

**Vision ID: 2659**

**Account #2705**

**Bldg #:** 1 of 1

**Sec #:** 1 of

**1 Card 1 of 1**

**Print Date: 12/15/2017 13:29**

| CURRENT OWNER                                                                                                          |          |                 |  | TOPO.                                                                                                |             | UTILITIES                              |             | STRT./ROAD |            | LOCATION                                                                |                                | CURRENT ASSESSMENT     |                                |                                                                     |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
|------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|-------------|------------|------------|-------------------------------------------------------------------------|--------------------------------|------------------------|--------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|-------------------|---------------------------------|--------------------------|----------------------------------------------------------------------|------------|-----------------|----------------|--|
| LULL LINDA A<br>C/O ROCCA LINDA A HEIRS & DEV<br>7 PRINCETON ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1 TYPCL                                |             |            |            |                                                                         |                                | Description            |                                | Code                                                                |                                                                    | Appraised Value   |                   | Assessed Value                  |                          |                                                                      |            |                 |                |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                | RESIDENTL.<br>RES LAND |                                | 101<br>101                                                          |                                                                    | 110,500<br>62,500 |                   | 110,500<br>62,500               |                          |                                                                      |            |                 |                |  |
|                                                                                                                        |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                                        |             |            |            |                                                                         |                                |                        |                                |                                                                     |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
|                                                                                                                        |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375126_2853400 |             |                                        |             |            |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                |                        |                                |                                                                     |                                                                    | Total             |                   | 173,000                         |                          | 173,000                                                              |            |                 |                |  |
| RECORD OF OWNERSHIP                                                                                                    |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                              |             | q/u        | v/i        | SALE PRICE                                                              |                                | V.C.                   | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
| LULL LINDA A<br>LALIBERTE RICHARD A<br>LALIBERTE RICHARD A                                                             |          |                 |  | 09256/ 0318<br>03193/ 269<br>03193/ 0269                                                             |             | 09/22/1995<br>11/07/1989<br>06/20/1966 |             | U          | I          | 107,000<br>14,062<br>0                                                  |                                | S<br>L                 | Yr.                            | Code                                                                | Assessed Value                                                     |                   | Yr.               | Code                            | Assessed Value           |                                                                      | Yr.        | Code            | Assessed Value |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        | 2017                           | 101                                                                 | 109,800                                                            |                   | 2016              | 101                             | 108,700                  |                                                                      | 2015       | 101             | 108,700        |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        | 2017                           | 101                                                                 | 59,400                                                             |                   | 2016              | 101                             | 64,000                   |                                                                      | 2015       | 101             | 64,000         |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        | Total:                         |                                                                     | 169,200                                                            |                   | Total:            |                                 | 172,700                  |                                                                      | Total:     |                 | 172,700        |  |
| EXEMPTIONS                                                                                                             |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                                        |             |            |            |                                                                         |                                |                        |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
| Year                                                                                                                   | Type     | Description     |  | Amount                                                                                               |             | Code                                   | Description |            | Number     |                                                                         | Amount                         |                        | Comm. Int.                     |                                                                     |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                |                                                                     |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
| Total:                                                                                                                 |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                |                                                                     |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                | APPRAISED VALUE SUMMARY                                             |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
| NBHD/ SUB                                                                                                              |          | NBHD Name       |  | Street Index Name                                                                                    |             | Tracing                                |             | Batch      |            |                                                                         |                                |                        |                                |                                                                     |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
| 0001/A                                                                                                                 |          |                 |  |                                                                                                      |             | 101                                    |             | MF         |            |                                                                         |                                |                        |                                |                                                                     |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
| NOTES                                                                                                                  |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                |                                                                     |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                | Appraised Bldg. Value (Card)                                        |                                                                    |                   |                   |                                 |                          |                                                                      |            | 110,500         |                |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                | Appraised XF (B) Value (Bldg)                                       |                                                                    |                   |                   |                                 |                          |                                                                      |            | 0               |                |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                | Appraised OB (L) Value (Bldg)                                       |                                                                    |                   |                   |                                 |                          |                                                                      |            | 0               |                |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                | Appraised Land Value (Bldg)                                         |                                                                    |                   |                   |                                 |                          |                                                                      |            | 62,500          |                |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                | Special Land Value                                                  |                                                                    |                   |                   |                                 |                          |                                                                      |            | 0               |                |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                | Total Appraised Parcel Value                                        |                                                                    |                   |                   |                                 |                          |                                                                      |            | 173,000         |                |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                | Valuation Method:                                                   |                                                                    |                   |                   |                                 |                          |                                                                      |            | C               |                |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                | Adjustment:                                                         |                                                                    |                   |                   |                                 |                          |                                                                      |            | 0               |                |  |
|                                                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                | Net Total Appraised Parcel Value                                    |                                                                    |                   |                   |                                 |                          |                                                                      |            | 173,000         |                |  |
| BUILDING PERMIT RECORD                                                                                                 |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                | VISIT/ CHANGE HISTORY                                               |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
| Permit ID                                                                                                              |          | Issue Date      |  | Type                                                                                                 | Description |                                        | Amount      |            | Insp. Date | % Comp.                                                                 | Date Comp.                     |                        | Comments                       |                                                                     | Date                                                               | Type              | IS                | ID                              | Cd.                      | Purpose/Result                                                       |            |                 |                |  |
| 35                                                                                                                     |          | 03/01/1988      |  | MN                                                                                                   | Manual Note |                                        | 18,000      |            |            | 0                                                                       |                                |                        | ADDITION                       |                                                                     | 04/08/2004<br>04/02/2004<br>08/15/1990<br>01/19/1990<br>12/03/1988 |                   |                   | 311<br>250<br>131<br>105<br>150 | 2<br>22<br>3<br>16<br>14 | MEASURED<br>MAILER SENT<br>MEAS+INSPCTD<br>FIELDREV CHG<br>INSPECTED |            |                 |                |  |
| LAND LINE VALUATION SECTION                                                                                            |          |                 |  |                                                                                                      |             |                                        |             |            |            |                                                                         |                                |                        |                                |                                                                     |                                                                    |                   |                   |                                 |                          |                                                                      |            |                 |                |  |
| B #                                                                                                                    | Use Code | Use Description |  | Zone                                                                                                 | D           | Front                                  | Depth       | Units      | Unit Price | I. Factor                                                               | S.A.                           | Acre Disc              | C. Factor                      | ST. Idx                                                             | Adj.                                                               | Notes- Adj        |                   | Special Pricing                 |                          |                                                                      | S Adj Fact | Adj. Unit Price | Land Value     |  |
| 1                                                                                                                      | 101      | ONE FAM         |  | RC                                                                                                   |             |                                        |             | 10,000 SF  | 8.23       | 0.7600                                                                  | 3                              | 1.0000                 | 1.00                           | MF                                                                  | 1.00                                                               |                   |                   |                                 |                          |                                                                      | 1.00       | 6.25            | 62,500         |  |
| Total Card Land Units:                                                                                                 |          |                 |  |                                                                                                      |             |                                        |             |            | 0.23 AC    |                                                                         | Parcel Total Land Area:0.23 AC |                        |                                |                                                                     |                                                                    |                   | Total Land Value: |                                 |                          |                                                                      |            |                 | 62,500         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 739         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 109.66      |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        | Replace Cost                    | 157,803     |     |             |
| Bedrooms            | 3    |     |             | AYB                             | 1966        |     |             |
| Full Baths          | 1    |     |             | EYB                             | 1987        |     |             |
| Half Baths          | 1    |     |             | Dep Code                        | GD          |     |             |
| Extra Fixtures      | 0    |     |             | Remodel Rating                  |             |     |             |
| Total Rooms         | 6    |     |             | Year Remodeled                  |             |     |             |
| Bath Style          | A    |     | AVERAGE     | Dep %                           | 30          |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchens            | 1    |     |             | External Obslnc                 |             |     |             |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               | 1           |     |             |
| Frame               | 1    |     | WOOD        | Condition                       |             |     |             |
| Basement Floor      |      |     |             | % Complete                      |             |     |             |
| Bsmt Garage         |      |     |             | Overall % Cond                  | 70          |     |             |
| Units               | 1    |     |             | Apprais Val                     | 110,500     |     |             |
| WS Flues            |      |     |             | Dep % Ovr                       | 0           |     |             |
| FBM Quality         | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| Fireplaces          | 0    |     |             | Misc Imp Ovr                    | 0           |     |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |     |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,056      |           | 21.91     | 23,139          |  |
| FFL                               | 1ST FLOOR   | 1,176       | 1,176      |           | 109.66    | 128,962         |  |
| OFP                               | OPEN PORCH  | 0           | 24         |           | 9.14      | 219             |  |
| WDK                               | WOOD DECK   | 0           | 360        |           | 15.23     | 5,483           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,176       | 2,616      | 1,439     |           | 157,803         |  |

