

Property Location: 3 DELL ST  
Vision ID: 3172

Account #3222

MAP ID: 38A/ 33A/ 81/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 15:51

|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
|------------------------------------------------------------------------------------------------------|--|------------|-----------|-----------------|-------------------------------------------------------------------------|-------------------|------------|--------|------------|-------------|----------|----------------------|--------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|------------|-------------------------|---------|----------------------------------------------------------|-----------|--------|-----------|------------|---------|----------------|----------------|--------|------------|------|-----------------|-------------------|------------|--|-----------------|--|------------|--|--------|--|--|--------|--|
| CURRENT OWNER                                                                                        |  |            |           |                 | TOPO.                                                                   |                   | UTILITIES  |        | STRT./ROAD |             | LOCATION |                      | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         | <div>1006<br/>4ST LONGMEADOW, MA</div> <div>VISION</div> |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| ZAMPICENI ANTHONY J<br><br>3 DELL ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |  |            |           |                 | 1 TYPCL                                                                 |                   |            |        |            |             |          |                      | Description        |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Appraised Value                |            | Assessed Value          |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 51,700                         |            | 51,700                  |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 81,100                         |            | 81,100                  |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 13,000                         |            | 13,000                  |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |           |                 |                                                                         |                   |            |        |            |             |          | Total                |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         | 145,800 |                                                          | 145,800   |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382800_2851277 |  |            |           |                 | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |           |                 | BK-VOL/PAGE                                                             |                   | SALE DATE  |        | q/u        |             | v/i      |                      | SALE PRICE         |            | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| ZAMPICENI ANTHONY J                                                                                  |  |            |           |                 | 05298/ 0081                                                             |                   | 08/20/1982 |        | U          |             | I        |                      | 0                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Yr.                            |            | Code                    |         | Assessed Value                                           |           | Yr.    |           | Code       |         | Assessed Value |                | Yr.    |            | Code |                 | Assessed Value    |            |  |                 |  |            |  |        |  |  |        |  |
|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 2017                           |            | 101                     |         | 52,000                                                   |           | 2016   |           | 101        |         | 51,400         |                | 2015   |            | 101  |                 | 51,400            |            |  |                 |  |            |  |        |  |  |        |  |
|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 2017                           |            | 101                     |         | 79,200                                                   |           | 2016   |           | 101        |         | 76,900         |                | 2015   |            | 101  |                 | 76,900            |            |  |                 |  |            |  |        |  |  |        |  |
|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 2017                           |            | 101                     |         | 13,000                                                   |           | 2016   |           | 101        |         | 13,000         |                | 2015   |            | 101  |                 | 13,000            |            |  |                 |  |            |  |        |  |  |        |  |
|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Total:                         |            |                         |         | 144,200                                                  |           | Total: |           |            |         | 141,300        |                | Total: |            |      |                 | 141,300           |            |  |                 |  |            |  |        |  |  |        |  |
| EXEMPTIONS                                                                                           |  |            |           |                 | OTHER ASSESSMENTS                                                       |                   |            |        |            |             |          |                      |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 51,700</div> <div>Appraised XF (B) Value (Bldg) 0</div> <div>Appraised OB (L) Value (Bldg) 13,000</div> <div>Appraised Land Value (Bldg) 81,100</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 145,800</div> <div>Valuation Method: C</div> <div>Adjustment: 0</div> <div>Net Total Appraised Parcel Value 145,800</div> |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| Year                                                                                                 |  | Type       |           | Description     |                                                                         | Amount            |            | Code   |            | Description |          | Number               |                    | Amount     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           | Comm. Int. |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| Total:                                                                                               |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| NBHD/ SUB                                                                                            |  |            | NBHD Name |                 |                                                                         | Street Index Name |            |        | Tracing    |             |          | Batch                |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| 0001/A                                                                                               |  |            |           |                 |                                                                         |                   |            |        | 101        |             |          | MA                   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| NOTES                                                                                                |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| CRAWL SPACE IN FRONT                                                                                 |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| BUILDING PERMIT RECORD                                                                               |  |            |           |                 |                                                                         |                   |            |        |            |             |          | VISIT/CHANGE HISTORY |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| Permit ID                                                                                            |  | Issue Date |           | Type            |                                                                         | Description       |            | Amount |            | Insp. Date  |          | % Comp.              |                    | Date Comp. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comments           |                                | Date       |                         | Type    |                                                          | IS        |        | ID        |            | Cd.     |                | Purpose/Result |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| 191                                                                                                  |  | 07/01/2011 |           | 3               |                                                                         | GARAGE            |            | 11,000 |            |             |          | 0                    |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 24X26 DETACHED GAR |                                | 04/06/2012 |                         |         |                                                          |           |        | 317       |            | 15      |                | PERMIT VISIT   |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| 67                                                                                                   |  | 04/01/1992 |           | MN              |                                                                         | Manual Note       |            | 8,000  |            |             |          | 0                    |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ADDITION           |                                | 04/02/2004 |                         |         |                                                          |           |        | 250       |            | 22      |                | MAILER SENT    |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                | 03/12/2004 |                         |         |                                                          |           |        | 311       |            | 2       |                | MEASURED       |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                | 02/12/1993 |                         |         |                                                          |           |        | 131       |            | 15      |                | PERMIT VISIT   |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
|                                                                                                      |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                | 08/13/1992 |                         |         |                                                          |           |        | 131       |            | 2       |                | MEASURED       |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |            |                         |         |                                                          |           |        |           |            |         |                |                |        |            |      |                 |                   |            |  |                 |  |            |  |        |  |  |        |  |
| B #                                                                                                  |  | Use Code   |           | Use Description |                                                                         | Zone              |            | D      |            | Front       |          | Depth                |                    | Units      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unit Price         |                                | I. Factor  |                         | S.A.    |                                                          | Acre Disc |        | C. Factor |            | ST. Idx |                | Adj.           |        | Notes- Adj |      | Special Pricing |                   | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |  |        |  |
| 1                                                                                                    |  | 101        |           | ONE FAM         |                                                                         | RC                |            |        |            |             |          |                      |                    | 6,560 SF   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12.37              |                                | 1.0000     |                         | 5       |                                                          | 1.0000    |        | 1.00      |            | MA      |                | 1.00           |        |            |      | Spec Use        |                   | Spec Calc  |  | 1.00            |  | 12.37      |  | 81,100 |  |  |        |  |
| Total Card Land Units:                                                                               |  |            |           |                 |                                                                         |                   |            |        |            |             |          |                      |                    |            | 0.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | AC                             |            | Parcel Total Land Area: |         |                                                          |           |        |           |            |         |                |                | 0.15   |            | AC   |                 | Total Land Value: |            |  |                 |  |            |  |        |  |  | 81,100 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 15   |     | OLD STYLE     | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C-   |     | AVG. (-)      | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 5    |     | ASBESTOS      | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 2    |     | SOFTWOOD      | Adj. Base Rate:                 |             |     | 98.69       |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             |     | 90,698      |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             |     | 1910        |
| AC Type             | 03   |     | FULL          | EYB                             |             |     | 1974        |
| Bedrooms            | 2    |     |               | Dep Code                        |             |     | AV          |
| Full Baths          | 1    |     |               | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             |     | 43          |
| Total Rooms         | 6    |     |               | Functional Obslnc               |             |     |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |               | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             |     | 57          |
| Basement Floor      |      |     |               | Apprais Val                     |             |     | 51,700      |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 0    |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 624   | 28.18      | 2011 | A   |       | GD  | 70   | 12,300    |
| 02                                                             | SHED/FR     |     |              | L   | 128   | 7.48       | 2011 | A   |       | GD  | 70   | 700       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 604         | 604        |           | 98.69     | 59,610          |  |
| TQS                               | 3/4 STORY   | 315         | 420        |           | 74.02     | 31,088          |  |
| Ttl. Gross Liv/Lease Area:        |             | 919         | 1,024      | 919       |           | 90,698          |  |

