

| CURRENT OWNER                                                                                        |            |                 |             | TOPO.       |        | UTILITIES                                                               |       | STRT./ROAD  |            | LOCATION   |      | CURRENT ASSESSMENT                                                  |                                |            |                |                 |      |                   |                |         |            |                 |                |            |  |  |  |         |  |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------|--------|-------------------------------------------------------------------------|-------|-------------|------------|------------|------|---------------------------------------------------------------------|--------------------------------|------------|----------------|-----------------|------|-------------------|----------------|---------|------------|-----------------|----------------|------------|--|--|--|---------|--|
| VAN TASSEL R PHILIP<br><br>15 HEATHERSTONE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |             |        | TYPCL                                                                   |       |             |            |            |      | Description                                                         |                                | Code       |                | Appraised Value |      | Assessed Value    |                |         |            |                 |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      | RESIDENTL.                                                          |                                | 101        |                | 155,500         |      | 155,500           |                |         |            |                 |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      | RES LAND                                                            |                                | 101        |                | 104,900         |      | 104,900           |                |         |            |                 |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      | RESIDENTL.                                                          |                                | 101        |                | 1,200           |      | 1,200             |                |         |            |                 |                |            |  |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |             |        |                                                                         |       |             |            | VISION     |      |                                                                     |                                |            |                |                 |      |                   |                |         |            |                 |                |            |  |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383886_2850449 |            |                 |             |             |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |       |             |            |            |      |                                                                     |                                |            |                |                 |      |                   |                |         |            |                 |                |            |  |  |  |         |  |
| Total                                                                                                |            |                 |             |             |        |                                                                         |       |             |            |            |      |                                                                     |                                |            |                |                 |      |                   |                | 261,600 |            | 261,600         |                |            |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE |        | SALE DATE                                                               |       | q/u         | v/i        | SALE PRICE |      | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |            |                |                 |      |                   |                |         |            |                 |                |            |  |  |  |         |  |
| VAN TASSEL R PHILIP                                                                                  |            |                 |             | 04293/ 0306 |        | 07/15/1976                                                              |       | U           | I          | 0          |      |                                                                     | Yr.                            | Code       | Assessed Value |                 | Yr.  | Code              | Assessed Value |         | Yr.        | Code            | Assessed Value |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      |                                                                     | 2017                           | 101        | 147,500        |                 | 2016 | 101               | 145,800        |         | 2015       | 101             | 145,800        |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      |                                                                     | 2017                           | 101        | 102,800        |                 | 2016 | 101               | 99,500         |         | 2015       | 101             | 99,500         |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      |                                                                     | 2017                           | 101        | 1,200          |                 | 2016 | 101               | 1,200          |         | 2015       | 101             | 1,200          |            |  |  |  |         |  |
| Total:                                                                                               |            |                 |             |             |        |                                                                         |       |             |            |            |      | 251,500                                                             |                                | Total:     |                | 246,500         |      | Total:            |                | 246,500 |            |                 |                |            |  |  |  |         |  |
| EXEMPTIONS                                                                                           |            |                 |             |             |        | OTHER ASSESSMENTS                                                       |       |             |            |            |      | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                |                 |      |                   |                |         |            |                 |                |            |  |  |  |         |  |
| Year                                                                                                 | Type       | Description     |             |             | Amount |                                                                         | Code  | Description |            | Number     |      |                                                                     |                                |            |                |                 |      |                   |                |         |            | Amount          |                | Comm. Int. |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      |                                                                     |                                |            |                |                 |      |                   |                |         |            |                 |                |            |  |  |  |         |  |
| Total:                                                                                               |            |                 |             |             |        |                                                                         |       |             |            |            |      |                                                                     |                                |            |                |                 |      |                   |                |         |            |                 |                |            |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |             |        |                                                                         |       |             |            |            |      | APPRAISED VALUE SUMMARY                                             |                                |            |                |                 |      |                   |                |         |            |                 |                |            |  |  |  |         |  |
| NBHD/ SUB                                                                                            |            |                 | NBHD Name   |             |        | Street Index Name                                                       |       |             | Tracing    |            |      |                                                                     |                                |            |                |                 |      |                   |                |         |            | Batch           |                |            |  |  |  |         |  |
| 0001/A                                                                                               |            |                 |             |             |        |                                                                         |       |             | 101        |            |      |                                                                     |                                |            |                |                 |      |                   |                |         |            | MG              |                |            |  |  |  |         |  |
| NOTES                                                                                                |            |                 |             |             |        |                                                                         |       |             |            |            |      |                                                                     |                                |            |                |                 |      |                   |                |         |            |                 |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      | Appraised Bldg. Value (Card)                                        |                                |            |                |                 |      |                   |                |         |            | 155,500         |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      | Appraised XF (B) Value (Bldg)                                       |                                |            |                |                 |      |                   |                |         |            | 0               |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      | Appraised OB (L) Value (Bldg)                                       |                                |            |                |                 |      |                   |                |         |            | 1,200           |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      | Appraised Land Value (Bldg)                                         |                                |            |                |                 |      |                   |                |         |            | 104,900         |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      | Special Land Value                                                  |                                |            |                |                 |      |                   |                |         |            | 0               |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      | Total Appraised Parcel Value                                        |                                |            |                |                 |      |                   |                |         |            | 261,600         |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      | Valuation Method:                                                   |                                |            |                |                 |      |                   |                |         |            | C               |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      | Adjustment:                                                         |                                |            |                |                 |      |                   |                |         |            | 0               |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      | Net Total Appraised Parcel Value                                    |                                |            |                |                 |      |                   |                |         |            | 261,600         |                |            |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |             |        |                                                                         |       |             |            |            |      | VISIT/ CHANGE HISTORY                                               |                                |            |                |                 |      |                   |                |         |            |                 |                |            |  |  |  |         |  |
| Permit ID                                                                                            | Issue Date | Type            | Description |             |        | Amount                                                                  |       | Insp. Date  | % Comp.    | Date Comp. |      | Comments                                                            |                                | Date       | Type           | IS              | ID   | Cd.               | Purpose/Result |         |            |                 |                |            |  |  |  |         |  |
| 106                                                                                                  | 04/06/2006 | 12              | REROOF      |             |        | 4,500                                                                   |       |             | 0          |            |      | NVC                                                                 |                                | 11/22/2011 |                |                 | 316  | 14                | INSPECTED      |         |            |                 |                |            |  |  |  |         |  |
| 155                                                                                                  | 06/13/1995 | MN              | Manual Note |             |        | 21,000                                                                  |       |             | 0          |            |      | ADDITION                                                            |                                | 02/15/2007 |                |                 | 311  | 15                | PERMIT VISIT   |         |            |                 |                |            |  |  |  |         |  |
| 183                                                                                                  | 01/01/1982 | MN              | Manual Note |             |        | 0                                                                       |       |             | 0          |            |      | GARAGE                                                              |                                | 12/26/1995 |                |                 | 107  | 15                | PERMIT VISIT   |         |            |                 |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      |                                                                     |                                | 04/04/1992 |                |                 | 170  | 3                 | MEAS+INSPCTD   |         |            |                 |                |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      |                                                                     |                                | 09/25/1980 |                |                 | 500  | 3                 | MEAS+INSPCTD   |         |            |                 |                |            |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |             |        |                                                                         |       |             |            |            |      |                                                                     |                                |            |                |                 |      |                   |                |         |            |                 |                |            |  |  |  |         |  |
| B #                                                                                                  | Use Code   | Use Description |             | Zone        | D      | Front                                                                   | Depth | Units       | Unit Price | I. Factor  | S.A. | Acre Disc                                                           | C. Factor                      | ST. Idx    | Adj.           | Notes- Adj      |      | Special Pricing   |                |         | S Adj Fact | Adj. Unit Price | Land Value     |            |  |  |  |         |  |
|                                                                                                      |            |                 |             |             |        |                                                                         |       |             |            |            |      |                                                                     |                                |            |                |                 |      | Spec Use          | Spec Calc      |         |            |                 |                |            |  |  |  |         |  |
| 1                                                                                                    | 101        | ONE FAM         |             | RA          |        |                                                                         |       | 26,976 SF   | 3.27       | 1.1900     | 7    | 1.0000                                                              | 1.00                           | MG         | 1.00           |                 |      |                   |                |         | 1.00       | 3.89            | 104,900        |            |  |  |  |         |  |
| Total Card Land Units:                                                                               |            |                 |             |             |        |                                                                         |       |             |            | 0.62 AC    |      | Parcel Total Land Area:                                             |                                |            |                | 0.62 AC         |      | Total Land Value: |                |         |            |                 |                |            |  |  |  | 104,900 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 456         |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 3    |     | ELECTRIC      |                                 |             |     |             |
| Heat Type           | 6    |     | ELECTRC BB    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 4    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 1    |     |               |                                 |             |     |             |
| Fireplaces          | 0    |     |               |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 18.64     | 17,001          |  |  |  |  |  |  |  |  |  |  |
| EFB                               | ENCL PORCH  | 0           | 240        |           | 28.02     | 6,726           |  |  |  |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 93.41     | 85,193          |  |  |  |  |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 264        |           | 37.51     | 9,902           |  |  |  |  |  |  |  |  |  |  |
| OPF                               | OPEN PORCH  | 0           | 24         |           | 7.78      | 187             |  |  |  |  |  |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 70.06     | 63,895          |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,596       | 3,264      | 1,958     |           | 182,903         |  |  |  |  |  |  |  |  |  |  |

