

Property Location: 64 HEATHERSTONE DR  
Vision ID: 3095

Account #3145

MAP ID: 38/ 26/ 18/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 15:12

|                                                                                                                             |            |                 |                                                                         |                   |                          |             |          |                         |                    |                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------------------------------------------------------------------|-------------------|--------------------------|-------------|----------|-------------------------|--------------------|-----------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------|--------------|------------------------------------------|-----------------|----------|-----------|-------------------|-----------------|------------|--|---------|--|
| CURRENT OWNER                                                                                                               |            | TOPO.           | UTILITIES                                                               |                   | STRT./ROAD               |             | LOCATION |                         | CURRENT ASSESSMENT |                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div>1006<br/>4ST LONGMEADOW, MA</div> <div>VISION</div> |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| DOWD CHRISTOPHER JOSEPH<br>DOWD MARY ELIZABETH<br>64 HEATHERSTONE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 | 1                                                                       | TYPCL             |                          |             |          |                         | Description        | Code                  | Appraised Value                        | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
|                                                                                                                             |            |                 |                                                                         |                   |                          |             |          |                         | RESIDENTL.         | 101                   | 135,300                                | 135,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
|                                                                                                                             |            |                 |                                                                         |                   |                          |             |          |                         | RES LAND           | 101                   | 111,100                                | 111,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
|                                                                                                                             |            |                 |                                                                         |                   |                          |             |          |                         | RESIDENTL.         | 101                   | 11,700                                 | 11,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                                           |            |                 |                                                                         |                   |                          |             |          |                         | Total              |                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 258,100                                                  |                   | 258,100      |                                          |                 |          |           |                   |                 |            |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384808_2850772                        |            |                 | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                   |                          |             |          |                         |                    |                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                         |            |                 | BK-VOL/PAGE                                                             |                   | SALE DATE                |             | q/u      | v/i                     | SALE PRICE         |                       | V.C.                                   | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| DOWD CHRISTOPHER JOSEPH<br>FOARD JAMES F                                                                                    |            |                 | 20458/ 504<br>03623/ 0442                                               |                   | 10/10/2014<br>09/10/1971 |             | Q        | 1                       | 250,000            |                       | 00                                     | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Code                                                     | Assessed Value    | Yr.          | Code                                     | Assessed Value  | Yr.      | Code      | Assessed Value    |                 |            |  |         |  |
|                                                                                                                             |            |                 |                                                                         |                   |                          |             |          |                         |                    |                       |                                        | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 101                                                      | 140,000           | 2016         | 101                                      | 138,600         | 2015     | 101       | 136,100           |                 |            |  |         |  |
|                                                                                                                             |            |                 |                                                                         |                   |                          |             |          |                         |                    |                       |                                        | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 101                                                      | 109,100           | 2016         | 101                                      | 105,500         | 2015     | 101       | 105,500           |                 |            |  |         |  |
|                                                                                                                             |            |                 |                                                                         |                   |                          |             |          |                         |                    |                       |                                        | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 101                                                      | 11,700            | 2016         | 101                                      | 11,700          | 2015     | 101       | 11,700            |                 |            |  |         |  |
|                                                                                                                             |            |                 |                                                                         |                   |                          |             |          |                         |                    |                       |                                        | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |                   | 260,800      |                                          |                 | Total:   |           |                   | 255,800         |            |  | Total:  |  |
| EXEMPTIONS                                                                                                                  |            |                 |                                                                         | OTHER ASSESSMENTS |                          |             |          |                         |                    |                       |                                        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)135,300</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)11,700</div> <div>Appraised Land Value (Bldg)111,100</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value258,100</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value258,100</div> |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| Year                                                                                                                        | Type       | Description     |                                                                         | Amount            | Code                     | Description |          | Number                  | Amount             | Comm. Int.            |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
|                                                                                                                             |            |                 |                                                                         |                   |                          |             |          |                         |                    |                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| Total:                                                                                                                      |            |                 |                                                                         |                   |                          |             |          |                         |                    |                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                      |            |                 |                                                                         |                   |                          |             |          |                         |                    |                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| NBHD/ SUB                                                                                                                   |            | NBHD Name       |                                                                         |                   | Street Index Name        |             | Tracing  |                         | Batch              |                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| 0001/A                                                                                                                      |            |                 |                                                                         |                   |                          |             | 101      |                         | MG                 |                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| NOTES                                                                                                                       |            |                 |                                                                         |                   |                          |             |          |                         |                    |                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
|                                                                                                                             |            |                 |                                                                         |                   |                          |             |          |                         |                    |                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                                      |            |                 |                                                                         |                   |                          |             |          |                         |                    | VISIT/ CHANGE HISTORY |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| Permit ID                                                                                                                   | Issue Date | Type            | Description                                                             |                   | Amount                   | Insp. Date  | % Comp.  | Date Comp.              | Comments           |                       | Date                                   | Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IS                                                       | ID                | Cd.          | Purpose/Result                           |                 |          |           |                   |                 |            |  |         |  |
| 28                                                                                                                          | 05/01/1990 | MN              | Manual Note                                                             |                   | 40,000                   |             | 0        |                         | BED +BATH          |                       | 09/23/2010<br>01/15/1991<br>09/24/1980 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          | 317<br>107<br>500 | 2<br>15<br>3 | MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD |                 |          |           |                   |                 |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                 |            |                 |                                                                         |                   |                          |             |          |                         |                    |                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                   |              |                                          |                 |          |           |                   |                 |            |  |         |  |
| B #                                                                                                                         | Use Code   | Use Description |                                                                         | Zone              | D                        | Front       | Depth    | Units                   | Unit Price         | I. Factor             | S.A.                                   | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C. Factor                                                | ST. Idx           | Adj.         | Notes- Adj                               | Special Pricing |          |           | S Adj Fact        | Adj. Unit Price | Land Value |  |         |  |
| 1                                                                                                                           | 101        | ONE FAM         |                                                                         | RAA               |                          |             |          | 40,000                  | SF                 | 2.32                  | 1.1900                                 | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.0000                                                   | 1.00              | MG           | 1.00                                     |                 | Spec Use | Spec Calc | 1.00              | 2.76            | 110,400    |  |         |  |
| 1                                                                                                                           | 101        | ONE FAM         |                                                                         | RAA               |                          |             |          | 0.10                    | AC                 | 7,000.00              | 1.0000                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.0000                                                   | 1.00              | MG           | 1.00                                     |                 |          |           | 1.00              | 7,000.00        | 700        |  |         |  |
| Total Card Land Units:                                                                                                      |            |                 |                                                                         | 1.02              |                          | AC          |          | Parcel Total Land Area: |                    |                       |                                        | 1.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |                   |              | AC                                       |                 |          |           | Total Land Value: |                 |            |  | 111,100 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 21   |     | SPLIT LEVL  | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 590         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     | 8    |     | PLYWD PANL  | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 96.46       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 3    |     | ELECTRIC    | Replace Cost                    |             |     | 221,761     |
| Heat Type           | 6    |     | ELECTRC BB  | AYB                             |             |     | 1971        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 1978        |
| Bedrooms            | 4    |     |             | Dep Code                        |             |     | AV          |
| Full Baths          | 3    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 39          |
| Total Rooms         | 8    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 61          |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     | 135,300     |
| Bsmt Garage         | 2    |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 648   | 29.00      | 1978 | A   |       | AV  | 60   | 11,300    |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1975 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,180      |           | 19.29     | 22,765          |  |
| FFL                               | 1ST FLOOR   | 1,876       | 1,876      |           | 96.46     | 180,959         |  |
| LLV                               | LOWR LEVEL  | 0           | 667        |           | 24.15     | 16,109          |  |
| WDK                               | WOOD DECK   | 0           | 144        |           | 13.40     | 1,929           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,876       | 3,867      | 2,299     |           | 221,761         |  |

