

| CURRENT OWNER                                                                                                                    |          |                 |  |      | TOPO.                                                                                                |             | UTILITIES |             | STRT./ROAD                                                              |     | LOCATION   |                             | CURRENT ASSESSMENT |      |                                                                     |           |                         |        |                |            |                   |                 |            |      |                |                 |            |                |  |
|----------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|------------------------------------------------------------------------------------------------------|-------------|-----------|-------------|-------------------------------------------------------------------------|-----|------------|-----------------------------|--------------------|------|---------------------------------------------------------------------|-----------|-------------------------|--------|----------------|------------|-------------------|-----------------|------------|------|----------------|-----------------|------------|----------------|--|
| FULLER LYNNE S<br>2 MANOR RD<br><br>WILBRAHAM, MA 01095<br>Additional Owners:                                                    |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             | Description        |      | Code                                                                |           | Appraised Value         |        | Assessed Value |            |                   |                 |            |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             | COMMERC.           |      | 343                                                                 |           | 48,900                  |        | 48,900         |            |                   |                 |            |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      |                                                                     |           |                         |        |                |            |                   |                 |            |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      | SUPPLEMENTAL DATA                                                                                    |             |           |             |                                                                         |     |            |                             |                    |      |                                                                     |           |                         |        |                |            |                   |                 |            |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378897_2853728 |             |           |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |     |            |                             |                    |      |                                                                     |           |                         |        |                |            |                   |                 |            |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      | Total                                                               |           | 48,900                  |        | 48,900         |            |                   |                 |            |      |                |                 |            |                |  |
| RECORD OF OWNERSHIP                                                                                                              |          |                 |  |      | BK-VOL/PAGE                                                                                          |             |           | SALE DATE   |                                                                         | q/u | v/i        | SALE PRICE                  |                    | V.C. | PREVIOUS ASSESSMENTS (HISTORY)                                      |           |                         |        |                |            |                   |                 |            |      |                |                 |            |                |  |
| FULLER LYNNE S<br>FULLER BERTHA L TRUSTEE ,C/O FULLER LYNN<br>FULLER BERTHA L,<br>FULLER EARL S + BERTHA L CO-,<br>FULLER EARL S |          |                 |  |      | 18502/ 230                                                                                           |             |           | 10/15/2010  |                                                                         | U   | I          | 100                         |                    | A    | Yr.                                                                 | Code      | Assessed Value          |        | Yr.            | Code       | Assessed Value    |                 | Yr.        | Code | Assessed Value |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      | 14390/ 136                                                                                           |             |           | 08/03/2004  |                                                                         | U   | I          | 100                         |                    | F    | 2017                                                                | 343       | 46,000                  |        | 2016           | 343        | 41,700            |                 | 2015       | 343  | 41,700         |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      | 11237/ 097                                                                                           |             |           | 06/20/2000  |                                                                         | U   | I          | 100                         |                    | A    |                                                                     |           |                         |        |                |            |                   |                 |            |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      | 07653/ 0071                                                                                          |             |           | 03/11/1991  |                                                                         | U   | I          | 1                           |                    | F    |                                                                     |           |                         |        |                |            |                   |                 |            |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      | 04146/ 0288                                                                                          |             |           | 06/26/1975  |                                                                         | U   | I          | 0                           |                    |      | Total:                                                              | 46,000    |                         | Total: | 41,700         |            | Total:            | 41,700          |            |      |                |                 |            |                |  |
| EXEMPTIONS                                                                                                                       |          |                 |  |      | OTHER ASSESSMENTS                                                                                    |             |           |             |                                                                         |     |            |                             |                    |      | This signature acknowledges a visit by a Data Collector or Assessor |           |                         |        |                |            |                   |                 |            |      |                |                 |            |                |  |
| Year                                                                                                                             | Type     | Description     |  |      | Amount                                                                                               |             | Code      | Description |                                                                         |     | Number     |                             | Amount             |      |                                                                     |           |                         |        |                |            |                   |                 | Comm. Int. |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      |                                                                     |           |                         |        |                |            |                   |                 |            |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      | Total:                                                                                               |             |           |             |                                                                         |     |            |                             |                    |      |                                                                     |           | APPRAISED VALUE SUMMARY |        |                |            |                   |                 |            |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      | Appraised Bldg. Value (Card)                                        |           |                         |        |                |            |                   |                 | 48,900     |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      | Appraised XF (B) Value (Bldg)                                       |           |                         |        |                |            |                   |                 | 0          |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      | Appraised OB (L) Value (Bldg)                                       |           |                         |        |                |            |                   |                 | 0          |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      | Appraised Land Value (Bldg)                                         |           |                         |        |                |            |                   |                 | 0          |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      | Special Land Value                                                  |           |                         |        |                |            |                   |                 | 0          |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      | Total Appraised Parcel Value                                        |           |                         |        |                |            |                   |                 | 48,900     |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      | Valuation Method:                                                   |           |                         |        |                |            |                   |                 | C          |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      | Adjustment:                                                         |           |                         |        |                |            |                   |                 | 0          |      |                |                 |            |                |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      | Net Total Appraised Parcel Value                                    |           |                         |        |                |            |                   |                 | 48,900     |      |                |                 |            |                |  |
| BUILDING PERMIT RECORD                                                                                                           |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      | VISIT/ CHANGE HISTORY                                               |           |                         |        |                |            |                   |                 |            |      |                |                 |            |                |  |
| Permit ID                                                                                                                        |          | Issue Date      |  | Type |                                                                                                      | Description |           |             | Amount                                                                  |     | Insp. Date |                             | % Comp.            |      | Date Comp.                                                          |           | Comments                |        |                | Date       |                   | Type            |            | IS   |                | ID              | Cd.        | Purpose/Result |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      |                                                                     |           |                         |        |                | 05/12/2004 |                   |                 |            |      |                | 303             | 3          | MEAS+INSPECTD  |  |
|                                                                                                                                  |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      |                                                                     |           |                         |        |                | 04/28/1981 |                   |                 |            |      |                | 500             | 3          | MEAS+INSPECTD  |  |
| LAND LINE VALUATION SECTION                                                                                                      |          |                 |  |      |                                                                                                      |             |           |             |                                                                         |     |            |                             |                    |      |                                                                     |           |                         |        |                |            |                   |                 |            |      |                |                 |            |                |  |
| B #                                                                                                                              | Use Code | Use Description |  |      | Zone                                                                                                 | D           | Front     | Depth       | Units                                                                   |     | Unit Price |                             | I. Factor          | S.A. | Acre Disc                                                           | C. Factor | ST. Idx                 | Adj.   | Notes- Adj     |            |                   | Special Pricing |            |      | S Adj Fact     | Adj. Unit Price | Land Value |                |  |
| 1                                                                                                                                | 343      | COMM CONDO      |  |      | COM                                                                                                  |             |           |             | 0                                                                       | SF  | 0.00       |                             | 1.0000             |      | 1.0000                                                              | 1.00      | NO                      | 1.00   |                |            |                   |                 |            |      | .00            | 0.00            | 0          |                |  |
| Total Card Land Units:                                                                                                           |          |                 |  |      |                                                                                                      |             |           |             | 0.00                                                                    |     | AC         | Parcel Total Land Area:0 AC |                    |      |                                                                     |           |                         |        |                |            | Total Land Value: |                 |            |      |                |                 |            |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |           |             |                       |          |                 |           |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-----------|-------------|-----------------------|----------|-----------------|-----------|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.       | Ch.         | Description           |          |                 |           |  |  |
| Style                                                          | 63          |     | CONDO-OFC    |             |       | Insulation                      |           |             |                       |          |                 |           |  |  |
| Model                                                          | 06          |     | COM CONDO    |             |       |                                 |           |             |                       |          |                 |           |  |  |
| Grade                                                          | C+          |     | AVG. (+)     |             |       |                                 |           |             |                       |          |                 |           |  |  |
| Stories                                                        | 1.00        |     | 1 Story      |             |       | FBM Sqft                        |           |             |                       |          |                 |           |  |  |
| Occupancy                                                      | 1           |     | DRYWALL      |             |       | CONDO DATA                      |           |             |                       |          |                 |           |  |  |
| Interior Wall 1                                                | 1           |     |              |             |       | Cmplx Acct# 6778                |           | ID 0050     |                       | % Own    |                 |           |  |  |
| Interior Wall 2                                                |             |     |              |             |       | Cmplx Name EAST OFFICES         |           | B# 1 S# 1   |                       |          |                 |           |  |  |
| Interior Floor 1                                               | 4           |     | CARPET       |             |       | Adjust Type                     | Code      | Description |                       | Factor % |                 |           |  |  |
| Interior Floor 2                                               |             |     | GAS          |             |       | Unit Type                       |           |             |                       |          |                 |           |  |  |
| Heat Fuel                                                      | 2           |     |              |             |       | FORCED H/A                      |           |             | Unit Locn             |          |                 |           |  |  |
| Heat Type                                                      | 1           |     |              |             |       | FULL                            |           |             | COST/MARKET VALUATION |          |                 |           |  |  |
| AC Type                                                        | 03          |     |              |             |       | Adj. Base Rate:                 |           |             | 119.54                |          |                 |           |  |  |
| Bedrooms                                                       | 0           |     |              |             |       |                                 |           |             |                       |          |                 |           |  |  |
| Full Baths                                                     | 0           |     |              |             |       |                                 |           |             |                       |          |                 |           |  |  |
| Half Baths                                                     | 0           |     |              |             |       | Replace Cost                    |           |             | 75,191                |          |                 |           |  |  |
| Extra Fixtures                                                 | 0           |     |              |             |       |                                 |           |             | AYB                   |          |                 | 1973      |  |  |
| Total Rooms                                                    | 0           |     |              |             |       |                                 |           |             | EYB                   |          |                 | 1982      |  |  |
| Bath Style                                                     |             |     |              |             |       | Dep Code                        |           |             | AV                    |          |                 |           |  |  |
| Kitchen Style                                                  |             |     |              |             |       |                                 |           |             | Remodel Rating        |          |                 |           |  |  |
| Num Kitchens                                                   | 0           |     |              |             |       |                                 |           |             | Year Remodeled        |          |                 |           |  |  |
| Central Vac                                                    | 0           |     |              |             |       | Dep %                           |           |             | 35                    |          |                 |           |  |  |
| #Heat Sys                                                      | 1           |     |              |             |       |                                 |           |             | Functional Obslnc     |          |                 |           |  |  |
| Frame                                                          | 2           |     |              |             |       |                                 |           |             | External Obslnc       |          |                 |           |  |  |
| Foundation                                                     | 1           |     | STEEL        |             |       | Cost Trend Factor               |           |             | 1                     |          |                 |           |  |  |
| Bsmt Floor                                                     |             |     | CONCRETE     |             |       | Condition                       |           |             |                       |          |                 |           |  |  |
| Bsmt Garage                                                    |             |     |              |             |       | % Complete                      |           |             |                       |          |                 |           |  |  |
| Fireplaces                                                     |             |     |              |             |       | Overall % Cond                  |           |             | 65                    |          |                 |           |  |  |
| WS Flues                                                       |             |     |              |             |       | Apprais Val                     |           |             | 48,900                |          |                 |           |  |  |
|                                                                |             |     |              |             |       | Dep % Ovr                       |           |             | 0                     |          |                 |           |  |  |
|                                                                |             |     |              |             |       | Dep Ovr Comment                 |           |             |                       |          |                 |           |  |  |
|                                                                |             |     |              |             |       | Misc Imp Ovr                    |           |             | 0                     |          |                 |           |  |  |
|                                                                |             |     |              |             |       | Misc Imp Ovr Comment            |           |             |                       |          |                 |           |  |  |
|                                                                |             |     |              |             |       | Cost to Cure Ovr                |           |             | 0                     |          |                 |           |  |  |
|                                                                |             |     |              |             |       | Cost to Cure Ovr Comment        |           |             |                       |          |                 |           |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |           |             |                       |          |                 |           |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr        | Gde         | Dp Rt                 | Cnd      | %Cnd            | Apr Value |  |  |
| SPR                                                            | SPRINKLER   |     |              | L           | 1     | 1.00                            | Null      | A           |                       | AV       | 55              | 0         |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |           |             |                       |          |                 |           |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area |             | Unit Cost             |          | Undeprec. Value |           |  |  |
| FFL                                                            | 1ST FLOOR   |     |              | 629         |       | 629                             |           |             | 119.54                |          | 75,191          |           |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 629         |       | 629                             | 629       |             |                       |          | 75,191          |           |  |  |

