

Property Location: 106 INDIAN SPRING RD

Account #3249

MAP ID: 39/ 26/ 11/ /

Bldg Name:

State Use: 101

Vision ID: 3198

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/15/2017 15:57

|                                                                                                                             |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
|-----------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|-------------------------------------------------------------------------|-------------------|--------------------------|-------------|------------|------------|-----------|-------------------------|--------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|------|-----------------|---------|-----------------------------------------------------------------|------------|----------------|-------------------|------------|------|----------------|--|---------|
| CURRENT OWNER                                                                                                               |          |                 |           |      | TOPO.                                                                   |                   | UTILITIES                |             | STRT./ROAD |            | LOCATION  |                         | CURRENT ASSESSMENT |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |            |                |                   |            |      |                |  |         |
| TAVERNIER OMER E JR<br>TAVERNIER CATHERINE M<br>106 INDIAN SPRING RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      | 1                                                                       |                   | TYPCL                    |             |            |            |           |                         | Description        |                        | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | Appraised Value                |      | Assessed Value  |         |                                                                 |            |                |                   |            |      |                |  |         |
|                                                                                                                             |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         | RESIDENTL.         |                        | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 225,000                        |      | 225,000         |         |                                                                 |            |                |                   |            |      |                |  |         |
|                                                                                                                             |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         | RES LAND           |                        | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 114,300                        |      | 114,300         |         |                                                                 |            |                |                   |            |      |                |  |         |
|                                                                                                                             |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         | RESIDENTL.         |                        | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 600                            |      | 600             |         |                                                                 |            |                |                   |            |      |                |  |         |
| SUPPLEMENTAL DATA                                                                                                           |          |                 |           |      |                                                                         |                   |                          |             |            |            |           | Total                   |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 | 339,900 |                                                                 | 339,900    |                |                   |            |      |                |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384902_2849266                        |          |                 |           |      | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
| RECORD OF OWNERSHIP                                                                                                         |          |                 |           |      | BK-VOL/PAGE                                                             |                   | SALE DATE                |             | q/u        |            | v/i       |                         | SALE PRICE         |                        | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | PREVIOUS ASSESSMENTS (HISTORY) |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
| MALLOY NICOLE M TR<br>TAVERNIER OMER E JR                                                                                   |          |                 |           |      | 21894/ 101<br>04252/ 0198                                               |                   | 10/10/2017<br>04/09/1976 |             | U<br>U     |            | 1<br>1    |                         | 100<br>0           |                        | 1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | Yr.                            | Code | Assessed Value  |         | Yr.                                                             | Code       | Assessed Value |                   | Yr.        | Code | Assessed Value |  |         |
|                                                                                                                             |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 2017                           | 101  | 220,300         |         | 2016                                                            | 101        | 200,400        |                   | 2015       | 101  | 200,400        |  |         |
|                                                                                                                             |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 2017                           | 101  | 112,300         |         | 2016                                                            | 101        | 109,100        |                   | 2015       | 101  | 109,100        |  |         |
|                                                                                                                             |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 2017                           | 101  | 600             |         | 2016                                                            | 101        | 600            |                   | 2015       | 101  | 600            |  |         |
|                                                                                                                             |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | Total:                         |      | 333,200         |         | Total:                                                          |            | 310,100        |                   | Total:     |      | 310,100        |  |         |
| EXEMPTIONS                                                                                                                  |          |                 |           |      | OTHER ASSESSMENTS                                                       |                   |                          |             |            |            |           |                         |                    |                        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)225,000</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)600</div> <div>Appraised Land Value (Bldg)114,300</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value339,900</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value339,900</div> |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
| Year                                                                                                                        | Type     | Description     |           |      | Amount                                                                  |                   | Code                     | Description |            |            | Number    | Amount                  |                    | Comm. Int.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
|                                                                                                                             |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
| Total:                                                                                                                      |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                      |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
| NBHD/ SUB                                                                                                                   |          |                 | NBHD Name |      |                                                                         | Street Index Name |                          |             | Tracing    |            |           | Batch                   |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
| 0001/A                                                                                                                      |          |                 |           |      |                                                                         |                   |                          |             | 101        |            |           | MG                      |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
| NOTES                                                                                                                       |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
| EBY=NEW ADDITION 2008                                                                                                       |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
| BUILDING PERMIT RECORD                                                                                                      |          |                 |           |      |                                                                         |                   |                          |             |            |            |           | VISIT/CHANGE HISTORY    |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
| Permit ID                                                                                                                   |          | Issue Date      |           | Type | Description                                                             |                   | Amount                   |             | Insp. Date |            | % Comp.   | Date Comp.              |                    | Comments               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date       | Type                           | IS   | ID              | Cd.     | Purpose/Result                                                  |            |                |                   |            |      |                |  |         |
| 201503126                                                                                                                   |          | 12/22/2015      |           | 7    | REMODEL                                                                 |                   | 79,900                   |             | 05/20/2016 |            | 100       | 05/20/2016              |                    | KITCHEN                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 05/20/2016 |                                |      | 317             | 15      | PERMIT VISIT                                                    |            |                |                   |            |      |                |  |         |
| 205                                                                                                                         |          | 07/01/2008      |           | 4    | ADDITION                                                                |                   | 134,000                  |             |            |            | 0         |                         |                    | OC 12/5/2008 15' X 20' |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01/23/2009 |                                |      | 317             | 15      | PERMIT VISIT                                                    |            |                |                   |            |      |                |  |         |
|                                                                                                                             |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11/21/2002 |                                |      | 274             | 14      | INSPECTED                                                       |            |                |                   |            |      |                |  |         |
|                                                                                                                             |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11/14/2002 |                                |      | 250             | 22      | MAILER SENT                                                     |            |                |                   |            |      |                |  |         |
|                                                                                                                             |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11/12/2002 |                                |      | 274             | 2       | MEASURED                                                        |            |                |                   |            |      |                |  |         |
| LAND LINE VALUATION SECTION                                                                                                 |          |                 |           |      |                                                                         |                   |                          |             |            |            |           |                         |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         |                                                                 |            |                |                   |            |      |                |  |         |
| B #                                                                                                                         | Use Code | Use Description |           |      | Zone                                                                    | D                 | Front                    | Depth       | Units      | Unit Price | I. Factor | S.A.                    | Acre Disc          | C. Factor              | ST. Idx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Adj.       | Notes- Adj                     |      | Special Pricing |         |                                                                 | S Adj Fact | Adj.           | Unit Price        | Land Value |      |                |  |         |
| 1                                                                                                                           | 101      | ONE FAM         |           |      | RAA                                                                     |                   |                          |             | 40,000     | SF         | 2.32      | 1.1900                  | 7                  | 1.0000                 | 0.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MG         | 1.00                           | ESM1 |                 |         |                                                                 |            | 1.00           | 2.62              | 104,800    |      |                |  |         |
| 1                                                                                                                           | 101      | ONE FAM         |           |      | RAA                                                                     |                   |                          |             | 1.43       | AC         | 7,000.00  | 1.0000                  | 0                  | 1.0000                 | 0.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MG         | 1.00                           | ESM1 |                 |         |                                                                 |            | 1.00           | 6,650.00          | 9,500      |      |                |  |         |
| Total Card Land Units:                                                                                                      |          |                 |           |      |                                                                         |                   |                          |             | 2.35       |            | AC        | Parcel Total Land Area: |                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                |      |                 |         | 2.35                                                            |            | AC             | Total Land Value: |            |      |                |  | 114,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 21   |     | SPLIT LEVL  | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 333         |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 95.06   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             | 255,708 |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 1976    |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 2005    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |             | Dep %                           |             | 12      |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | V    |     | V GOOD      | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             | 88      |             |
| Bsmt Garage         | 2    |     |             | Apprais Val                     |             | 225,000 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 4    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 2    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|----------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description    | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR        |     |              | L   | 120   | 7.48       | 1998 | A   |       | GD  | 70   | 600       |
| SHW                                                            | Solar Hot Wate |     |              | B   | 1     | 1.00       | 2005 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 520        |           | 19.01     | 9,886           |  |
| FFL                               | 1ST FLOOR   | 2,241       | 2,241      |           | 95.06     | 213,027         |  |
| GAR                               | GARAGE      | 0           | 156        |           | 37.78     | 5,894           |  |
| LLV                               | LOWR LEVEL  | 0           | 832        |           | 23.76     | 19,772          |  |
| PAT                               | PATIO       | 0           | 306        |           | 4.66      | 1,426           |  |
| WDK                               | WOOD DECK   | 0           | 432        |           | 13.20     | 5,704           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,241       | 4,487      | 2,690     |           | 255,708         |  |

