

Property Location: 264 NORTH MAIN ST #14  
Vision ID: 242

Account #248

MAP ID: 14/ 11/ 14/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:

State Use: 343

Print Date: 12/14/2017 15:00

|                                                                                                      |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        |                                                                                                                                                                                                                                                                                              |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--|-----------------------------------------|--------|----------------------------------------|-------------------------------------------------------------------------|------------|------------|-----------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|----------------|--------------------------|--------------------|--------------------------------------------------|----------------|------------------------------------------------|------------|------------|----------------|---|
| CURRENT OWNER                                                                                        |            |                 |             |  | TOPO.                                   |        | UTILITIES                              |                                                                         | STRT./ROAD |            | LOCATION              |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                           |                                                      |                   |                |                          |                    |                                                  |                | 1006<br>4ST LONGMEADOW, M<br><br><b>VISION</b> |            |            |                |   |
| DOUGAL ELIZABETH M<br><br>264 NORTH MAIN ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        | Description                                                                                                                                                                                                                                                                                  |                                                      | Code              |                | Appraised Value          |                    | Assessed Value                                   |                |                                                |            |            |                |   |
|                                                                                                      |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        | COMMERC.                                                                                                                                                                                                                                                                                     |                                                      | 343               |                | 50,900                   |                    | 50,900                                           |                |                                                |            |            |                |   |
|                                                                                                      |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        |                                                                                                                                                                                                                                                                                              |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        |                                                                                                                                                                                                                                                                                              |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378897_2853728 |            |                 |             |  |                                         |        |                                        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                       |        |                                                                                                                                                                                                                                                                                              |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| Total                                                                                                |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       | 50,900 |                                                                                                                                                                                                                                                                                              | 50,900                                               |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             |  | BK-VOL/PAGE                             |        | SALE DATE                              |                                                                         | q/u        | v/i        | SALE PRICE            |        | V.C.                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY)                       |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| DOUGAL ELIZABETH M<br>CORN.DAVID<br>MEYERS HERBERT,                                                  |            |                 |             |  | 15858/ 286<br>15751/ 307<br>04544/ 0377 |        | 04/18/2006<br>03/08/2006<br>01/25/1978 |                                                                         | U          | I          | 40,000<br>34,100<br>0 |        | N                                                                                                                                                                                                                                                                                            | Yr.                                                  | Code              | Assessed Value |                          | Yr.                | Code                                             | Assessed Value |                                                | Yr.        | Code       | Assessed Value |   |
|                                                                                                      |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        |                                                                                                                                                                                                                                                                                              | 2017                                                 | 343               | 48,600         |                          | 2016               | 343                                              | 44,300         |                                                | 2015       | 343        | 44,300         |   |
|                                                                                                      |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        |                                                                                                                                                                                                                                                                                              | Total:                                               |                   | 48,600         |                          | Total:             |                                                  | 44,300         |                                                | Total:     |            | 44,300         |   |
| EXEMPTIONS                                                                                           |            |                 |             |  | OTHER ASSESSMENTS                       |        |                                        |                                                                         |            |            |                       |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                          |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| Year                                                                                                 | Type       | Description     |             |  | Amount                                  |        | Code                                   | Description                                                             |            |            | Number                | Amount | Comm. Int.                                                                                                                                                                                                                                                                                   |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
|                                                                                                      |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        |                                                                                                                                                                                                                                                                                              |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| Total:                                                                                               |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        |                                                                                                                                                                                                                                                                                              |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        |                                                                                                                                                                                                                                                                                              |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |  | Street Index Name                       |        |                                        | Tracing                                                                 |            |            | Batch                 |        |                                                                                                                                                                                                                                                                                              |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| 0001/A                                                                                               |            |                 |             |  |                                         |        |                                        | 343                                                                     |            |            | NO                    |        |                                                                                                                                                                                                                                                                                              |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| NOTES                                                                                                |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        |                                                                                                                                                                                                                                                                                              |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| SUITE 14, 3 ROOMS. BATHS IN COMMON AREA.                                                             |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        | Appraised Bldg. Value (Card) 50,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 50,900<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 50,900 |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        | VISIT/CHANGE HISTORY                                                                                                                                                                                                                                                                         |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| Permit ID                                                                                            | Issue Date | Type            | Description |  |                                         | Amount |                                        | Insp. Date                                                              | % Comp.    | Date Comp. | Comments              |        |                                                                                                                                                                                                                                                                                              | Date                                                 | Type              | IS             | ID                       | Cd.                | Purpose/Result                                   |                |                                                |            |            |                |   |
| 166                                                                                                  | 01/01/1983 | MN              | Manual Note |  |                                         | 5,000  |                                        |                                                                         | 0          |            | ALLTER+NC             |        |                                                                                                                                                                                                                                                                                              | 09/30/2010<br>09/24/2010<br>05/12/2004<br>04/28/1981 |                   |                | 311<br>311<br>303<br>500 | 14<br>1<br>30<br>3 | INSPECTED<br>LEFT NOTICE<br>NOAH<br>MEAS+INSPCTD |                |                                                |            |            |                |   |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |  |                                         |        |                                        |                                                                         |            |            |                       |        |                                                                                                                                                                                                                                                                                              |                                                      |                   |                |                          |                    |                                                  |                |                                                |            |            |                |   |
| B #                                                                                                  | Use Code   | Use Description |             |  | Zone                                    | D      | Front                                  | Depth                                                                   | Units      | Unit Price | I. Factor             | S.A.   | Acre Disc                                                                                                                                                                                                                                                                                    | C. Factor                                            | ST. Idx           | Adj.           | Notes- Adj               | Special Pricing    |                                                  | S Adj Fact     | Adj.                                           | Unit Price | Land Value |                |   |
| 1                                                                                                    | 343        | COMM CONDO      |             |  | COM                                     |        |                                        |                                                                         | 0 SF       | 0.00       | 1.0000                |        | 1.0000                                                                                                                                                                                                                                                                                       | 1.00                                                 | NO                | 1.00           |                          |                    |                                                  | .00            |                                                | 0.00       | 0          |                |   |
| Total Card Land Units:                                                                               |            |                 |             |  | 0.00                                    |        | AC                                     | Parcel Total Land Area:                                                 |            |            |                       |        | 0 AC                                                                                                                                                                                                                                                                                         |                                                      | Total Land Value: |                |                          |                    |                                                  |                |                                                |            |            |                | 0 |

| CONSTRUCTION DETAIL                                            |             |     |                          |             |       | CONSTRUCTION DETAIL (CONTINUED) |      |             |                       |           |        |                 |  |          |  |
|----------------------------------------------------------------|-------------|-----|--------------------------|-------------|-------|---------------------------------|------|-------------|-----------------------|-----------|--------|-----------------|--|----------|--|
| Element                                                        | Cd.         | Ch. | Description              |             |       | Element                         | Cd.  | Ch.         | Description           |           |        |                 |  |          |  |
| Style                                                          | 63          |     | CONDO-OFC                |             |       | Insulation                      |      |             |                       |           |        |                 |  |          |  |
| Model                                                          | 06          |     | COM CONDO                |             |       |                                 |      |             |                       |           |        |                 |  |          |  |
| Grade                                                          | C+          |     | AVG. (+)                 |             |       |                                 |      |             |                       |           |        |                 |  |          |  |
| Stories                                                        | 1.00        |     | 1 Story                  |             |       |                                 |      |             |                       |           |        |                 |  |          |  |
| Occupancy                                                      | 1           |     | PLYWD PANL               |             |       | CONDO DATA                      |      |             |                       |           |        |                 |  |          |  |
| Interior Wall 1                                                | 8           |     |                          |             |       | Cmplx Acct# 6778                |      | ID 0050     |                       | % Own     |        |                 |  |          |  |
| Interior Wall 2                                                |             |     |                          |             |       | Cmplx Name EAST OFFICES         |      | B# 1        |                       | S# 1      |        |                 |  |          |  |
| Interior Floor 1                                               | 4           |     |                          |             |       | CARPET                          |      | Adjust Type |                       | Code      |        | Description     |  | Factor % |  |
| Interior Floor 2                                               |             |     | GAS                      |             |       | Unit Type                       |      |             |                       |           |        |                 |  |          |  |
| Heat Fuel                                                      | 2           |     |                          |             |       | Unit Locn                       |      |             |                       |           |        |                 |  |          |  |
| Heat Type                                                      | 1           |     |                          |             |       | FORCED H/A                      |      |             | COST/MARKET VALUATION |           |        |                 |  |          |  |
| AC Type                                                        | 03          |     |                          |             |       | FULL                            |      |             | Adj. Base Rate:       |           | 120.64 |                 |  |          |  |
| Bedrooms                                                       | 0           |     | STEEL<br>CONCRETE        |             |       | Replace Cost                    |      | 74,794      |                       |           |        |                 |  |          |  |
| Full Baths                                                     | 0           |     |                          |             |       | AYB                             |      | 1973        |                       |           |        |                 |  |          |  |
| Half Baths                                                     |             |     |                          |             |       | EYB                             |      | 1985        |                       |           |        |                 |  |          |  |
| Extra Fixtures                                                 | 2           |     |                          |             |       | Dep Code                        |      | AG          |                       |           |        |                 |  |          |  |
| Total Rooms                                                    | 0           |     |                          |             |       | Remodel Rating                  |      |             |                       |           |        |                 |  |          |  |
| Bath Style                                                     |             |     |                          |             |       | Year Remodeled                  |      |             |                       |           |        |                 |  |          |  |
| Kitchen Style                                                  |             |     |                          |             |       | Dep %                           |      | 32          |                       |           |        |                 |  |          |  |
| Num Kitchens                                                   | 0           |     |                          |             |       | Functional Obslnc               |      |             |                       |           |        |                 |  |          |  |
| Central Vac                                                    | 0           |     |                          |             |       | External Obslnc                 |      |             |                       |           |        |                 |  |          |  |
| #Heat Sys                                                      | 1           |     |                          |             |       | Cost Trend Factor               |      | 1           |                       |           |        |                 |  |          |  |
| Frame                                                          | 2           |     |                          |             |       | Condition                       |      |             |                       |           |        |                 |  |          |  |
| Foundation                                                     | 1           |     |                          |             |       | % Complete                      |      |             |                       |           |        |                 |  |          |  |
| Bsmt Floor                                                     |             |     |                          |             |       | Overall % Cond                  |      | 68          |                       |           |        |                 |  |          |  |
| Bsmt Garage                                                    |             |     |                          |             |       | Apprais Val                     |      | 50,900      |                       |           |        |                 |  |          |  |
| Fireplaces                                                     |             |     | Dep % Ovr                |             | 0     |                                 |      |             |                       |           |        |                 |  |          |  |
| WS Flues                                                       |             |     | Dep Ovr Comment          |             |       |                                 |      |             |                       |           |        |                 |  |          |  |
|                                                                |             |     | Misc Imp Ovr             |             | 0     |                                 |      |             |                       |           |        |                 |  |          |  |
|                                                                |             |     | Misc Imp Ovr Comment     |             |       |                                 |      |             |                       |           |        |                 |  |          |  |
|                                                                |             |     | Cost to Cure Ovr         |             | 0     |                                 |      |             |                       |           |        |                 |  |          |  |
|                                                                |             |     | Cost to Cure Ovr Comment |             |       |                                 |      |             |                       |           |        |                 |  |          |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |                          |             |       |                                 |      |             |                       |           |        |                 |  |          |  |
| Code                                                           | Description | Sub | Sub Descript             | L/B         | Units | Unit Price                      | Yr   | Gde         | Dp Rt                 | Cnd       | %Cnd   | Apr Value       |  |          |  |
| SPR                                                            | SPRINKLER   |     |                          | L           | 1     | 1.00                            | Null | A           |                       | AV        | 55     | 0               |  |          |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |                          |             |       |                                 |      |             |                       |           |        |                 |  |          |  |
| Code                                                           | Description |     |                          | Living Area |       | Gross Area                      |      | Eff. Area   |                       | Unit Cost |        | Undeprec. Value |  |          |  |
| FFL                                                            | 1ST FLOOR   |     |                          | 620         |       | 620                             |      |             |                       | 120.64    |        | 74,794          |  |          |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |                          | 620         |       | 620                             |      | 620         |                       |           |        | 74,794          |  |          |  |

