

Property Location: 167 PLEASANT ST

Vision ID: 3065

Account #3115

MAP ID: 37/ 45/ 0/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 15:05

|                                                                                                                    |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
|--------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|------------------------------------------------------------------------------------------------------|---|-------------------------|--------------------------|------------|-------------------------------------------------------------------------|------------|--------------|--------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------|------------|---------|------------|-----------------|-----|-----------------|----------------|----------------|-----------------|------------|--------|--|
| CURRENT OWNER                                                                                                      |          |                 |           |      | TOPO.                                                                                                |   | UTILITIES               |                          | STRT./ROAD |                                                                         | LOCATION   |              | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| VERTERAMO MICHAEL P<br>VERTERAMO ROBIN P<br>167 PLEASANT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |                                                                                                      |   | 1 TYPCL                 |                          |            |                                                                         |            |              | Description        |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                |            |         |            | Appraised Value |     | Assessed Value  |                |                |                 |            |        |  |
|                                                                                                                    |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                |            |         |            | 106,400         |     | 106,400         |                |                |                 |            |        |  |
|                                                                                                                    |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                |            |         |            | 79,500          |     | 79,500          |                |                |                 |            |        |  |
| SUPPLEMENTAL DATA                                                                                                  |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
|                                                                                                                    |          |                 |           |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383932_2851617 |   |                         |                          |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
|                                                                                                                    |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                |            | 185,900 |            | 185,900         |     |                 |                |                |                 |            |        |  |
| RECORD OF OWNERSHIP                                                                                                |          |                 |           |      | BK-VOL/PAGE                                                                                          |   |                         | SALE DATE                |            | q/u                                                                     | v/i        | SALE PRICE   |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| VERTERAMO MICHAEL P<br>HEALD THEO RUTH,ESTATE OF                                                                   |          |                 |           |      | 19606/ 101<br>02723/ 0490                                                                            |   |                         | 12/21/2012<br>01/11/1960 |            | U                                                                       | 1          | 130,000<br>0 |                    | 1H         | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Code | Assessed Value                                                 |            | Yr.     | Code       | Assessed Value  |     | Yr.             | Code           | Assessed Value |                 |            |        |  |
|                                                                                                                    |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101  | 107,000                                                        |            | 2016    | 101        | 105,800         |     | 2015            | 101            | 105,800        |                 |            |        |  |
|                                                                                                                    |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101  | 77,800                                                         |            | 2016    | 101        | 75,600          |     | 2015            | 101            | 75,600         |                 |            |        |  |
|                                                                                                                    |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | 184,800                                                        |            | Total:  |            | 181,400         |     | Total:          |                | 181,400        |                 |            |        |  |
| EXEMPTIONS                                                                                                         |          |                 |           |      | OTHER ASSESSMENTS                                                                                    |   |                         |                          |            |                                                                         |            |              |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>106,400</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>79,500</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>185,900</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>185,900</div> |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| Year                                                                                                               | Type     | Description     |           |      | Amount                                                                                               |   | Code                    | Description              |            |                                                                         | Number     | Amount       |                    | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
|                                                                                                                    |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| Total:                                                                                                             |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| ASSESSING NEIGHBORHOOD                                                                                             |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| NBHD/ SUB                                                                                                          |          |                 | NBHD Name |      |                                                                                                      |   | Street Index Name       |                          |            |                                                                         | Tracing    |              |                    | Batch      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| 0001/A                                                                                                             |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         | 101        |              |                    | MA         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| NOTES                                                                                                              |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| SEE OFFICE NOTES                                                                                                   |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| FY15 PLAN 1111 BK PG 367-73 NEW LOT B                                                                              |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| 2000 SF TO 37-46-3                                                                                                 |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| BUILDING PERMIT RECORD                                                                                             |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| Permit ID                                                                                                          |          | Issue Date      |           | Type | Description                                                                                          |   |                         | Amount                   |            | Insp. Date                                                              |            | % Comp.      | Date Comp.         |            | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                                                                | Date       |         | Type       | IS              | ID  | Cd.             | Purpose/Result |                |                 |            |        |  |
| 201702690                                                                                                          |          | 10/19/2017      |           | 91   | INSULATION                                                                                           |   |                         | 2,948                    |            |                                                                         |            | 0            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                | 11/15/2013 |         |            |                 | 317 | 2               | MEASURED       |                |                 |            |        |  |
|                                                                                                                    |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                | 11/21/2002 |         |            |                 | 274 | 3               | MEAS+INSPCTD   |                |                 |            |        |  |
|                                                                                                                    |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                | 02/10/1992 |         |            |                 | 105 | 3               | MEAS+INSPCTD   |                |                 |            |        |  |
|                                                                                                                    |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                | 10/09/1980 |         |            |                 | 500 | 3               | MEAS+INSPCTD   |                |                 |            |        |  |
| LAND LINE VALUATION SECTION                                                                                        |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     |                 |                |                |                 |            |        |  |
| B #                                                                                                                | Use Code | Use Description |           |      | Zone                                                                                                 | D | Front                   | Depth                    | Units      |                                                                         | Unit Price |              | I. Factor          | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | C. Factor                                                      | ST. Idx    | Adj.    | Notes- Adj |                 |     | Special Pricing |                | S Adj Fact     | Adj. Unit Price | Land Value |        |  |
|                                                                                                                    |          |                 |           |      |                                                                                                      |   |                         |                          |            |                                                                         |            |              |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |            |         |            |                 |     | Spec Use        |                | Spec Calc      |                 |            |        |  |
| 1                                                                                                                  | 101      | ONE FAM         |           |      | RA                                                                                                   |   |                         |                          | 28,000 SF  |                                                                         | 3.16       |              | 1.0000             | 5          | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | 1.00                                                           | MA         | 1.00    |            |                 |     | TRF2 190        |                | .90            |                 | 2.84       | 79,500 |  |
| Total Card Land Units:                                                                                             |          |                 |           |      | 0.64 AC                                                                                              |   | Parcel Total Land Area: |                          |            |                                                                         |            | 0.64 AC      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | Total Land Value:                                              |            |         |            |                 |     |                 |                |                |                 | 79,500     |        |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |                 |  |         |  |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|-----------------|--|---------|--|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |                 |  |         |  |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |                 |  |         |  |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |                 |  |         |  |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 717         |         |             |                 |  |         |  |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |         | SAME        |                 |  |         |  |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |         |             |                 |  |         |  |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |         | Percentage  |                 |  |         |  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |                 |  |         |  |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |                 |  |         |  |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |                 |  |         |  |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |                 |  |         |  |
| Interior Wall 2     | 8    |     | PLYWD PANL    |                                 |             |         |             |                 |  |         |  |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |         |             |                 |  |         |  |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |         |             |                 |  |         |  |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |                 |  |         |  |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |         |             |                 |  |         |  |
| AC Type             | 03   |     | FULL          |                                 |             |         |             |                 |  |         |  |
| Bedrooms            | 3    |     |               |                                 |             |         |             |                 |  |         |  |
| Full Baths          | 1    |     |               |                                 |             |         |             |                 |  |         |  |
| Half Baths          | 0    |     |               |                                 |             |         |             |                 |  |         |  |
| Extra Fixtures      | 1    |     |               |                                 |             |         |             |                 |  |         |  |
| Total Rooms         | 6    |     |               |                                 |             |         |             |                 |  |         |  |
| Bath Style          | A    |     | AVERAGE       |                                 |             |         |             |                 |  |         |  |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |         |             |                 |  |         |  |
| Kitchens            | 1    |     |               |                                 |             |         |             |                 |  |         |  |
| Extra Kitchens      | 0    |     |               |                                 |             |         |             |                 |  |         |  |
| Frame               | 1    |     | WOOD          |                                 |             |         |             |                 |  |         |  |
| Basement Floor      | 5    |     | LINO/VINYL    |                                 |             |         |             |                 |  |         |  |
| Bsmt Garage         |      |     |               |                                 |             |         |             |                 |  |         |  |
| Units               | 1    |     |               |                                 |             |         |             |                 |  |         |  |
| WS Flues            |      |     |               |                                 |             |         |             |                 |  |         |  |
| FBM Quality         | 1    |     |               |                                 |             |         |             |                 |  |         |  |
| Fireplaces          | 1    |     |               |                                 |             |         |             |                 |  |         |  |
|                     |      |     |               |                                 |             |         |             | Adj. Base Rate: |  | 96.23   |  |
|                     |      |     |               |                                 |             |         |             | Replace Cost    |  | 186,677 |  |
|                     |      |     |               | AYB                             |             | 1949    |             |                 |  |         |  |
|                     |      |     |               | EYB                             |             | 1974    |             |                 |  |         |  |
|                     |      |     |               | Dep Code                        |             | AV      |             |                 |  |         |  |
|                     |      |     |               | Remodel Rating                  |             |         |             |                 |  |         |  |
|                     |      |     |               | Year Remodeled                  |             |         |             |                 |  |         |  |
|                     |      |     |               | Dep %                           |             | 43      |             |                 |  |         |  |
|                     |      |     |               | Functional Obslnc               |             |         |             |                 |  |         |  |
|                     |      |     |               | External Obslnc                 |             |         |             |                 |  |         |  |
|                     |      |     |               | Cost Trend Factor               |             | 1       |             |                 |  |         |  |
|                     |      |     |               | Condition                       |             |         |             |                 |  |         |  |
|                     |      |     |               | % Complete                      |             |         |             |                 |  |         |  |
|                     |      |     |               | Overall % Cond                  |             | 57      |             |                 |  |         |  |
|                     |      |     |               | Apprais Val                     |             | 106,400 |             |                 |  |         |  |
|                     |      |     |               | Dep % Ovr                       |             | 0       |             |                 |  |         |  |
|                     |      |     |               | Dep Ovr Comment                 |             |         |             |                 |  |         |  |
|                     |      |     |               | Misc Imp Ovr                    |             | 0       |             |                 |  |         |  |
|                     |      |     |               | Misc Imp Ovr Comment            |             |         |             |                 |  |         |  |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |                 |  |         |  |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |                 |  |         |  |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,024      |           | 19.26     | 19,726          |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 100        |           | 28.87     | 2,887           |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,024       | 1,024      |           | 96.23     | 98,535          |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 252        |           | 38.57     | 9,719           |  |  |  |  |  |  |
| HST                               | HALF STORY  | 464         | 928        |           | 48.11     | 44,649          |  |  |  |  |  |  |
| STG                               | STORAGE     | 0           | 252        |           | 38.57     | 9,719           |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 110        |           | 13.12     | 1,443           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,488       | 3,690      | 1,940     |           | 186,677         |  |  |  |  |  |  |

