

| CURRENT OWNER                                                                                                                                                          |          |                 |  |           | TOPO.             |        |   |                   | UTILITIES  |                                                                         |             |                                | STRT./ROAD |           |                                                                     |           | LOCATION              |         |            |                                | CURRENT ASSESSMENT     |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------------|--------|---|-------------------|------------|-------------------------------------------------------------------------|-------------|--------------------------------|------------|-----------|---------------------------------------------------------------------|-----------|-----------------------|---------|------------|--------------------------------|------------------------|-------------------|------------|--------------------|-------------------|----------------|-------------------|------------|-----------------|----------------|------------|--------|--|
| MOORE STEVEN J<br><br>64 DAWES ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                               |          |                 |  |           |                   |        |   |                   | I TYPCL    |                                                                         |             |                                |            |           |                                                                     |           |                       |         |            |                                | Description            |                   | Code       |                    | Appraised Value   |                | Assessed Value    |            |                 |                |            |        |  |
|                                                                                                                                                                        |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         |            |                                | RESIDENTL.<br>RES LAND |                   | 101<br>101 |                    | 235,300<br>93,500 |                | 235,300<br>93,500 |            |                 |                |            |        |  |
|                                                                                                                                                                        |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| SUPPLEMENTAL DATA                                                                                                                                                      |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381924_2856794                                                                   |          |                 |  |           |                   |        |   |                   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                                |            |           |                                                                     |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| Total                                                                                                                                                                  |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           | 328,800               |         | 328,800    |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| RECORD OF OWNERSHIP                                                                                                                                                    |          |                 |  |           | BK-VOL/PAGE       |        |   |                   | SALE DATE  |                                                                         |             |                                | q/u        | v/i       | SALE PRICE                                                          |           |                       |         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| MOORE STEVEN J                                                                                                                                                         |          |                 |  |           | 2119/ 537         |        |   |                   | 03/31/2016 |                                                                         |             |                                | Q          | I         | 340,000                                                             |           |                       |         | 00         | Yr.                            | Code                   | Assessed Value    |            | Yr.                | Code              | Assessed Value |                   | Yr.        | Code            | Assessed Value |            |        |  |
| MILES KEVIN G                                                                                                                                                          |          |                 |  |           | 19665/ 6          |        |   |                   | 01/31/2013 |                                                                         |             |                                | Q          | I         | 335,000                                                             |           |                       |         | 00         | 2017                           | 101                    | 230,000           |            | 2016               | 101               | 227,600        |                   | 2015       | 101             | 227,600        |            |        |  |
| STEWART MICHAEL C + MARGARET,                                                                                                                                          |          |                 |  |           | 16609/ 272        |        |   |                   | 04/04/2007 |                                                                         |             |                                | U          | I         | 126,665                                                             |           |                       |         | A          | 2017                           | 101                    | 91,300            |            | 2016               | 101               | 88,700         |                   | 2015       | 101             | 88,700         |            |        |  |
| STEWART MICHAEL C +,                                                                                                                                                   |          |                 |  |           | 08086/ 0256       |        |   |                   | 06/22/1992 |                                                                         |             |                                | U          | V         | 45,000                                                              |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| COMMERCE PROPERTIES INC                                                                                                                                                |          |                 |  |           | 07873/ 0396       |        |   |                   | 12/04/1991 |                                                                         |             |                                | U          | V         | 1,755,000                                                           |           |                       |         | L          |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| AMERICAN CLASSICS INC                                                                                                                                                  |          |                 |  |           | 0/ 0              |        |   |                   |            |                                                                         |             |                                | U          |           | 0                                                                   |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| Total:                                                                                                                                                                 |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         |            | Total:                         | 321,300                | Total:            | 316,300    | Total:             | 316,300           |                |                   |            |                 |                |            |        |  |
| EXEMPTIONS                                                                                                                                                             |          |                 |  |           | OTHER ASSESSMENTS |        |   |                   |            |                                                                         |             |                                |            |           | This signature acknowledges a visit by a Data Collector or Assessor |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| Year                                                                                                                                                                   | Type     | Description     |  |           |                   | Amount |   |                   |            | Code                                                                    | Description |                                |            |           | Number                                                              | Amount    |                       |         |            | Comm. Int.                     |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
|                                                                                                                                                                        |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| Total:                                                                                                                                                                 |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                 |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| NBHD/ SUB                                                                                                                                                              |          |                 |  | NBHD Name |                   |        |   | Street Index Name |            |                                                                         |             | Tracing                        |            |           |                                                                     | Batch     |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| 0001/A                                                                                                                                                                 |          |                 |  |           |                   |        |   |                   |            |                                                                         |             | 101                            |            |           |                                                                     | NA        |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| NOTES                                                                                                                                                                  |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| SUB DIV 661 + 683 91 SALE INCLS SEVERAL<br>LOTS OFF ELM 3/15/13 PICKED UP HOTTUB<br>IN MASTER BDRM- WE DO NOT ASSESS<br>HOTTUBS.FY 14 MSTBTH RENO ASSUMED<br>COMPLETE. |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| Total Appraised Parcel Value                                                                                                                                           |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           | 328,800               |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| Valuation Method:                                                                                                                                                      |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           | C                     |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| Adjustment:                                                                                                                                                            |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           | 0                     |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| Net Total Appraised Parcel Value                                                                                                                                       |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           | 328,800               |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| BUILDING PERMIT RECORD                                                                                                                                                 |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           | VISIT/ CHANGE HISTORY |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| Permit ID                                                                                                                                                              |          | Issue Date      |  | Type      | Description       |        |   |                   | Amount     |                                                                         | Insp. Date  |                                | % Comp.    |           | Date Comp.                                                          |           | Comments              |         | Date       |                                | Type                   | IS                | ID         | Cd.                | Purpose/Result    |                |                   |            |                 |                |            |        |  |
| 201701659                                                                                                                                                              |          | 06/16/2017      |  | 91        | INSULATION        |        |   |                   | 3,564      |                                                                         |             |                                | 0          |           |                                                                     |           |                       |         | 01/24/2017 |                                |                        |                   | 317        | 16                 | FIELDREV CHG      |                |                   |            |                 |                |            |        |  |
| 201300911                                                                                                                                                              |          | 03/29/2013      |  | 7         | REMODEL           |        |   |                   | 22,700     |                                                                         |             |                                | 0          |           |                                                                     |           | MASTER BATH           |         | 06/05/2013 |                                |                        |                   | 105        | 15                 | PERMIT VISIT      |                |                   |            |                 |                |            |        |  |
| 161                                                                                                                                                                    |          | 06/01/1992      |  | MN        | Manual Note       |        |   |                   | 120,000    |                                                                         |             |                                | 0          |           |                                                                     |           | DWELLING              |         | 03/15/2013 |                                |                        |                   | 317        | 3                  | MEAS+INSPCTD      |                |                   |            |                 |                |            |        |  |
|                                                                                                                                                                        |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         | 05/05/2004 |                                |                        |                   | 250        | 11                 | ENTRY DENIED      |                |                   |            |                 |                |            |        |  |
|                                                                                                                                                                        |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         | 03/17/2004 |                                |                        |                   | 250        | 22                 | MAILER SENT       |                |                   |            |                 |                |            |        |  |
| LAND LINE VALUATION SECTION                                                                                                                                            |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| B #                                                                                                                                                                    | Use Code | Use Description |  |           |                   | Zone   | D | Front             | Depth      | Units                                                                   |             | Unit Price                     |            | I. Factor | S.A.                                                                | Acre Disc | C. Factor             | ST. Idx | Adj.       | Notes- Adj                     |                        |                   |            | Special Pricing    |                   |                |                   | S Adj Fact | Adj. Unit Price |                | Land Value |        |  |
| 1                                                                                                                                                                      | 101      | ONE FAM         |  |           |                   | RA     |   |                   |            | 31,920 SF                                                               |             | 2.82                           |            | 1.0400    | 6                                                                   | 1.0000    | 1.00                  | NA      | 1.00       |                                |                        |                   |            | Spec Use Spec Calc |                   |                |                   | 1.00       | 2.93            |                | 93,500     |        |  |
|                                                                                                                                                                        |          |                 |  |           |                   |        |   |                   |            |                                                                         |             |                                |            |           |                                                                     |           |                       |         |            |                                |                        |                   |            |                    |                   |                |                   |            |                 |                |            |        |  |
| Total Card Land Units:                                                                                                                                                 |          |                 |  |           |                   |        |   |                   |            | 0.73 AC                                                                 |             | Parcel Total Land Area:0.73 AC |            |           |                                                                     |           |                       |         |            |                                |                        | Total Land Value: |            |                    |                   |                |                   |            |                 |                |            | 93,500 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 741         |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 2    |     |             |                                 |             |     |             |
| Total Rooms         | 8    |     |             |                                 |             |     |             |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 3    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |
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| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 988        |           | 19.44     | 19,206          |  |
| CFL                               | CATHEDRAL CE | 112         | 112        |           | 99.60     | 11,155          |  |
| FFL                               | 1ST FLOOR    | 954         | 954        |           | 97.00     | 92,540          |  |
| GAR                               | GARAGE       | 0           | 576        |           | 38.73     | 22,310          |  |
| OPF                               | OPEN PORCH   | 0           | 180        |           | 9.70      | 1,746           |  |
| SFL                               | 2ND FLOOR    | 876         | 876        |           | 97.00     | 84,974          |  |
| TQS                               | 3/4 STORY    | 432         | 576        |           | 72.75     | 41,905          |  |
| WDK                               | WOOD DECK    | 0           | 224        |           | 13.42     | 3,007           |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 2,374 | 4,486 | 2,854 | 276,844 |  |  |
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