

Property Location: 207 BRAEBURN RD  
Vision ID: 2580

Account #2626

MAP ID: 3/ 34/ G/ /

Bldg Name:

State Use: 101

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/15/2017 13:10

|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       |            |                              |           |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|---------------------------------------------------------|-------------------|-------------------------------------------------------------------------|------------|-----------------------|------------|------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------|-----------------|----------|-------------------|-----------------|------------|----------------|--------|--------|
| CURRENT OWNER                                                                                        |            | TOPO.           |             | UTILITIES                                               |                   | STRT./ROAD                                                              |            | LOCATION              |            | CURRENT ASSESSMENT           |           |                                                                                                                                                                                                                                                                                                          |                                | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                |                 |          |                   |                 |            |                |        |        |
| PELLETIER MELANIE L<br><br>207 BRAEBURN RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:    |            |                 |             | 1                                                       | TYPCL             |                                                                         |            |                       |            | Description                  | Code      | Appraised Value                                                                                                                                                                                                                                                                                          | Assessed Value                 |                                                                 |                |                 |          |                   |                 |            |                |        |        |
|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       |            | RESIDENTL.                   | 101       | 126,400                                                                                                                                                                                                                                                                                                  | 126,400                        |                                                                 |                |                 |          |                   |                 |            |                |        |        |
|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       |            | RES LAND                     | 101       | 63,100                                                                                                                                                                                                                                                                                                   | 63,100                         |                                                                 |                |                 |          |                   |                 |            |                |        |        |
|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       |            | RESIDENTL.                   | 101       | 1,500                                                                                                                                                                                                                                                                                                    | 1,500                          |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                                                         |                   |                                                                         |            |                       |            |                              |           |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374891_2853208 |            |                 |             |                                                         |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                       |            |                              |           |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       |            | Total                        |           | 191,000                                                                                                                                                                                                                                                                                                  |                                | 191,000                                                         |                |                 |          |                   |                 |            |                |        |        |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE                                             |                   | SALE DATE                                                               |            | q/u                   | v/i        | SALE PRICE                   |           | V.C.                                                                                                                                                                                                                                                                                                     | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| PELLETIER MELANIE L<br>PELLETIER RENE P +,<br>FARINA ALFRED A + MARIE K<br>CLEARY BRIAN + JUNE       |            |                 |             | 13017/ 450<br>09699/ 0574<br>07558/ 0495<br>03668/ 0152 |                   | 03/12/2003<br>11/29/1996<br>09/28/1990<br>02/18/1972                    |            | U                     | 1          | 1<br>133,000<br>129,500<br>0 |           | H                                                                                                                                                                                                                                                                                                        | Yr.                            | Code                                                            | Assessed Value | Yr.             | Code     | Assessed Value    | Yr.             | Code       | Assessed Value |        |        |
|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       |            |                              |           |                                                                                                                                                                                                                                                                                                          | 2017                           | 101                                                             | 125,600        | 2016            | 101      | 124,300           | 2015            | 101        | 124,300        |        |        |
|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       |            |                              |           |                                                                                                                                                                                                                                                                                                          | 2017                           | 101                                                             | 59,900         | 2016            | 101      | 64,600            | 2015            | 101        | 64,600         |        |        |
|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       |            |                              |           |                                                                                                                                                                                                                                                                                                          | 2017                           | 101                                                             | 1,500          | 2016            | 101      | 1,500             | 2015            | 101        | 1,500          |        |        |
|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       |            |                              |           |                                                                                                                                                                                                                                                                                                          | Total:                         |                                                                 |                | 187,000         |          | Total:            |                 | 190,400    |                | Total: |        |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS                                       |                   |                                                                         |            |                       |            |                              |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                      |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| Year                                                                                                 | Type       | Description     |             | Amount                                                  | Code              | Description                                                             | Number     | Amount                | Comm. Int. |                              |           |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       |            |                              |           |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| Total:                                                                                               |            |                 |             |                                                         |                   |                                                                         |            |                       |            |                              |           |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                                                         |                   |                                                                         |            |                       |            |                              |           |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |                                                         | Street Index Name |                                                                         |            | Tracing               |            |                              | Batch     |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| 0001/A                                                                                               |            |                 |             |                                                         |                   |                                                                         |            | 101                   |            |                              | MF        |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| NOTES                                                                                                |            |                 |             |                                                         |                   |                                                                         |            |                       |            |                              |           |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| SUB DIV. #626 +643 SMALL CLOSETS, 1<br>BDRM NO CLOSETS                                               |            |                 |             |                                                         |                   |                                                                         |            |                       |            |                              |           | Appraised Bldg. Value (Card) 126,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,500<br>Appraised Land Value (Bldg) 63,100<br>Special Land Value 0<br>Total Appraised Parcel Value 191,000<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 191,000 |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                                                         |                   |                                                                         |            |                       |            | VISIT/CHANGE HISTORY         |           |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| Permit ID                                                                                            | Issue Date | Type            | Description | Amount                                                  | Insp. Date        | % Comp.                                                                 | Date Comp. | Comments              | Date       | Type                         | IS        | ID                                                                                                                                                                                                                                                                                                       | Cd.                            | Purpose/Result                                                  |                |                 |          |                   |                 |            |                |        |        |
| 223                                                                                                  | 06/27/2006 | 3               | GARAGE      | 33,330                                                  |                   | 0                                                                       |            | 24' X 24' TWO CAR, DE | 01/18/2007 |                              |           | 311                                                                                                                                                                                                                                                                                                      | 15                             | PERMIT VISIT                                                    |                |                 |          |                   |                 |            |                |        |        |
| 166                                                                                                  | 05/16/2006 | 9               | ALTERATION  | 300                                                     |                   | 0                                                                       |            | 42" OPENING           | 11/30/2006 |                              |           | 311                                                                                                                                                                                                                                                                                                      | 15                             | PERMIT VISIT                                                    |                |                 |          |                   |                 |            |                |        |        |
|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       | 11/30/2006 |                              |           | 311                                                                                                                                                                                                                                                                                                      | 15                             | PERMIT VISIT                                                    |                |                 |          |                   |                 |            |                |        |        |
|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       | 04/05/2004 |                              |           | 316                                                                                                                                                                                                                                                                                                      | 3                              | MEAS+INSPCTD                                                    |                |                 |          |                   |                 |            |                |        |        |
|                                                                                                      |            |                 |             |                                                         |                   |                                                                         |            |                       | 07/14/1992 |                              |           | 190                                                                                                                                                                                                                                                                                                      | 14                             | INSPECTED                                                       |                |                 |          |                   |                 |            |                |        |        |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                                                         |                   |                                                                         |            |                       |            |                              |           |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                |                 |          |                   |                 |            |                |        |        |
| B #                                                                                                  | Use Code   | Use Description | Zone        | D                                                       | Front             | Depth                                                                   | Units      | Unit Price            | I. Factor  | S.A.                         | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                | ST. Idx                        | Adj.                                                            | Notes- Adj     | Special Pricing |          | S Adj Fact        | Adj. Unit Price | Land Value |                |        |        |
| 1                                                                                                    | 101        | ONE FAM         | RC          |                                                         |                   |                                                                         | 12,000 SF  | 6.92                  | 0.7600     | 3                            | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                     | MF                             | 1.00                                                            |                |                 | Spec Use | Spec Calc         | 1.00            | 5.26       | 63,100         |        |        |
| Total Card Land Units:                                                                               |            |                 |             |                                                         |                   |                                                                         |            | 0.28                  | AC         | Parcel Total Land Area:      |           |                                                                                                                                                                                                                                                                                                          |                                |                                                                 |                | 0.28            | AC       | Total Land Value: |                 |            |                |        | 63,100 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |       | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |       |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |       | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |       |             |
| Interior Wall 2     |      |     |               |                                 |             |       |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 97.40 |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |       |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |       |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |       |             |
| AC Type             | 01   |     | NONE          |                                 |             |       |             |
| Bedrooms            | 4    |     |               | Replace Cost                    | 183,215     |       |             |
| Full Baths          | 2    |     |               | AYB                             | 1968        |       |             |
| Half Baths          | 0    |     |               | EYB                             | 1988        |       |             |
| Extra Fixtures      | 1    |     |               | Dep Code                        | GD          |       |             |
| Total Rooms         | 7    |     |               | Remodel Rating                  |             |       |             |
| Bath Style          | A    |     | AVERAGE       | Year Remodeled                  |             |       |             |
| Kitchen Style       | A    |     | AVERAGE       | Dep %                           | 29          |       |             |
| Kitchens            | 1    |     |               | Functional ObsInc               | 2           |       |             |
| Extra Kitchens      | 0    |     |               | External ObsInc                 |             |       |             |
| Frame               | 1    |     | WOOD          | Cost Trend Factor               | 1           |       |             |
| Basement Floor      | 12   |     | CONCRETE      | Condition                       |             |       |             |
| Bsmt Garage         |      |     |               | % Complete                      |             |       |             |
| Units               | 1    |     |               | Overall % Cond                  | 69          |       |             |
| WS Flues            |      |     |               | Apprais Val                     | 126,400     |       |             |
| FBM Quality         |      |     |               | Dep % Ovr                       | 0           |       |             |
| Fireplaces          | 2    |     |               | Dep Ovr Comment                 |             |       |             |
|                     |      |     |               | Misc Imp Ovr                    | 0           |       |             |
|                     |      |     |               | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |               | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 168   | 7.48       | 1999 | A   |       | GD  | 70   | 900       |
| 19                                                             | PATIO       |     |              | L   | 168   | 5.75       | 1985 | A   |       | AV  | 60   | 600       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              | </  |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 864        |           | 19.50     | 16,851          |
| FFL                               | 1ST FLOOR   | 864         | 864        |           | 97.40     | 84,156          |
| GAR                               | GARAGE      | 0           | 480        |           | 38.96     | 18,701          |
| OFF                               | OPEN PORCH  | 0           | 36         |           | 10.82     | 390             |
| TQS                               | 3/4 STORY   | 648         | 864        |           | 73.05     | 63,117          |
| Ttl. Gross Liv/Lease Area:        |             | 1,512       | 3,108      | 1,881     |           | 183,215         |

