

Property Location: 378 ELM ST  
Vision ID: 2792

Account #2840

MAP ID: 34/ 23/ A/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 14:00

|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|---------------------------|---|-------------------|-------------------------------------------------------------------------|------------|------------|-------------------------|------------|----------------------|------------|---------------------------------------------------------------------|----------|-----------------------------------------------------------------|--------------------------------------------------------------------|-------------------|------|-----------------|---------------------------------|--------------------------|-------------------------------------------------------------------------|----------------|------------|--|--------|
| CURRENT OWNER                                                                                                                                                                                   |          |                 |           |      | TOPO.                     |   | UTILITIES         |                                                                         | STRT./ROAD |            | LOCATION                |            | CURRENT ASSESSMENT   |            |                                                                     |          | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| MANLEY MICHAEL J<br>MANLEY MARY L<br>378 ELM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                                          |          |                 |           |      |                           |   | 1 TYPCL           |                                                                         |            |            |                         |            | Description          |            | Code                                                                |          |                                                                 |                                                                    |                   |      | Appraised Value |                                 | Assessed Value           |                                                                         |                |            |  |        |
|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      | RESIDENTL. |                                                                     | 101      |                                                                 |                                                                    |                   |      | 108,000         |                                 | 108,000                  |                                                                         |                |            |  |        |
|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            |                                                                     | RES LAND |                                                                 |                                                                    |                   |      | 101             |                                 | 79,900                   |                                                                         | 79,900         |            |  |        |
|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            | RESIDENTL.           |            | 101                                                                 |          | 11,300                                                          |                                                                    | 11,300            |      |                 |                                 |                          |                                                                         |                |            |  |        |
| SUPPLEMENTAL DATA                                                                                                                                                                               |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383423_2857403                                                                                            |          |                 |           |      |                           |   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                         |            |                      |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            | Total                |            |                                                                     |          | 199,200                                                         |                                                                    | 199,200           |      |                 |                                 |                          |                                                                         |                |            |  |        |
| RECORD OF OWNERSHIP                                                                                                                                                                             |          |                 |           |      | BK-VOL/PAGE               |   |                   | SALE DATE                                                               |            | q/u        | v/i                     | SALE PRICE |                      | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| MANLEY MICHAEL J<br>GAUTHIER MARY L ,                                                                                                                                                           |          |                 |           |      | 19936/ 107<br>05662/ 0166 |   |                   | 07/24/2013<br>08/03/1984                                                |            | U          | 1<br>1                  | 62,000     |                      | 1F         | Yr.                                                                 | Code     | Assessed Value                                                  |                                                                    | Yr.               | Code | Assessed Value  |                                 | Yr.                      | Code                                                                    | Assessed Value |            |  |        |
|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            | 2017                                                                | 101      | 108,300                                                         |                                                                    | 2016              | 101  | 107,100         |                                 | 2015                     | 101                                                                     | 107,100        |            |  |        |
|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            | 2017                                                                | 101      | 78,200                                                          |                                                                    | 2016              | 101  | 75,900          |                                 | 2015                     | 101                                                                     | 75,900         |            |  |        |
|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            | 2017                                                                | 101      | 11,300                                                          |                                                                    | 2016              | 101  | 11,300          |                                 | 2015                     | 101                                                                     | 11,300         |            |  |        |
|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            | Total:               |            | 197,800                                                             |          | Total:                                                          |                                                                    | 194,300           |      | Total:          |                                 | 194,300                  |                                                                         |                |            |  |        |
| EXEMPTIONS                                                                                                                                                                                      |          |                 |           |      | OTHER ASSESSMENTS         |   |                   |                                                                         |            |            |                         |            |                      |            | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| Year                                                                                                                                                                                            | Type     | Description     |           |      | Amount                    |   | Code              | Description                                                             |            |            | Number                  |            | Amount               |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          | Comm. Int.                                                              |                |            |  |        |
|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| Total:                                                                                                                                                                                          |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                          |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| NBHD/ SUB                                                                                                                                                                                       |          |                 | NBHD Name |      |                           |   | Street Index Name |                                                                         |            | Tracing    |                         |            | Batch                |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| 0001/A                                                                                                                                                                                          |          |                 |           |      |                           |   |                   |                                                                         |            | 101        |                         |            | MA                   |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| NOTES                                                                                                                                                                                           |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| FY2012 SUB 1075 LOT 37-BOOK PLANS<br>359-85-5209 SF TO PARCEL 34-124-36-MAP<br>CHANGE REFLECTED INFO FROM SUB DIV<br>PLAN-NO DEED RECEIVED UNABLE TO CHANGE<br>SF AND OWNERSHIP-SEE LINKED PLAN |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| BUILDING PERMIT RECORD                                                                                                                                                                          |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            | VISIT/CHANGE HISTORY |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| Permit ID                                                                                                                                                                                       |          | Issue Date      |           | Type | Description               |   |                   | Amount                                                                  |            | Insp. Date |                         | % Comp.    | Date Comp.           |            | Comments                                                            |          |                                                                 | Date                                                               |                   | Type | IS              | ID                              | Cd.                      | Purpose/Result                                                          |                |            |  |        |
| 359                                                                                                                                                                                             |          | 11/15/2005      |           | 11   | POOL                      |   |                   | 15,000                                                                  |            |            |                         | 0          |                      |            | REPLACE EXISTING                                                    |          |                                                                 | 02/15/2007<br>01/12/2006<br>03/17/2004<br>08/29/2003<br>02/25/1992 |                   |      |                 | 311<br>311<br>250<br>274<br>170 | 15<br>15<br>22<br>2<br>3 | PERMIT VISIT<br>PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |                |            |  |        |
| LAND LINE VALUATION SECTION                                                                                                                                                                     |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            |                                                                     |          |                                                                 |                                                                    |                   |      |                 |                                 |                          |                                                                         |                |            |  |        |
| B #                                                                                                                                                                                             | Use Code | Use Description |           |      | Zone                      | D | Front             | Depth                                                                   | Units      |            | Unit Price              | I. Factor  | S.A.                 | Acre Disc  | C. Factor                                                           | ST. Idx  | Adj.                                                            | Notes- Adj                                                         |                   |      | Special Pricing |                                 | S Adj Fact               | Adj.                                                                    | Unit Price     | Land Value |  |        |
|                                                                                                                                                                                                 |          |                 |           |      |                           |   |                   |                                                                         |            |            |                         |            |                      |            |                                                                     |          |                                                                 |                                                                    |                   |      | Spec Use        |                                 | Spec Calc                |                                                                         |                |            |  |        |
| 1                                                                                                                                                                                               | 101      | ONE FAM         |           |      | RA                        |   |                   |                                                                         | 29,071 SF  |            | 3.06                    | 1.0000     | 5                    | 1.0000     | 1.00                                                                | MA       | 1.00                                                            |                                                                    |                   |      | TRF2 190        |                                 | .90                      |                                                                         | 2.75           | 79,900     |  |        |
| Total Card Land Units:                                                                                                                                                                          |          |                 |           |      |                           |   |                   |                                                                         | 0.67 AC    |            | Parcel Total Land Area: |            |                      |            | 0.67 AC                                                             |          |                                                                 |                                                                    | Total Land Value: |      |                 |                                 |                          |                                                                         |                |            |  | 79,900 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 481         |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Interior Floor 2    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 91.77   |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             | 189,409 |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             | 1950    |             |
| AC Type             | 01   |     | NONE          | EYB                             |             | 1974    |             |
| Bedrooms            | 3    |     |               | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 43      |             |
| Total Rooms         | 6    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 57      |             |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             | 108,000 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 3    |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 1995 | A   |       | AV  | 60   | 900       |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 512   | 29.00      | 2005 | A   |       | GD  | 70   | 10,400    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 962        |           | 18.32     | 17,619          |
| EFP                               | ENCL PORCH  | 0           | 180        |           | 27.53     | 4,955           |
| FFL                               | 1ST FLOOR   | 962         | 962        |           | 91.77     | 88,281          |
| GAR                               | GARAGE      | 0           | 336        |           | 36.60     | 12,297          |
| TQS                               | 3/4 STORY   | 722         | 962        |           | 68.87     | 66,256          |
| Ttl. Gross Liv/Lease Area:        |             | 1,684       | 3,402      | 2,064     |           | 189,409         |

