

Property Location: 84 HANWARD HL

MAP ID: 38/ 7/ 5/ /

Bldg Name:

State Use: 101

Vision ID: 3143

Account #3193

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/15/2017 15:44

|                             |            |                 |             |      |                          |       |                         |             |            |            |            |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
|-----------------------------|------------|-----------------|-------------|------|--------------------------|-------|-------------------------|-------------|------------|------------|------------|--------------------------------------------------------|--------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|-----------------|----------------------------------------------------------------|----------------|------|------------|------------|----------------|--|
| CURRENT OWNER               |            |                 |             |      | TOPO.                    |       | UTILITIES               |             | STRT./ROAD |            | LOCATION   |                                                        | CURRENT ASSESSMENT |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                |      |            |            |                |  |
| RICHARDS LAWRENCE           |            |                 |             |      |                          |       |                         |             |            |            |            | Description                                            |                    | Code                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Appraised Value |     | Assessed Value  |                                                                |                |      |            |            |                |  |
|                             |            |                 |             |      | 84 HANWARD HILL          |       |                         |             |            | RESIDENTL. |            | 101                                                    |                    | 65,300                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 65,300          |     |                 |                                                                |                |      |            |            |                |  |
|                             |            |                 |             |      |                          |       |                         |             |            | RES LAND   |            | 101                                                    |                    | 81,500                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 81,500          |     |                 |                                                                |                |      |            |            |                |  |
| EAST LONGMEADOW, MA 01028   |            |                 |             |      | SUPPLEMENTAL DATA        |       |                         |             |            |            |            | <div>Total</div> <div>146,800</div> <div>146,800</div> |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| Additional Owners:          |            |                 |             |      | Other ID:                |       |                         |             | Received   |            |            |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
|                             |            |                 |             |      | SP Permit                |       |                         |             | Field 7    |            |            |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
|                             |            |                 |             |      | Chapter Land             |       |                         |             | Field 8    |            |            |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
|                             |            |                 |             |      | OC Dates                 |       |                         |             | Field 9    |            |            |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
|                             |            |                 |             |      | In+Ex FY                 |       |                         |             | Field 10   |            |            |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
|                             |            |                 |             |      | Mailed                   |       |                         |             |            |            |            |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
|                             |            |                 |             |      | GIS ID: F_383245_2851003 |       |                         |             | ASSOC PID# |            |            |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| RECORD OF OWNERSHIP         |            |                 |             |      | BK-VOL/PAGE              |       | SALE DATE               |             | q/u        | v/i        | SALE PRICE |                                                        | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| RICHARDS LAWRENCE           |            |                 |             |      | 16028/ 284               |       | 07/05/2006              |             | U          | 1          | 1          |                                                        | A                  | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed Value  |     | Yr.             | Code                                                           | Assessed Value |      | Yr.        | Code       | Assessed Value |  |
|                             |            |                 |             |      |                          |       |                         |             |            |            |            |                                                        |                    | 2017                           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 65,500          |     | 2016            | 101                                                            | 64,800         |      | 2015       | 101        | 64,800         |  |
|                             |            |                 |             |      |                          |       |                         |             |            |            |            |                                                        |                    | 2017                           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 79,600          |     | 2016            | 101                                                            | 77,300         |      | 2015       | 101        | 77,300         |  |
|                             |            |                 |             |      |                          |       |                         |             |            |            |            |                                                        |                    | Total:                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 145,100         |     | Total:          |                                                                | 142,100        |      | Total:     |            | 142,100        |  |
|                             |            |                 |             |      |                          |       |                         |             |            |            |            |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| LINDBERG, EVANGELINE &      |            |                 |             |      | 10547/ 410               |       | 11/30/1998              |             | U          | 1          | 1          |                                                        | A                  |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| LINDBERG DAVID M.           |            |                 |             |      | 07614/ 0285              |       | 12/28/1990              |             | U          | 1          | 95,000     |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| VAN VALKENBURG ROBERT       |            |                 |             |      | 06406/ 313               |       | 03/04/1987              |             | U          | 1          | 1          |                                                        | A                  |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| SPENCER                     |            |                 |             |      | 02833/ 0410              |       | 09/18/1961              |             | U          | 1          | 0          |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| EXEMPTIONS                  |            |                 |             |      | OTHER ASSESSMENTS        |       |                         |             |            |            |            |                                                        |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |     |                 |                                                                |                |      |            |            |                |  |
| Year                        | Type       | Description     |             |      | Amount                   |       | Code                    | Description |            |            | Number     | Amount                                                 |                    | Comm. Int.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| Total:                      |            |                 |             |      |                          |       |                         |             |            |            |            |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| ASSESSING NEIGHBORHOOD      |            |                 |             |      |                          |       |                         |             |            |            |            |                                                        |                    |                                | <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>65,300</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>81,500</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>146,800</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>146,800</div> |                 |     |                 |                                                                |                |      |            |            |                |  |
| NBHD/ SUB                   |            | NBHD Name       |             |      | Street Index Name        |       |                         | Tracing     |            |            | Batch      |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| 0001/A                      |            |                 |             |      |                          |       |                         | 101         |            |            | MA         |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| NOTES                       |            |                 |             |      |                          |       |                         |             |            |            |            |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| BUILDING PERMIT RECORD      |            |                 |             |      |                          |       |                         |             |            |            |            |                                                        |                    |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |     |                 |                                                                |                |      |            |            |                |  |
| Permit ID                   | Issue Date | Type            | Description |      | Amount                   |       | Insp. Date              | % Comp.     | Date Comp. |            | Comments   |                                                        | Date               | Type                           | IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID              | Cd. | Purpose/Result  |                                                                |                |      |            |            |                |  |
| 201601673                   | 05/17/2016 | 91              | INSULATION  |      | 1,900                    |       |                         | 0           |            |            |            |                                                        | 09/23/2010         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 317             | 2   | MEASURED        |                                                                |                |      |            |            |                |  |
|                             |            |                 |             |      |                          |       |                         |             |            |            |            |                                                        | 03/03/1992         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 170             | 3   | MEAS+INSPCTD    |                                                                |                |      |            |            |                |  |
|                             |            |                 |             |      |                          |       |                         |             |            |            |            |                                                        | 09/19/1980         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 500             | 3   | MEAS+INSPCTD    |                                                                |                |      |            |            |                |  |
| LAND LINE VALUATION SECTION |            |                 |             |      |                          |       |                         |             |            |            |            |                                                        |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            |                |  |
| B #                         | Use Code   | Use Description |             | Zone | D                        | Front | Depth                   | Units       | Unit Price | I. Factor  | S.A.       | Acre Disc                                              | C. Factor          | ST. Idx                        | Adj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Notes- Adj      |     | Special Pricing |                                                                | S Adj Fact     | Adj. | Unit Price | Land Value |                |  |
| 1                           | 101        | ONE FAM         |             | RC   |                          |       |                         | 7,570 SF    | 10.76      | 1.0000     | 5          | 1.0000                                                 | 1.00               | MA                             | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |     | Spec Use        | Spec Calc                                                      | 1.00           |      | 10.76      | 81,500     |                |  |
| Total Card Land Units:      |            |                 |             |      | 0.17 AC                  |       | Parcel Total Land Area: |             |            |            |            | 0.17 AC                                                |                    | Total Land Value:              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |     |                 |                                                                |                |      |            |            | 81,500         |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |                       |             |     |             |            |                 |           |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-----------------------|-------------|-----|-------------|------------|-----------------|-----------|--|
| Element                                                        | Cd.         | Ch. | Description  |             |                                 | Element               | Cd.         | Ch. | Description |            |                 |           |  |
| Style                                                          | 19          |     | RANCH        |             |                                 | #Heat Sys             | 1           |     |             |            |                 |           |  |
| Model                                                          | 01          |     | RESIDENTIAL  |             |                                 | Central Vac           | 0           |     | NO          |            |                 |           |  |
| Grade                                                          | C           |     | AVERAGE      |             |                                 | FBM Sqft              |             |     |             |            |                 |           |  |
| Stories                                                        | 1.00        |     | 1 STORY      |             |                                 | Int vs Ext            | S           |     | SAME        |            |                 |           |  |
| Foundation                                                     | 2           |     | CONC BLOCK   |             |                                 | MIXED USE             |             |     |             |            |                 |           |  |
| Exterior Wall 1                                                | 4           |     | VINYL        |             |                                 | Code                  | Description |     |             | Percentage |                 |           |  |
| Exterior Wall 2                                                |             |     |              |             |                                 | 101                   | ONE FAM     |     |             | 100        |                 |           |  |
| Roof Structure                                                 | 1           |     | GABLE        |             |                                 | COST/MARKET VALUATION |             |     |             |            |                 |           |  |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |                                 |                       |             |     |             |            |                 |           |  |
| Interior Wall 1                                                | 1           |     | DRYWALL      |             |                                 |                       |             |     |             |            |                 |           |  |
| Interior Wall 2                                                |             |     |              |             |                                 |                       |             |     |             |            |                 |           |  |
| Interior Floor 1                                               | 3           |     | HARDWOOD     |             |                                 |                       |             |     |             |            |                 |           |  |
| Interior Floor 2                                               |             |     |              |             |                                 | Adj. Base Rate:       |             |     | 124.26      |            |                 |           |  |
| Heat Fuel                                                      | 2           |     | GAS          |             |                                 | Replace Cost          |             |     | 114,569     |            |                 |           |  |
| Heat Type                                                      | 1           |     | FORCED H/A   |             |                                 |                       |             |     |             |            |                 |           |  |
| AC Type                                                        | 01          |     | NONE         |             |                                 |                       |             |     |             |            |                 |           |  |
| Bedrooms                                                       | 2           |     |              |             |                                 |                       |             |     |             |            |                 |           |  |
| Full Baths                                                     | 1           |     |              |             |                                 |                       |             |     |             |            |                 |           |  |
| Half Baths                                                     | 0           |     |              |             |                                 | EYB                   |             |     | 1974        |            |                 |           |  |
| Extra Fixtures                                                 | 0           |     |              |             |                                 | Dep Code              |             |     | AV          |            |                 |           |  |
| Total Rooms                                                    | 5           |     |              |             |                                 | Remodel Rating        |             |     |             |            |                 |           |  |
| Bath Style                                                     | A           |     | AVERAGE      |             |                                 | Year Remodeled        |             |     |             |            |                 |           |  |
| Kitchen Style                                                  | A           |     | AVERAGE      |             |                                 | Dep %                 |             |     | 43          |            |                 |           |  |
| Kitchens                                                       | 1           |     |              |             |                                 | Functional Obslnc     |             |     |             |            |                 |           |  |
| Extra Kitchens                                                 | 0           |     |              |             |                                 | External Obslnc       |             |     |             |            |                 |           |  |
| Frame                                                          | 1           |     | WOOD         |             |                                 | Cost Trend Factor     |             |     | 1           |            |                 |           |  |
| Basement Floor                                                 | 12          |     | CONCRETE     |             |                                 | Condition             |             |     |             |            |                 |           |  |
| Bsmt Garage                                                    |             |     |              |             |                                 | % Complete            |             |     |             |            |                 |           |  |
| Units                                                          | 1           |     |              |             |                                 | Overall % Cond        |             |     | 57          |            |                 |           |  |
| WS Flues                                                       |             |     |              |             |                                 | Apprais Val           |             |     | 65,300      |            |                 |           |  |
| FBM Quality                                                    |             |     |              |             |                                 | Dep % Ovr             |             |     | 0           |            |                 |           |  |
| Fireplaces                                                     | 0           |     |              |             |                                 | Dep Ovr Comment       |             |     |             |            |                 |           |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |                       |             |     |             |            |                 |           |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price            | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |  |
|                                                                |             |     |              |             |                                 |                       |             |     |             |            |                 |           |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |                       |             |     |             |            |                 |           |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area            | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |  |
| BMT                                                            | BASEMENT    |     |              | 0           |                                 | 768                   |             |     | 24.92       |            | 19,136          |           |  |
| FFL                                                            | 1ST FLOOR   |     |              | 768         |                                 | 768                   |             |     | 124.26      |            | 95,433          |           |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 768         |                                 | 1,536                 | 922         |     |             |            | 114,569         |           |  |

