------------------------------------------------------------|--|-------------|--|--------------------------------------------------------------------|--|--------|--|-------------------------------------------------------------------------|--|-----------------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------------------------------------------|--|---------|--|-----------------|--|--------------------------------|--|--------------------------|--|----------------------------------------------------------------------|--|-------------|--|-----------------|--|----------------|--|-----------------|--|------------|--|-----|--|------|--|--------|--|
| GENCO MATTHEW J<br>GENCO CHRISTIE G<br>124 CHESTNUT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                                                                    |  |             |  | TYPCL                                                              |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  | Description                                                        |  | Code    |  | Appraised Value |  | Assessed Value                 |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  | RESIDNTL.                                                           |  | 101        |  | 115,400                                                            |  | 115,400 |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  | RES LAND                                                            |  | 101        |  | 78,200                                                             |  | 78,200  |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  | RESIDNTL.                                                           |  | 101        |  | 1,000                                                              |  | 1,000   |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| SUPPLEMENTAL DATA                                                                                             |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                       |  |                                                                     |  |            |  |                                                                    |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382304_2846320          |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  |                                                                    |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| Total                                                                                                         |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  | 194,600                                                            |  | 194,600 |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| RECORD OF OWNERSHIP                                                                                           |  |            |  | BK-VOL/PAGE                                                        |  |             |  | SALE DATE                                                          |  |        |  | q/u                                                                     |  | v/i                   |  | SALE PRICE                                                          |  | V.C.       |  | PREVIOUS ASSESSMENTS (HISTORY)                                     |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| GENCO MATTHEW J<br>PELEG DAVID,<br>PELEG DAVID,<br>MILLEN BRUCE A<br>DENTE MARGARET A,HEIRS & DEVISEES OF     |  |            |  | 18993/ 97<br>18271/ 442<br>18253/ 243<br>12384/ 590<br>02449/ 0128 |  |             |  | 11/10/2011<br>04/28/2010<br>04/13/2010<br>06/14/2002<br>02/09/1956 |  |        |  | U<br>U<br>U<br>U<br>U                                                   |  | I<br>I<br>I<br>I<br>I |  | 191,500<br>1<br>227,000<br>155,000<br>0                             |  | A          |  | Yr.                                                                |  | Code    |  | Assessed Value  |  | Yr.                            |  | Code                     |  | Assessed Value                                                       |  | Yr.         |  | Code            |  | Assessed Value |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  | 2017                                                               |  | 101     |  | 113,400         |  | 2016                           |  | 101                      |  | 112,200                                                              |  | 2015        |  | 101             |  | 112,200        |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  | 2017                                                               |  | 101     |  | 76,400          |  | 2016                           |  | 101                      |  | 74,100                                                               |  | 2015        |  | 101             |  | 74,100         |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  | 2017                                                               |  | 101     |  | 1,000           |  | 2016                           |  | 101                      |  | 1,000                                                                |  | 2015        |  | 101             |  | 1,000          |  |                 |  |            |  |     |  |      |  |        |  |
| Total:                                                                                                        |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | 190,800                                                                 |  | Total:                |  | 187,300                                                             |  | Total:     |  | 187,300                                                            |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| EXEMPTIONS                                                                                                    |  |            |  | OTHER ASSESSMENTS                                                  |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                                                    |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| Year                                                                                                          |  | Type       |  | Description                                                        |  |             |  | Amount                                                             |  | Code   |  | Description                                                             |  |                       |  |                                                                     |  |            |  |                                                                    |  |         |  | Number          |  | Amount                         |  | Comm. Int.               |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  |                                                                    |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| Total:                                                                                                        |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  |                                                                    |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                        |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | APPRAISED VALUE SUMMARY                                                 |  |                       |  |                                                                     |  |            |  |                                                                    |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| NBHD/ SUB                                                                                                     |  |            |  | NBHD Name                                                          |  |             |  | Street Index Name                                                  |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  | Tracing                                                            |  |         |  | Batch           |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| 0001/A                                                                                                        |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  | 101                                                                |  |         |  | MA              |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| NOTES                                                                                                         |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  |                                                                    |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | Appraised Bldg. Value (Card)                                            |  |                       |  |                                                                     |  |            |  | 115,400                                                            |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | Appraised XF (B) Value (Bldg)                                           |  |                       |  |                                                                     |  |            |  | 0                                                                  |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | Appraised OB (L) Value (Bldg)                                           |  |                       |  |                                                                     |  |            |  | 1,000                                                              |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | Appraised Land Value (Bldg)                                             |  |                       |  |                                                                     |  |            |  | 78,200                                                             |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | Special Land Value                                                      |  |                       |  |                                                                     |  |            |  | 0                                                                  |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | Total Appraised Parcel Value                                            |  |                       |  |                                                                     |  |            |  | 194,600                                                            |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | Valuation Method:                                                       |  |                       |  |                                                                     |  |            |  | C                                                                  |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | Adjustment:                                                             |  |                       |  |                                                                     |  |            |  | 0                                                                  |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | Net Total Appraised Parcel Value                                        |  |                       |  |                                                                     |  |            |  | 194,600                                                            |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| BUILDING PERMIT RECORD                                                                                        |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | VISIT/ CHANGE HISTORY                                                   |  |                       |  |                                                                     |  |            |  |                                                                    |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| Permit ID                                                                                                     |  | Issue Date |  | Type                                                               |  | Description |  |                                                                    |  | Amount |  | Insp. Date                                                              |  | % Comp.               |  | Date Comp.                                                          |  | Comments   |  | Date                                                               |  | Type    |  | IS              |  | ID                             |  | Cd.                      |  | Purpose/Result                                                       |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                               |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  | 03/11/2011<br>04/06/2004<br>03/18/2004<br>09/16/2003<br>02/11/1992 |  |         |  |                 |  | 317<br>319<br>AO<br>274<br>105 |  | 16<br>14<br>22<br>2<br>3 |  | FIELDREV CHG<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| LAND LINE VALUATION SECTION                                                                                   |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  |                                                                         |  |                       |  |                                                                     |  |            |  |                                                                    |  |         |  |                 |  |                                |  |                          |  |                                                                      |  |             |  |                 |  |                |  |                 |  |            |  |     |  |      |  |        |  |
| B #                                                                                                           |  | Use Code   |  | Use Description                                                    |  |             |  | Zone                                                               |  | D      |  | Front                                                                   |  | Depth                 |  | Units                                                               |  | Unit Price |  | I. Factor                                                          |  | S.A.    |  | Acre Disc       |  | C. Factor                      |  | ST. Idx                  |  | Adj.                                                                 |  | Notes- Adj. |  | Special Pricing |  | S Adj Fact     |  | Adj. Unit Price |  | Land Value |  |     |  |      |  |        |  |
| 1                                                                                                             |  | 101        |  | ONE FAM                                                            |  |             |  | RA                                                                 |  |        |  |                                                                         |  |                       |  | 22,740                                                              |  | SF         |  | 3.82                                                               |  | 1.0000  |  | 5               |  | 1.0000                         |  | 1.00                     |  | MA                                                                   |  | 1.00        |  |                 |  | Spec Use       |  | Spec Calc       |  | TRF2 .90   |  | .90 |  | 3.44 |  | 78,200 |  |
| Total Card Land Units:                                                                                        |  |            |  |                                                                    |  |             |  |                                                                    |  |        |  | 0.52                                                                    |  | AC                    |  | Parcel Total Land Area:0.52 AC                                      |  |            |  |                                                                    |  |         |  |                 |  | Total Land Value:              |  |                          |  |                                                                      |  |             |  |                 |  | 78,200         |  |                 |  |            |  |     |  |      |  |        |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 605         |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     | 8    |     | PLYWD PANL    | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 95.82   |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             | 183,120 |             |
| AC Type             | 01   |     | NONE          | AYB                             |             | 1956    |             |
| Bedrooms            | 3    |     |               | EYB                             |             | 1980    |             |
| Full Baths          | 2    |     |               | Dep Code                        |             | AG      |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 1    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |               | Dep %                           |             | 37      |             |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  |             | 63      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 115,400 |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 0    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 216   | 7.48       | 1970 | A   |       | AV  | 60   | 1,000     |

## BUILDING SUB-AREA SUMMARY SECTION

| <i>Code</i> | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
|-------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| BMT         | BASEMENT           | 0                  | 864               |                  | 19.19            | 16,578                 |
| EFP         | ENCL PORCH         | 0                  | 108               |                  | 28.39            | 3,066                  |
| FFL         | 1ST FLOOR          | 864                | 864               |                  | 95.82            | 82,792                 |
| GAR         | GARAGE             | 0                  | 384               |                  | 38.43            | 14,757                 |
| OPF         | OPEN PORCH         | 0                  | 232               |                  | 9.50             | 2,204                  |
| PAT         | PATIO              | 0                  | 347               |                  | 4.69             | 1,629                  |
| TQS         | 3/4 STORY          | 648                | 864               |                  | 71.87            | 62,094                 |

|                                          |              |              |              |                |
|------------------------------------------|--------------|--------------|--------------|----------------|
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> | <b>1,512</b> | <b>3,663</b> | <b>1,911</b> | <b>183,120</b> |
|------------------------------------------|--------------|--------------|--------------|----------------|

