

Property Location: EUCLID AV  
Vision ID: 2380

Account #2422

MAP ID: 2B/ 10/ 99/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use: 130  
Print Date: 12/15/2017 12:22

|                                                                                                 |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            |                                  |        |                                                                     |                                |                         |                |                |                |                                                |                |                   |                 |            |                |        |  |
|-------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------|-------------|---------------------------|--------|-------------------------------------------------------------------------|-------------|-------------------------|------------|----------------------------------|--------|---------------------------------------------------------------------|--------------------------------|-------------------------|----------------|----------------|----------------|------------------------------------------------|----------------|-------------------|-----------------|------------|----------------|--------|--|
| CURRENT OWNER                                                                                   |            | TOPO.                                                                                                |             | UTILITIES                 |        | STRT./ROAD                                                              |             | LOCATION                |            | CURRENT ASSESSMENT               |        |                                                                     |                                |                         |                |                |                | 1006<br>4ST LONGMEADOW, M<br><br><b>VISION</b> |                |                   |                 |            |                |        |  |
| ROSATI LOUISE LE<br><br>12 MERELINE AVE.<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                                                                                                      |             | 1                         | TYPCL  |                                                                         |             |                         |            | Description                      |        | Code                                                                |                                | Appraised Value         |                | Assessed Value |                |                                                |                |                   |                 |            |                |        |  |
|                                                                                                 |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            | RES LAND                         |        | 130                                                                 |                                | 49,700                  |                | 49,700         |                |                                                |                |                   |                 |            |                |        |  |
|                                                                                                 |            | SUPPLEMENTAL DATA                                                                                    |             |                           |        |                                                                         |             |                         |            |                                  |        |                                                                     |                                |                         |                |                |                |                                                |                |                   |                 |            |                |        |  |
|                                                                                                 |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376165_2854768 |             |                           |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                         |            |                                  |        |                                                                     |                                | Total                   |                | 49,700         |                | 49,700                                         |                |                   |                 |            |                |        |  |
| RECORD OF OWNERSHIP                                                                             |            |                                                                                                      |             | BK-VOL/PAGE               |        | SALE DATE                                                               |             | q/u                     | v/i        | SALE PRICE                       |        | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                         |                |                |                |                                                |                |                   |                 |            |                |        |  |
| ROSATI LOUISE LE<br>ROSATI ALFRED A ,                                                           |            |                                                                                                      |             | 18751/ 370<br>03757/ 0449 |        | 04/06/2011<br>12/11/1972                                                |             | U                       | V          | I                                | 1      | A                                                                   | Yr.                            | Code                    | Assessed Value |                | Yr.            | Code                                           | Assessed Value |                   | Yr.             | Code       | Assessed Value |        |  |
|                                                                                                 |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            |                                  |        |                                                                     | 2017                           | 130                     | 47,100         |                | 2016           | 130                                            | 50,800         |                   | 2015            | 130        | 50,800         |        |  |
|                                                                                                 |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            |                                  |        |                                                                     | Total:                         |                         | 47,100         |                | Total:         |                                                | 50,800         |                   | Total:          |            | 50,800         |        |  |
| EXEMPTIONS                                                                                      |            |                                                                                                      |             | OTHER ASSESSMENTS         |        |                                                                         |             |                         |            |                                  |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                         |                |                |                |                                                |                |                   |                 |            |                |        |  |
| Year                                                                                            | Type       | Description                                                                                          |             | Amount                    |        | Code                                                                    | Description |                         | Number     | Amount                           |        |                                                                     |                                |                         |                |                |                |                                                |                |                   |                 | Comm. Int. |                |        |  |
|                                                                                                 |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            |                                  |        |                                                                     |                                |                         |                |                |                |                                                |                |                   |                 |            |                |        |  |
|                                                                                                 |            |                                                                                                      |             | Total:                    |        |                                                                         |             |                         |            |                                  |        |                                                                     |                                | APPRAISED VALUE SUMMARY |                |                |                |                                                |                |                   |                 |            |                |        |  |
| NBHD/ SUB                                                                                       |            | NBHD Name                                                                                            |             | Street Index Name         |        | Tracing                                                                 |             | Batch                   |            | Appraised Bldg. Value (Card)     |        |                                                                     |                                |                         |                |                |                |                                                |                | 0                 |                 |            |                |        |  |
| 0001/A                                                                                          |            |                                                                                                      |             |                           |        | 130                                                                     |             | MF                      |            | Appraised XF (B) Value (Bldg)    |        |                                                                     |                                |                         |                |                |                |                                                |                | 0                 |                 |            |                |        |  |
| NOTES                                                                                           |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            | Appraised OB (L) Value (Bldg)    |        |                                                                     |                                |                         |                |                |                |                                                |                | 0                 |                 |            |                |        |  |
|                                                                                                 |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            | Appraised Land Value (Bldg)      |        |                                                                     |                                |                         |                |                |                |                                                |                | 49,700            |                 |            |                |        |  |
|                                                                                                 |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            | Special Land Value               |        |                                                                     |                                |                         |                |                |                |                                                |                | 0                 |                 |            |                |        |  |
|                                                                                                 |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            | Total Appraised Parcel Value     |        |                                                                     |                                |                         |                |                |                |                                                |                | 49,700            |                 |            |                |        |  |
|                                                                                                 |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            | Valuation Method:                |        |                                                                     |                                |                         |                |                |                |                                                |                | C                 |                 |            |                |        |  |
|                                                                                                 |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            | Adjustment:                      |        |                                                                     |                                |                         |                |                |                |                                                |                | 0                 |                 |            |                |        |  |
|                                                                                                 |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            | Net Total Appraised Parcel Value |        |                                                                     |                                |                         |                |                |                |                                                |                | 49,700            |                 |            |                |        |  |
| BUILDING PERMIT RECORD                                                                          |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            | VISIT/CHANGE HISTORY             |        |                                                                     |                                |                         |                |                |                |                                                |                |                   |                 |            |                |        |  |
| Permit ID                                                                                       | Issue Date | Type                                                                                                 | Description |                           | Amount |                                                                         | Insp. Date  | % Comp.                 | Date Comp. | Comments                         |        | Date                                                                | Type                           | IS                      | ID             | Cd.            | Purpose/Result |                                                |                |                   |                 |            |                |        |  |
|                                                                                                 |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            |                                  |        | 05/23/1980                                                          |                                |                         | 500            | 14             | INSPECTED      |                                                |                |                   |                 |            |                |        |  |
| LAND LINE VALUATION SECTION                                                                     |            |                                                                                                      |             |                           |        |                                                                         |             |                         |            |                                  |        |                                                                     |                                |                         |                |                |                |                                                |                |                   |                 |            |                |        |  |
| B #                                                                                             | Use Code   | Use Description                                                                                      |             | Zone                      | D      | Front                                                                   | Depth       | Units                   | Unit Price | I. Factor                        | S.A.   | Acre Disc                                                           | C. Factor                      | ST. Idx                 | Adj.           | Notes- Adj     |                | Special Pricing                                |                | S Adj Fact        | Adj. Unit Price | Land Value |                |        |  |
| 1                                                                                               | 130        | LAND                                                                                                 |             | RC                        |        |                                                                         |             | 8,100                   | SF         | 10.08                            | 0.7600 | 3                                                                   | 1.0000                         | 0.80                    | MF             | 1.00           | TOP3           |                                                |                | 1.00              | 6.13            | 49,700     |                |        |  |
| Total Card Land Units:                                                                          |            |                                                                                                      |             | 0.19                      |        | AC                                                                      |             | Parcel Total Land Area: |            |                                  |        | 0.19                                                                |                                |                         |                | AC             |                |                                                |                | Total Land Value: |                 |            |                | 49,700 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----------|-------------|-----------|-----|-----------------|-----------|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch.       | Description |           |     |                 |           |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | MIXED USE                       |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Code                            | Description |           | Percentage  |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | 130                             | LAND        |           | 100         |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             | 0.00      |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Replace Cost                    |             | 0         |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | AYB                             |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | EYB                             |             | 0         |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep Code                        |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Functional ObsInc                                              |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| External ObsInc                                                |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             | 1   |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             | 0   |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             | 0   |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             | 0   |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr        | Gde         | Dp Rt     | Cnd | %Cnd            | Apr Value |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  | Eff. Area |             | Unit Cost |     | Undeprec. Value |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Titl. Gross Liv/Lease Area:                                    |             |     |              | 0           |                                 | 0           | 0         |             |           |     |                 |           |  |  |  |  |  |  |  |