

Property Location: 195 MAPLESHADE AV  
Vision ID: 3014

Account #3064

MAP ID: 36/ 82/ 3/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 14:53

|                                                                                                      |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--------------------------------------------------------|-------------------|-------------------------------------------------------------------------|-------------|-----------|------------|--------------------|------------|---------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|---------------------------------|-------------------------|---------------------------------------------------------------------|-----------------|-----------|---------------------------------|-----------------|------------|--|---------|--|--|--|--|--|-------------------|--|--------|--|
| CURRENT OWNER                                                                                        |            | TOPO.           |             | UTILITIES                                              |                   | STRT./ROAD                                                              |             | LOCATION  |            | CURRENT ASSESSMENT |            |                                                                     |                                | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| CURRIER DAWN L<br><br>195 MAPLESHADE AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:      |            |                 |             | 1                                                      | TYPCL             |                                                                         |             |           |            | Description        | Code       | Appraised Value                                                     | Assessed Value                 |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
|                                                                                                      |            |                 |             |                                                        |                   |                                                                         |             |           |            | RESIDENTL.         | 101        | 121,300                                                             | 121,300                        |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
|                                                                                                      |            |                 |             |                                                        |                   |                                                                         |             |           |            | RES LAND           | 101        | 76,500                                                              | 76,500                         |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                                                        |                   |                                                                         |             |           |            | Total              |            |                                                                     |                                | 197,800                                                        |                                 | 197,800                 |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383321_2853704 |            |                 |             |                                                        |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE                                            |                   | SALE DATE                                                               |             | q/u       | v/i        | SALE PRICE         |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| CURRIER DAWN L<br>CURRIER DAWN L,<br>CURRIER PAUL F.<br>DAGENAIS DONALD + ANGELA                     |            |                 |             | 13767/ 529<br>11163/ 033<br>07819/ 0433<br>05458/ 0508 |                   | 11/12/2003<br>04/18/2000<br>09/30/1991<br>06/30/1983                    |             | U         | 1          | 1                  | A          | H                                                                   | Yr.                            | Code                                                           | Assessed Value                  | Yr.                     | Code                                                                | Assessed Value  | Yr.       | Code                            | Assessed Value  |            |  |         |  |  |  |  |  |                   |  |        |  |
|                                                                                                      |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     | 2017                           | 101                                                            | 119,200                         | 2016                    | 101                                                                 | 118,000         | 2015      | 101                             | 118,000         |            |  |         |  |  |  |  |  |                   |  |        |  |
|                                                                                                      |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     | 2017                           | 101                                                            | 74,700                          | 2016                    | 101                                                                 | 72,600          | 2015      | 101                             | 72,600          |            |  |         |  |  |  |  |  |                   |  |        |  |
|                                                                                                      |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     | Total:                         |                                                                |                                 | 193,900                 |                                                                     | Total:          |           | 190,600                         |                 | Total:     |  | 190,600 |  |  |  |  |  |                   |  |        |  |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS                                      |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| Year                                                                                                 | Type       | Description     |             | Amount                                                 |                   | Code                                                                    | Description |           | Number     | Amount             | Comm. Int. | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
|                                                                                                      |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| Total:                                                                                               |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |                                                        | Street Index Name |                                                                         |             | Tracing   |            |                    | Batch      |                                                                     |                                | APPRAISED VALUE SUMMARY                                        |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| 0001/A                                                                                               |            |                 |             |                                                        |                   |                                                                         |             | 101       |            |                    | MA         |                                                                     |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
|                                                                                                      |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| NOTES                                                                                                |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| ENBANKMENT RANCH                                                                                     |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| Total Appraised Parcel Value                                                                         |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     | 197,800         |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| Valuation Method:                                                                                    |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     | C               |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| Adjustment:                                                                                          |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     | 0               |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| Net Total Appraised Parcel Value                                                                     |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     | 197,800         |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            | VISIT/CHANGE HISTORY                                                |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| Permit ID                                                                                            | Issue Date | Type            | Description |                                                        | Amount            |                                                                         | Insp. Date  | % Comp.   | Date Comp. | Comments           |            | Date                                                                | Type                           | IS                                                             | ID                              | Cd.                     | Purpose/Result                                                      |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| 303                                                                                                  | 10/01/1993 | MN              | Manual Note |                                                        | 8,000             |                                                                         |             | 0         |            | ALTERATION         |            | 11/18/2013<br>12/05/2002<br>12/03/2002<br>04/04/1994<br>02/18/1992  |                                |                                                                | 317<br>250<br>274<br>107<br>170 | 2<br>22<br>2<br>15<br>3 | MEASURED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     |                 |           |                                 |                 |            |  |         |  |  |  |  |  |                   |  |        |  |
| B #                                                                                                  | Use Code   | Use Description |             | Zone                                                   | D                 | Front                                                                   | Depth       | Units     | Unit Price | I. Factor          | S.A.       | Acre Disc                                                           | C. Factor                      | ST. Idx                                                        | Adj.                            | Notes- Adj              |                                                                     | Special Pricing |           | S Adj Fact                      | Adj. Unit Price | Land Value |  |         |  |  |  |  |  |                   |  |        |  |
| 1                                                                                                    | 101        | ONE FAM         |             | RA                                                     |                   |                                                                         |             | 17,790 SF | 4.78       | 1.0000             | 5          | 1.0000                                                              | 1.00                           | MA                                                             | 1.00                            |                         |                                                                     | Spec Use        | Spec Calc | .90                             | 4.30            | 76,500     |  |         |  |  |  |  |  |                   |  |        |  |
| Total Card Land Units:                                                                               |            |                 |             |                                                        |                   |                                                                         |             |           |            |                    |            |                                                                     |                                |                                                                |                                 |                         |                                                                     | 0.41 AC         |           | Parcel Total Land Area: 0.41 AC |                 |            |  |         |  |  |  |  |  | Total Land Value: |  | 76,500 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |                 |  |         |  |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|-----------------|--|---------|--|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |                 |  |         |  |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |                 |  |         |  |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |                 |  |         |  |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 622         |         |             |                 |  |         |  |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |                 |  |         |  |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |                 |  |         |  |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |                 |  |         |  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |                 |  |         |  |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |                 |  |         |  |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |                 |  |         |  |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |                 |  |         |  |
| Interior Wall 2     |      |     |             |                                 |             |         |             |                 |  |         |  |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |         |             |                 |  |         |  |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |                 |  |         |  |
| Heat Fuel           | 1    |     | OIL         |                                 |             |         |             |                 |  |         |  |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |         |             |                 |  |         |  |
| AC Type             | 01   |     | NONE        |                                 |             |         |             |                 |  |         |  |
| Bedrooms            | 3    |     |             |                                 |             |         |             |                 |  |         |  |
| Full Baths          | 2    |     |             |                                 |             |         |             |                 |  |         |  |
| Half Baths          | 0    |     |             |                                 |             |         |             |                 |  |         |  |
| Extra Fixtures      | 0    |     |             |                                 |             |         |             |                 |  |         |  |
| Total Rooms         | 6    |     |             |                                 |             |         |             |                 |  |         |  |
| Bath Style          | A    |     | AVERAGE     |                                 |             |         |             |                 |  |         |  |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |         |             |                 |  |         |  |
| Kitchens            | 1    |     |             |                                 |             |         |             |                 |  |         |  |
| Extra Kitchens      | 0    |     |             |                                 |             |         |             |                 |  |         |  |
| Frame               | 1    |     | WOOD        |                                 |             |         |             |                 |  |         |  |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |         |             |                 |  |         |  |
| Bsmt Garage         | 1    |     |             |                                 |             |         |             |                 |  |         |  |
| Units               | 1    |     |             |                                 |             |         |             |                 |  |         |  |
| WS Flues            |      |     |             |                                 |             |         |             |                 |  |         |  |
| FBM Quality         | 3    |     |             |                                 |             |         |             |                 |  |         |  |
| Fireplaces          | 1    |     |             |                                 |             |         |             |                 |  |         |  |
|                     |      |     |             |                                 |             |         |             | Adj. Base Rate: |  | 108.59  |  |
|                     |      |     |             |                                 |             |         |             | Replace Cost    |  | 173,317 |  |
|                     |      |     |             | AYB                             |             | 1955    |             |                 |  |         |  |
|                     |      |     |             | EYB                             |             | 1987    |             |                 |  |         |  |
|                     |      |     |             | Dep Code                        |             | GD      |             |                 |  |         |  |
|                     |      |     |             | Remodel Rating                  |             |         |             |                 |  |         |  |
|                     |      |     |             | Year Remodeled                  |             |         |             |                 |  |         |  |
|                     |      |     |             | Dep %                           |             | 30      |             |                 |  |         |  |
|                     |      |     |             | Functional ObsInc               |             |         |             |                 |  |         |  |
|                     |      |     |             | External ObsInc                 |             |         |             |                 |  |         |  |
|                     |      |     |             | Cost Trend Factor               |             | 1       |             |                 |  |         |  |
|                     |      |     |             | Condition                       |             |         |             |                 |  |         |  |
|                     |      |     |             | % Complete                      |             |         |             |                 |  |         |  |
|                     |      |     |             | Overall % Cond                  |             | 70      |             |                 |  |         |  |
|                     |      |     |             | Apprais Val                     |             | 121,300 |             |                 |  |         |  |
|                     |      |     |             | Dep % Ovr                       |             | 0       |             |                 |  |         |  |
|                     |      |     |             | Dep Ovr Comment                 |             |         |             |                 |  |         |  |
|                     |      |     |             | Misc Imp Ovr                    |             | 0       |             |                 |  |         |  |
|                     |      |     |             | Misc Imp Ovr Comment            |             |         |             |                 |  |         |  |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |                 |  |         |  |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |                 |  |         |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,244 | 3,224 | 1,596 |  | 173,317 |
|----------------------------|--|-------|-------|-------|--|---------|

