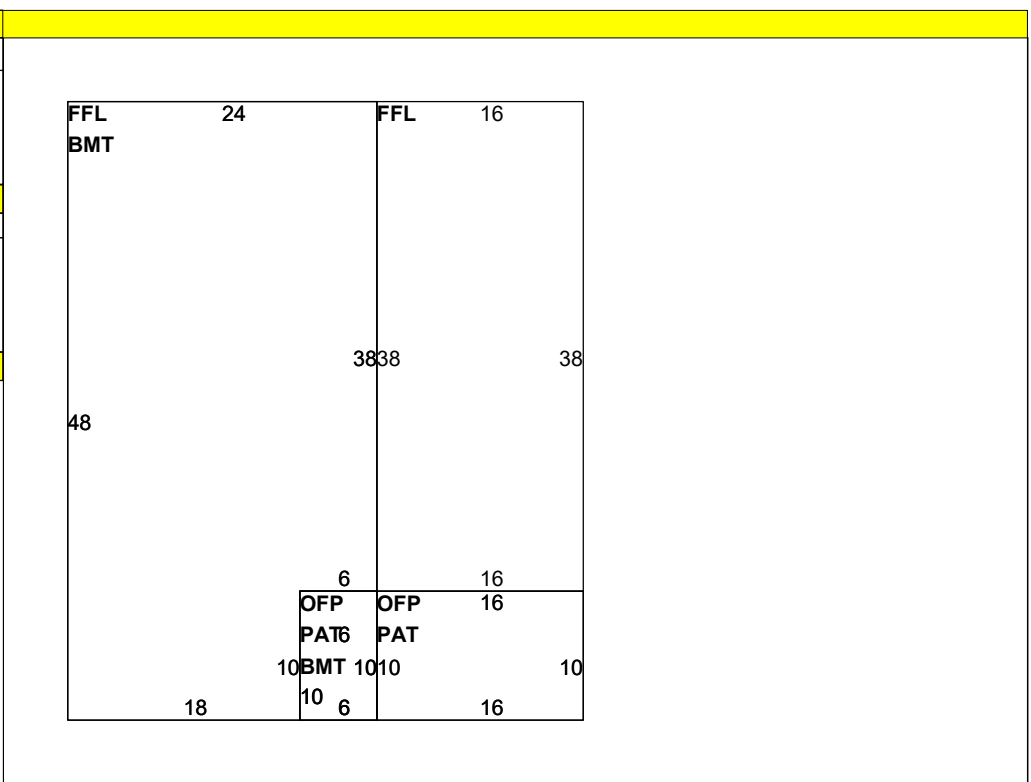


| CURRENT OWNER                                                                                                                                   |          |                 | TOPO. |      |                   | UTILITIES |       |                   | STRT./ROAD                                                              |            |                         | LOCATION   |          |             | CURRENT ASSESSMENT                                                  |         |                               |            |                |                 |                |                                  | 1006<br>1ST LONGMEADOW, MA<br><br><b>VISION</b> |            |                |        |         |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|------|-------------------|-----------|-------|-------------------|-------------------------------------------------------------------------|------------|-------------------------|------------|----------|-------------|---------------------------------------------------------------------|---------|-------------------------------|------------|----------------|-----------------|----------------|----------------------------------|-------------------------------------------------|------------|----------------|--------|---------|--|--|--|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                              |          |                 |       |      | 1                 | TYPCL     |       |                   |                                                                         |            |                         |            |          | Description |                                                                     | Code    | Appraised Value               |            | Assessed Value |                 |                |                                  |                                                 |            |                |        |         |  |  |  |  |
|                                                                                                                                                 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            | EXEMPT   | 931         | 134,800                                                             |         | 134,800                       |            |                |                 |                |                                  |                                                 |            |                |        |         |  |  |  |  |
|                                                                                                                                                 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            | EXM LAND | 931         | 24,300                                                              |         | 24,300                        |            |                |                 |                |                                  |                                                 |            |                |        |         |  |  |  |  |
|                                                                                                                                                 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            | EXEMPT   | 931         | 3,900                                                               |         | 3,900                         |            |                |                 |                |                                  |                                                 |            |                |        |         |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                                                               |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             | Total                                                               |         |                               |            |                |                 | 163,000        |                                  | 163,000                                         |            |                |        |         |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376421_2854275                                            |          |                 |       |      |                   |           |       |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                         |            |          |             |                                                                     |         |                               |            |                |                 |                |                                  |                                                 |            |                |        |         |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                             |          |                 |       |      | BK-VOL/PAGE       |           |       | SALE DATE         |                                                                         | q/u        | v/i                     | SALE PRICE |          | V.C.        | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |                               |            |                |                 |                |                                  |                                                 |            |                |        |         |  |  |  |  |
| TOWN OF EAST LONGMEADOW                                                                                                                         |          |                 |       |      | 1235-306          |           |       | 10/02/1924        |                                                                         | U          | I                       |            |          |             | Yr.                                                                 | Code    | Assessed Value                |            | Yr.            | Code            | Assessed Value |                                  | Yr.                                             | Code       | Assessed Value |        |         |  |  |  |  |
|                                                                                                                                                 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             | 2017                                                                | 931     | 122,600                       |            | 2016           | 931             | 120,100        |                                  | 2015                                            | 931        | 120,100        |        |         |  |  |  |  |
|                                                                                                                                                 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             | 2017                                                                | 931     | 27,600                        |            | 2016           | 931             | 27,600         |                                  | 2015                                            | 931        | 27,600         |        |         |  |  |  |  |
|                                                                                                                                                 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             | 2017                                                                | 931     | 3,900                         |            | 2016           | 931             | 3,900          |                                  | 2015                                            | 931        | 3,900          |        |         |  |  |  |  |
| Total:                                                                                                                                          |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             | 154,100                                                             |         | Total:                        |            | 151,600        |                 | Total:         |                                  | 151,600                                         |            |                |        |         |  |  |  |  |
| EXEMPTIONS                                                                                                                                      |          |                 |       |      | OTHER ASSESSMENTS |           |       |                   |                                                                         |            |                         |            |          |             | This signature acknowledges a visit by a Data Collector or Assessor |         |                               |            |                |                 |                |                                  |                                                 |            |                |        |         |  |  |  |  |
| Year                                                                                                                                            | Type     | Description     |       |      | Amount            |           |       | Code              | Description                                                             |            |                         | Number     | Amount   | Comm. Int.  |                                                                     |         |                               |            |                |                 |                |                                  |                                                 |            |                |        |         |  |  |  |  |
|                                                                                                                                                 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             |                                                                     |         |                               |            |                |                 |                |                                  |                                                 |            |                |        |         |  |  |  |  |
| Total:                                                                                                                                          |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             | APPRAISED VALUE SUMMARY                                             |         |                               |            |                |                 |                |                                  |                                                 |            |                |        |         |  |  |  |  |
| NBHD/ SUB                                                                                                                                       |          |                 |       |      | NBHD Name         |           |       | Street Index Name |                                                                         |            | Tracing                 |            |          | Batch       |                                                                     |         | Appraised Bldg. Value (Card)  |            |                |                 |                | 134,500                          |                                                 |            |                |        |         |  |  |  |  |
|                                                                                                                                                 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             |                                                                     |         | Appraised XF (B) Value (Bldg) |            |                |                 |                | 300                              |                                                 |            |                |        |         |  |  |  |  |
|                                                                                                                                                 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             |                                                                     |         | Appraised OB (L) Value (Bldg) |            |                |                 |                | 3,900                            |                                                 |            |                |        |         |  |  |  |  |
|                                                                                                                                                 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             |                                                                     |         | Appraised Land Value (Bldg)   |            |                |                 |                | 24,300                           |                                                 |            |                |        |         |  |  |  |  |
| 0001/A                                                                                                                                          |          |                 |       |      |                   |           |       |                   |                                                                         |            | 931                     |            |          | MF          |                                                                     |         | Special Land Value            |            |                |                 |                | 0                                |                                                 |            |                |        |         |  |  |  |  |
| NOTES                                                                                                                                           |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             |                                                                     |         |                               |            |                |                 |                | Total Appraised Parcel Value     |                                                 |            |                |        | 163,000 |  |  |  |  |
| NEW SEWERAGE TREATMENT FACILITY - LOT<br>202-204 PECOWSIC PARK, TRANSFERRED FROM<br>TT ACT TO BD OF SELECTMEN FOR MUNICIPAL<br>PURPOSES 9/13/83 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             |                                                                     |         |                               |            |                |                 |                | Valuation Method:                |                                                 |            |                |        | C       |  |  |  |  |
|                                                                                                                                                 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             |                                                                     |         |                               |            |                |                 |                | Adjustment:                      |                                                 |            |                |        | 0       |  |  |  |  |
|                                                                                                                                                 |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             |                                                                     |         |                               |            |                |                 |                | Net Total Appraised Parcel Value |                                                 |            |                |        |         |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                                          |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             | VISIT/ CHANGE HISTORY                                               |         |                               |            |                |                 |                |                                  |                                                 |            |                |        |         |  |  |  |  |
| Permit ID                                                                                                                                       |          | Issue Date      |       | Type | Description       |           |       | Amount            |                                                                         | Insp. Date | % Comp.                 | Date Comp. |          | Comments    |                                                                     |         | Date                          |            | Type           | IS              | ID             | Cd.                              | Purpose/Result                                  |            |                |        |         |  |  |  |  |
| 165                                                                                                                                             |          | 07/07/2003      |       | 30   | OUT BLDG          |           |       | 1,400,000         |                                                                         |            | 0                       |            |          |             |                                                                     |         | 04/29/2004<br>03/27/1981      |            |                |                 | 303<br>500     | 3<br>14                          | MEAS+INSPCTD<br>INSPECTED                       |            |                |        |         |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                                     |          |                 |       |      |                   |           |       |                   |                                                                         |            |                         |            |          |             |                                                                     |         |                               |            |                |                 |                |                                  |                                                 |            |                |        |         |  |  |  |  |
| B #                                                                                                                                             | Use Code | Use Description |       |      | Zone              | D         | Front | Depth             | Units                                                                   |            | Unit Price              | I. Factor  | S.A.     | Acre Disc   | C. Factor                                                           | ST. Idx | Adj.                          | Notes- Adj |                | Special Pricing |                | S Adj Fact                       | Adj. Unit Price                                 | Land Value |                |        |         |  |  |  |  |
| 1                                                                                                                                               | 931      | MUN-IMPR        |       |      | RC                |           |       |                   | 14,210                                                                  |            | SF                      | 5.63       | 0.7600   | 3           | 1.0000                                                              | 0.40    | MF                            | 1.00       | TOP4           |                 |                |                                  | 1.00                                            | 1.71       | 24,300         |        |         |  |  |  |  |
| Total Card Land Units:                                                                                                                          |          |                 |       |      |                   |           |       |                   | 0.33                                                                    | AC         | Parcel Total Land Area: |            |          |             | 0.33                                                                | AC      | Total Land Value:             |            |                |                 |                |                                  |                                                 |            |                | 24,300 |         |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 55   |     | PMP/VLV HS  |                                 |     |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |     |     |             |
| Grade               | C+   |     | AVG. (+)    |                                 |     |     |             |
| Stories             | 1.00 |     | 1 STORY     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Exterior Wall 1     | 22   |     | STEEL       |                                 |     |     |             |
| Exterior Wall 2     |      |     |             |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE       |                                 |     |     |             |
| Roof Cover          | 9    |     | METAL       |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 12   |     | CONCRETE    |                                 |     |     |             |
| Interior Floor 2    |      |     |             |                                 |     |     |             |
| Heating Fuel        | 1    |     | OIL         |                                 |     |     |             |
| Heating Type        | 11   |     | WALL UNIT   |                                 |     |     |             |
| AC Percent          | 100  |     |             |                                 |     |     |             |
| FBM Sqft            | 1152 |     |             |                                 |     |     |             |
| Bldg Use            | 931  |     | MUN-IMPR    |                                 |     |     |             |
| Total Rooms         | 0    |     |             |                                 |     |     |             |
| Bedrooms            | 0    |     |             |                                 |     |     |             |
| Full Baths          | 0    |     |             |                                 |     |     |             |
| Half Baths          | 1    |     |             |                                 |     |     |             |
| Extra Fixtures      | 1    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 2    |     | STEEL       |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |     |     |             |
| Foundation          | 1    |     | CONCRETE    |                                 |     |     |             |
| Partitions          | T    |     | TYPICAL     |                                 |     |     |             |
| Wall Height         | 12   |     |             |                                 |     |     |             |
| FBM Quality         | 3    |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |              | L   | 6,000 | 1.61       | 1950 | A   |       | FR  | 40   | 3,900     |
| SPR                                                            | SPRINKLER   |     |              | L   | 1     | 1.00       | Null | A   |       | AV  | 55   | 0         |
| 29                                                             | CRANE GR    |     |              | B   | 14    | 23.00      | 2013 | A   | 1     | GD  | 96   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,152      |           | 14.25     | 16,414          |  |
| FFL                               | 1ST FLOOR   | 1,700       | 1,700      |           | 71.36     | 121,320         |  |
| OFP                               | OPEN PORCH  | 0           | 220        |           | 7.14      | 1,570           |  |
| PAT                               | PATIO       | 0           | 220        |           | 3.57      | 785             |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,700       | 3,292      | 1,963     |           | 140,089         |  |



No Photo On Record