

Property Location: 157 SOMERS RD  
Vision ID: 3182

Account #3232

MAP ID: 39/ 1/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 15:53

|                                                                                                                 |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
|-----------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------|-------------------|-------------------------------------------------------------------------|------------|------------|-----------|--------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------|-----------------|-----------|-------------------|-----------------|------------|----------------|---------|
| CURRENT OWNER                                                                                                   |            | TOPO.           |             | UTILITIES                  |                   | STRT./ROAD                                                              |            | LOCATION   |           | CURRENT ASSESSMENT                                                 |           |                                                                                                                                                                                                                                                                                                                |                                 | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                                                                        |                 |           |                   |                 |            |                |         |
| BURACK DANIEL S<br><br>PO BOX 414<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                        |            |                 |             | 1                          | TYPCL             |                                                                         |            |            |           | Description                                                        | Code      | Appraised Value                                                                                                                                                                                                                                                                                                | Assessed Value                  |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
|                                                                                                                 |            |                 |             |                            |                   |                                                                         |            |            |           | RESIDENTL.                                                         | 101       | 180,100                                                                                                                                                                                                                                                                                                        | 180,100                         |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
|                                                                                                                 |            |                 |             |                            |                   |                                                                         |            |            |           | RES LAND                                                           | 101       | 225,800                                                                                                                                                                                                                                                                                                        | 225,800                         |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
|                                                                                                                 |            |                 |             |                            |                   |                                                                         |            |            |           | RESIDENTL.                                                         | 101       | 17,400                                                                                                                                                                                                                                                                                                         | 17,400                          |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| SUPPLEMENTAL DATA                                                                                               |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383192_2847665            |            |                 |             |                            |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
|                                                                                                                 |            |                 |             |                            |                   |                                                                         |            |            |           | Total                                                              |           | 423,300                                                                                                                                                                                                                                                                                                        |                                 | 423,300                                                         |                                                                        |                 |           |                   |                 |            |                |         |
| RECORD OF OWNERSHIP                                                                                             |            |                 |             | BK-VOL/PAGE                |                   | SALE DATE                                                               |            | q/u        | v/i       | SALE PRICE                                                         |           | V.C.                                                                                                                                                                                                                                                                                                           | PREVIOUS ASSESSMENTS (HISTORY)  |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| BURACK DANIEL S<br>BURACK DANIEL S                                                                              |            |                 |             | 08332/ 0445<br>05681/ 0021 |                   | 02/09/1993<br>09/10/1984                                                |            | U          | 1         | 1                                                                  | A         | A                                                                                                                                                                                                                                                                                                              | Yr.                             | Code                                                            | Assessed Value                                                         | Yr.             | Code      | Assessed Value    | Yr.             | Code       | Assessed Value |         |
|                                                                                                                 |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                | 2017                            | 101                                                             | 178,100                                                                | 2016            | 101       | 176,400           | 2015            | 101        | 176,400        |         |
|                                                                                                                 |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                | 2017                            | 101                                                             | 223,800                                                                | 2016            | 101       | 221,400           | 2015            | 101        | 221,400        |         |
|                                                                                                                 |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                | 2017                            | 101                                                             | 17,400                                                                 | 2016            | 101       | 17,400            | 2015            | 101        | 17,400         |         |
|                                                                                                                 |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                | Total:                          |                                                                 | 419,300                                                                |                 | Total:    |                   | 415,200         |            | Total:         |         |
| EXEMPTIONS                                                                                                      |            |                 |             | OTHER ASSESSMENTS          |                   |                                                                         |            |            |           |                                                                    |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| Year                                                                                                            | Type       | Description     |             | Amount                     | Code              | Description                                                             |            | Number     | Amount    | Comm. Int.                                                         |           |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
|                                                                                                                 |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| Total:                                                                                                          |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| ASSESSING NEIGHBORHOOD                                                                                          |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| NBHD/ SUB                                                                                                       |            | NBHD Name       |             |                            | Street Index Name |                                                                         |            | Tracing    |           |                                                                    | Batch     |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| 0001/A                                                                                                          |            |                 |             |                            |                   |                                                                         |            | 101        |           |                                                                    | MA        |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| NOTES                                                                                                           |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| HSE SETTLING IN MIDDLE WALLS CRACKED<br>THROUGHOUT FIREPACES<br>SAG.OTHRWISE-GOOD, GD VIEW WALK-OUT<br>BASEMENT |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           | Appraised Bldg. Value (Card) 180,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 17,400<br>Appraised Land Value (Bldg) 225,800<br>Special Land Value 0<br>Total Appraised Parcel Value 423,300<br>Valuation Method: C<br><br>Adjustment: 0<br>Net Total Appraised Parcel Value 423,300 |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| BUILDING PERMIT RECORD                                                                                          |            |                 |             |                            |                   |                                                                         |            |            |           | VISIT/CHANGE HISTORY                                               |           |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| Permit ID                                                                                                       | Issue Date | Type            | Description | Amount                     | Insp. Date        | % Comp.                                                                 | Date Comp. | Comments   |           | Date                                                               | Type      | IS                                                                                                                                                                                                                                                                                                             | ID                              | Cd.                                                             | Purpose/Result                                                         |                 |           |                   |                 |            |                |         |
| 68                                                                                                              | 04/01/1987 | MN              | Manual Note | 11,287                     |                   | 0                                                                       |            | SHED       |           | 03/14/2008<br>11/15/2002<br>11/14/2002<br>06/09/1992<br>03/11/1988 |           |                                                                                                                                                                                                                                                                                                                | 350<br>250<br>274<br>107<br>130 | 3<br>22<br>2<br>1<br>15                                         | MEAS+INSPCTD<br>MAILER SENT<br>MEASURED<br>LEFT NOTICE<br>PERMIT VISIT |                 |           |                   |                 |            |                |         |
| LAND LINE VALUATION SECTION                                                                                     |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        |                 |           |                   |                 |            |                |         |
| B #                                                                                                             | Use Code   | Use Description | Zone        | D                          | Front             | Depth                                                                   | Units      | Unit Price | I. Factor | S.A.                                                               | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                      | ST. Idx                         | Adj.                                                            | Notes- Adj                                                             | Special Pricing |           | S Adj Fact        | Adj. Unit Price | Land Value |                |         |
|                                                                                                                 |            |                 |             |                            |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        | Spec Use        | Spec Calc |                   |                 |            |                |         |
| 1                                                                                                               | 101        | ONE FAM         | RA          |                            |                   |                                                                         | 40,000 SF  | 2.32       | 1.0000    | 5                                                                  | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                           | MA                              | 1.00                                                            | TOP4                                                                   |                 | TRF2 90   | .90               | 2.09            | 83,600     |                |         |
| 1                                                                                                               | 101        | ONE FAM         | RA          |                            |                   |                                                                         | 13.54 AC   | 7,000.00   | 1.0000    | 0                                                                  | 1.0000    | 0.50                                                                                                                                                                                                                                                                                                           | MA                              | 1.00                                                            |                                                                        |                 | DEV2 3.00 | 3.00              | 10,500.00       | 142,200    |                |         |
| Total Card Land Units:                                                                                          |            |                 |             |                            |                   |                                                                         |            | 14.46      | AC        | Parcel Total Land Area:                                            |           |                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                                                        | 14.46           | AC        | Total Land Value: |                 |            |                | 225,800 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NONE        |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 1520        |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 7    |     | BRICK       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 4    |     | RADIANT HW  |                                 |             |     |             |
| AC Type             | 03   |     | Full        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 3    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 7    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      |      |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 3    |     |             |                                 |             |     |             |
| Fireplaces          | 2    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 48    | 7.48       | 1940 | A   |       | PR  | 30   | 100       |
| 31                                                             | BARN        |     |              | L   | 1,560 | 16.10      | 1987 | F   |       | AV  | 60   | 13,600    |
| 02                                                             | SHED/FR     |     |              | L   | 400   | 7.48       | 1987 | A   |       | FR  | 50   | 1,500     |
| 02                                                             | SHED/FR     |     |              | L   | 576   | 7.48       | 1991 | A   |       | FR  | 50   | 2,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,900      |           | 20.62     | 39,181          |  |
| FFL                               | 1ST FLOOR   | 2,092       | 2,092      |           | 103.11    | 215,704         |  |
| GAR                               | GARAGE      | 0           | 552        |           | 41.28     | 22,787          |  |
| OPF                               | OPEN PORCH  | 0           | 104        |           | 9.91      | 1,031           |  |
| PAT                               | PATIO       | 0           | 1,389      |           | 5.12      | 7,115           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,092       | 6,037      | 2,772     |           | 285,818         |  |

