

Property Location: 150 PATTERSON AV

Vision ID: 3249

Account #3300

MAP ID:3A/ 42/ 1/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 16:10

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| CURRENT OWNER                                                                                                        |            | TOPO.           |                                         | UTILITIES                                                               |                                        | STRT./ROAD |             | LOCATION       |                         | CURRENT ASSESSMENT |            |                                                                     |                | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| LUDKIEWICZ WILLIAM R<br>SWEETMAN REBECCA<br>150 PATTERSON AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |                                         | 1                                                                       | TYPCL                                  |            |             |                |                         | Description        | Code       | Appraised Value                                                     | Assessed Value |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         | RESIDENTL.         | 101        | 225,300                                                             | 225,300        |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         | RES LAND           | 101        | 82,300                                                              | 82,300         |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         | RESIDENTL.         | 101        | 17,000                                                              | 17,000         |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                    |            |                 |                                         |                                                                         |                                        |            |             |                | Total                   |                    |            |                                                                     | 324,600        |                                                                 | 324,600    |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376614_2853448                 |            |                 |                                         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                        |            |             |                |                         |                    |            |                                                                     |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                  |            |                 | BK-VOL/PAGE                             |                                                                         | SALE DATE                              |            | q/u         | v/i            | SALE PRICE              |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| LUDKIEWICZ WILLIAM R<br>CARABETTA MICHAEL D/B/A,REM CONSTRUCTION<br>REL ROMAN CATHOLIC BISHOP,                       |            |                 | 16985/ 444<br>15580/ 514<br>01865/ 0233 |                                                                         | 10/22/2007<br>12/19/2005<br>05/07/1947 |            | U           | I<br>V<br>V    | 345,000<br>685,000<br>0 |                    | G          | Yr.                                                                 | Code           | Assessed Value                                                  | Yr.        | Code            | Assessed Value | Yr.                     | Code            | Assessed Value |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | 2017                                                                | 101            | 216,100                                                         | 2016       | 101             | 213,700        | 2015                    | 101             | 213,700        |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | 2017                                                                | 101            | 80,400                                                          | 2016       | 101             | 78,100         | 2015                    | 101             | 78,100         |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | 2017                                                                | 101            | 17,000                                                          | 2016       | 101             | 17,000         | 2015                    | 101             | 17,000         |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | Total:                                                              |                | 313,500                                                         |            | Total:          |                | 308,800                 |                 | Total:         |        | 308,800 |    |                   |  |  |  |        |
| EXEMPTIONS                                                                                                           |            |                 |                                         | OTHER ASSESSMENTS                                                       |                                        |            |             |                |                         |                    |            |                                                                     |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| Year                                                                                                                 | Type       | Description     |                                         | Amount                                                                  |                                        | Code       | Description |                | Number                  | Amount             | Comm. Int. | This signature acknowledges a visit by a Data Collector or Assessor |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            |                                                                     |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| Total:                                                                                                               |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            |                                                                     |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                               |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            |                                                                     |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| NBHD/ SUB                                                                                                            |            | NBHD Name       |                                         |                                                                         | Street Index Name                      |            |             | Tracing        |                         |                    | Batch      |                                                                     |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| 0001/A                                                                                                               |            |                 |                                         |                                                                         |                                        |            |             | 101            |                         |                    | MA         |                                                                     |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| NOTES                                                                                                                |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            |                                                                     |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| SUB DIV 982 58 X 26 COLONIAL W/ATTACHED TWO CAR GARAGE.                                                              |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            |                                                                     |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| APPROAISED VALUE SUMMARY                                                                                             |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | Appraised Bldg. Value (Card) 225,300                                |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | Appraised XF (B) Value (Bldg) 0                                     |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | Appraised OB (L) Value (Bldg) 17,000                                |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | Appraised Land Value (Bldg) 82,300                                  |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | Special Land Value 0                                                |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | Total Appraised Parcel Value 324,600                                |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | Valuation Method: C                                                 |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | Adjustment: 0                                                       |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| Net Total Appraised Parcel Value                                                                                     |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | 324,600                                                             |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                               |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            | VISIT/CHANGE HISTORY                                                |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| Permit ID                                                                                                            | Issue Date | Type            | Description                             | Amount                                                                  | Insp. Date                             | % Comp.    | Date Comp.  | Comments       | Date                    | Type               | IS         | ID                                                                  | Cd.            | Purpose/Result                                                  |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| 192                                                                                                                  | 07/02/2010 | 11              | POOL                                    | 37,500                                                                  |                                        | 0          |             | 20X32 INGROUND | 11/23/2010              |                    |            | 311                                                                 | 15             | PERMIT VISIT                                                    |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| 297                                                                                                                  | 09/29/2008 | 54              | FENCE                                   | 500                                                                     |                                        | 0          |             |                | 11/21/2008              |                    |            | 317                                                                 | 15             | PERMIT VISIT                                                    |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| 158                                                                                                                  | 06/12/2007 | 2               | DWELLING                                | 160,000                                                                 |                                        | 0          |             | SEE NOTES      | 11/21/2008              |                    |            | 317                                                                 | 15             | PERMIT VISIT                                                    |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                | 12/21/2007              |                    |            | 317                                                                 | 3              | MEAS+INSPCTD                                                    |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
|                                                                                                                      |            |                 |                                         |                                                                         |                                        |            |             |                | 03/23/1981              |                    |            | 500                                                                 | 14             | INSPECTED                                                       |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                          |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            |                                                                     |                |                                                                 |            |                 |                |                         |                 |                |        |         |    |                   |  |  |  |        |
| B #                                                                                                                  | Use Code   | Use Description | Zone                                    | D                                                                       | Front                                  | Depth      | Units       | Unit Price     | I. Factor               | S.A.               | Acre Disc  | C. Factor                                                           | ST. Idx        | Adj.                                                            | Notes- Adj | Special Pricing |                | S Adj Fact              | Adj. Unit Price | Land Value     |        |         |    |                   |  |  |  |        |
| 1                                                                                                                    | 101        | ONE FAM         | RC                                      |                                                                         |                                        |            | 10,000 SF   | 8.23           | 1.0000                  | 5                  | 1.0000     | 1.00                                                                | MA             | 1.00                                                            |            |                 | Spec Use       | Spec Calc               | 1.00            | 8.23           | 82,300 |         |    |                   |  |  |  |        |
| Total Card Land Units:                                                                                               |            |                 |                                         |                                                                         |                                        |            |             |                |                         |                    |            |                                                                     |                |                                                                 |            | 0.23            | AC             | Parcel Total Land Area: |                 |                |        | 0.23    | AC | Total Land Value: |  |  |  | 82,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 97.69       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 239,635     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 2007        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 2011        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 8    |     |             | Dep %                           |             |     | 6           |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     | 94          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 225,300     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 2009 | G   |       | GD  | 70   | 800       |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 640   | 29.00      | 2010 | G   |       | GD  | 70   | 16,200    |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 936        |           | 19.52     | 18,268          |  |
| BNT                               | BSMT ENTRY   | 0           | 30         |           | 6.51      | 195             |  |
| CFL                               | CATHEDRAL CE | 144         | 144        |           | 100.40    | 14,458          |  |
| FFL                               | 1ST FLOOR    | 792         | 792        |           | 97.69     | 77,371          |  |
| GAR                               | GARAGE       | 0           | 484        |           | 39.16     | 18,952          |  |
| SFL                               | 2ND FLOOR    | 792         | 792        |           | 97.69     | 77,371          |  |
| TQS                               | 3/4 STORY    | 308         | 411        |           | 73.21     | 30,089          |  |
| WDK                               | WOOD DECK    | 0           | 216        |           | 13.57     | 2,931           |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 2,036 | 3,805 | 2,453 |  | 239,635 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

