

| CURRENT OWNER                                                                                        |  |      |  |             |  |  |  |                   |  | TOPO.                                                                                                                                                                                                                                                                                                 |  |             |  | UTILITIES                      |  |        |  | STRT./ROAD |  |            |  | LOCATION         |  |                   |  | CURRENT ASSESSMENT             |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
|------------------------------------------------------------------------------------------------------|--|------|--|-------------|--|--|--|-------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|--------------------------------|--|--------|--|------------|--|------------|--|------------------|--|-------------------|--|--------------------------------|--|---------------------------------------------------------------------|--|-----------------|--|-----------------|--|-------------|--|----------------|--|------------|--|---------|--|----------------|--|----------|--|------------|--|-----------|--|--------|--|-----------|--|----------------|--|-----------|--|------|--|-------------|--|-----------------|--|------------|--|-----------------|--|------------|--|
| PAROLINE GARY P<br><br>25 LYNWOOD DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  | 1                              |  |        |  | TYPCL      |  |            |  |                  |  |                   |  | Description                    |  | Code                                                                |  | Appraised Value |  | Assessed Value  |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
|                                                                                                      |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  | RES LAND         |  | 132               |  | 6,300                          |  | 6,300                                                               |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
|                                                                                                      |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
|                                                                                                      |  |      |  |             |  |  |  |                   |  | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                     |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384073_2857197 |  |      |  |             |  |  |  |                   |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#                                                                                                                                                                                                                               |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
|                                                                                                      |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  | Total      |  | 6,300      |  | 6,300            |  |                   |  |                                |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
| RECORD OF OWNERSHIP                                                                                  |  |      |  |             |  |  |  |                   |  | BK-VOL/PAGE                                                                                                                                                                                                                                                                                           |  |             |  | SALE DATE                      |  |        |  | q/u        |  | v/i        |  | SALE PRICE       |  | V.C.              |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
| PAROLINE GARY P<br>WATERHOUSE EDWARD G,                                                              |  |      |  |             |  |  |  |                   |  | 10221/ 341<br>05952/ 0569                                                                                                                                                                                                                                                                             |  |             |  | 03/31/1998<br>11/27/1985       |  |        |  | U<br>U     |  | V<br>I     |  | 81,000<br>56,000 |  | G<br>N            |  | Yr.                            |  | Code                                                                |  | Assessed Value  |  | Yr.             |  | Code        |  | Assessed Value |  | Yr.        |  | Code    |  | Assessed Value |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
|                                                                                                      |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  | 2017                           |  | 132                                                                 |  | 5,900           |  | 2016            |  | 132         |  | 6,400          |  | 2015       |  | 132     |  | 6,400          |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
|                                                                                                      |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  | Total:                         |  |                                                                     |  | 5,900           |  | Total:          |  |             |  | 6,400          |  | Total:     |  |         |  | 6,400          |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
| EXEMPTIONS                                                                                           |  |      |  |             |  |  |  |                   |  | OTHER ASSESSMENTS                                                                                                                                                                                                                                                                                     |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
| Year                                                                                                 |  | Type |  | Description |  |  |  | Amount            |  | Code                                                                                                                                                                                                                                                                                                  |  | Description |  |                                |  | Number |  | Amount     |  | Comm. Int. |  |                  |  |                   |  |                                |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
|                                                                                                      |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
| Total:                                                                                               |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |      |  |             |  |  |  |                   |  | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 6,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 6,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 6,300 |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
| NBHD/ SUB                                                                                            |  |      |  | NBHD Name   |  |  |  | Street Index Name |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  | Tracing                                                             |  |                 |  | Batch           |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
| 0001/A                                                                                               |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  | 132                                                                 |  |                 |  | MF              |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
| NOTES                                                                                                |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
|                                                                                                      |  |      |  |             |  |  |  |                   |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                 |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
|                                                                                                      |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  | BUILDING PERMIT RECORD                                              |  |                 |  |                 |  |             |  |                |  | Date       |  |         |  |                |  |          |  | Type       |  | IS        |  | ID     |  | Cd.       |  | Purpose/Result |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
|                                                                                                      |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  | Permit ID                                                           |  | Issue Date      |  | Type            |  | Description |  | Amount         |  | Insp. Date |  | % Comp. |  | Date Comp.     |  | Comments |  | 01/05/1980 |  |           |  |        |  | 500       |  | 14             |  | INSPECTED |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
| LAND LINE VALUATION SECTION                                                                          |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  |                                                                     |  |                 |  |                 |  |             |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |
|                                                                                                      |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  | B #                                                                 |  | Use Code        |  | Use Description |  |             |  | Zone           |  | D          |  | Front   |  | Depth          |  | Units    |  | Unit Price |  | I. Factor |  | S.A.   |  | Acre Disc |  | C. Factor      |  | ST. Idx   |  | Adj. |  | Notes- Adj. |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |
|                                                                                                      |  |      |  |             |  |  |  |                   |  |                                                                                                                                                                                                                                                                                                       |  |             |  |                                |  |        |  |            |  |            |  |                  |  |                   |  |                                |  | 1                                                                   |  | 132             |  | UNDEV           |  |             |  | RA             |  |            |  |         |  |                |  | 10,000   |  | SF         |  | 8.23      |  | 0.7600 |  | 3         |  | 1.0000         |  | 0.10      |  | MF   |  | 1.00        |  |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  |
| Total Card Land Units:                                                                               |  |      |  |             |  |  |  |                   |  | 0.23                                                                                                                                                                                                                                                                                                  |  | AC          |  | Parcel Total Land Area:0.23 AC |  |        |  |            |  |            |  |                  |  | Total Land Value: |  |                                |  |                                                                     |  |                 |  |                 |  | 6,300       |  |                |  |            |  |         |  |                |  |          |  |            |  |           |  |        |  |           |  |                |  |           |  |      |  |             |  |                 |  |            |  |                 |  |            |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------------|-----------------|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |            |                 |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             |           | Percentage |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             |           | 100        |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           |             | 0.00      |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Functional ObsInc                                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| External ObsInc                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd       | Apr Value       |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |            | Undeprec. Value |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |            |                 |  |  |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record