

Property Location: 87 VINELAND AV

MAP ID: 3A/ 8A/ 953/ /

Bldg Name:

State Use: 101

Vision ID: 3257

Account #3309

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/15/2017 16:11

|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
|----------------------------------------------------------------------|------------|-----------------|-------------|-------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------|------------|-------------|------------|-------------------------------------------------------------------------|----------|-------------------------|--------------------------------|------------|---------------------------------------------------------------------|------------|----------------------------------------------------------------|-----------------|-------------------|------------|-----------------|------------|----------------|--|
| CURRENT OWNER                                                        |            |                 |             |                                           | TOPO.                                                                                                |                                        | UTILITIES  |             | STRT./ROAD |                                                                         | LOCATION |                         | CURRENT ASSESSMENT             |            |                                                                     |            | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                 |                   |            |                 |            |                |  |
| SMITH WILLIAM E                                                      |            |                 |             |                                           |                                                                                                      |                                        | 1 TYPCL    |             |            |                                                                         |          |                         | Description                    |            | Code                                                                |            |                                                                |                 |                   |            | Appraised Value |            | Assessed Value |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         | RESIDNTL.                      |            | 101                                                                 |            |                                                                |                 |                   |            | 96,100          |            | 96,100         |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         | RES LAND                       |            | 101                                                                 |            |                                                                |                 |                   |            | 79,500          |            | 79,500         |  |
| 87 VINELAND AVE                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
| EAST LONGMEADOW, MA 01028                                            |            |                 |             |                                           | SUPPLEMENTAL DATA                                                                                    |                                        |            |             |            |                                                                         |          |                         |                                |            |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
| Additional Owners:                                                   |            |                 |             |                                           | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376234_2854010 |                                        |            |             |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |                         |                                |            |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            | Total                                                               |            | 175,600                                                        |                 | 175,600           |            |                 |            |                |  |
| RECORD OF OWNERSHIP                                                  |            |                 |             | BK-VOL/PAGE                               |                                                                                                      | SALE DATE                              |            | q/u         | v/i        | SALE PRICE                                                              |          | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
| SMITH WILLIAM E<br>DESALVO THOMAS W + LINDA<br>VIEGA JOHN V + GINA C |            |                 |             | 09313/ 0404<br>08758/ 0326<br>05764/ 0525 |                                                                                                      | 11/20/1995<br>02/28/1994<br>02/22/1950 |            | U           | 1          | 152,000<br>160,000<br>95,000                                            |          | V.C.                    | Yr.                            | Code       | Assessed Value                                                      |            | Yr.                                                            | Code            | Assessed Value    |            | Yr.             | Code       | Assessed Value |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         | 2017                           | 101        | 102,200                                                             |            | 2016                                                           | 101             | 101,200           |            | 2015            | 101        | 101,200        |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         | 2017                           | 101        | 77,600                                                              |            | 2016                                                           | 101             | 75,100            |            | 2015            | 101        | 75,100         |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         | Total:                         |            | 179,800                                                             |            | Total:                                                         |                 | 176,300           |            | Total:          |            | 176,300        |  |
| EXEMPTIONS                                                           |            |                 |             |                                           | OTHER ASSESSMENTS                                                                                    |                                        |            |             |            |                                                                         |          |                         |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                |                 |                   |            |                 |            |                |  |
| Year                                                                 | Type       | Description     |             |                                           | Amount                                                                                               |                                        | Code       | Description |            |                                                                         | Number   | Amount                  |                                | Comm. Int. |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
| Total:                                                               |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
| ASSESSING NEIGHBORHOOD                                               |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            | APPRAISED VALUE SUMMARY                                             |            |                                                                |                 |                   |            |                 |            |                |  |
| NBHD/ SUB                                                            |            | NBHD Name       |             |                                           | Street Index Name                                                                                    |                                        |            | Tracing     |            |                                                                         | Batch    |                         |                                |            |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
| 0001/A                                                               |            |                 |             |                                           |                                                                                                      |                                        |            | 101         |            |                                                                         | MA       |                         |                                |            |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
| NOTES                                                                |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
| SPECIAL=MULTIPLE CATS/DAMAGE                                         |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            | Appraised Bldg. Value (Card)                                        |            |                                                                |                 |                   |            |                 |            | 96,100         |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            | Appraised XF (B) Value (Bldg)                                       |            |                                                                |                 |                   |            |                 |            | 0              |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            | Appraised OB (L) Value (Bldg)                                       |            |                                                                |                 |                   |            |                 |            | 0              |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            | Appraised Land Value (Bldg)                                         |            |                                                                |                 |                   |            |                 |            | 79,500         |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            | Special Land Value                                                  |            |                                                                |                 |                   |            |                 |            | 0              |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            | Total Appraised Parcel Value                                        |            |                                                                |                 |                   |            |                 |            | 175,600        |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            | Valuation Method:                                                   |            |                                                                |                 |                   |            |                 |            | C              |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            | Adjustment:                                                         |            |                                                                |                 |                   |            |                 |            | 0              |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            | Net Total Appraised Parcel Value                                    |            |                                                                |                 |                   |            |                 |            | 175,600        |  |
| BUILDING PERMIT RECORD                                               |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          | VISIT/ CHANGE HISTORY   |                                |            |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
| Permit ID                                                            | Issue Date | Type            | Description |                                           | Amount                                                                                               |                                        | Insp. Date | % Comp.     | Date Comp. |                                                                         | Comments |                         | Date                           | Type       | IS                                                                  | ID         | Cd.                                                            | Purpose/Result  |                   |            |                 |            |                |  |
| 88                                                                   | 05/01/1992 | MN              | Manual Note |                                           | 3,350                                                                                                |                                        |            | 0           |            |                                                                         | DECK     |                         | 04/13/2009                     |            |                                                                     | 250        | 3                                                              | MEAS+INSPCTD    |                   |            |                 |            |                |  |
| 247                                                                  | 01/01/1985 | MN              | Manual Note |                                           | 0                                                                                                    |                                        |            | 0           |            |                                                                         | WD STOVE |                         | 05/19/2004                     |            |                                                                     | 250        | 11                                                             | ENTRY DENIED    |                   |            |                 |            |                |  |
| 270                                                                  | 01/01/1984 | MN              | Manual Note |                                           | 0                                                                                                    |                                        |            | 0           |            |                                                                         |          |                         | 04/02/2004                     |            |                                                                     | 317        | 2                                                              | MEASURED        |                   |            |                 |            |                |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         | 02/26/1993                     |            |                                                                     | 131        | 15                                                             | PERMIT VISIT    |                   |            |                 |            |                |  |
|                                                                      |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         | 09/10/1990                     |            |                                                                     | 131        | 2                                                              | MEASURED        |                   |            |                 |            |                |  |
| LAND LINE VALUATION SECTION                                          |            |                 |             |                                           |                                                                                                      |                                        |            |             |            |                                                                         |          |                         |                                |            |                                                                     |            |                                                                |                 |                   |            |                 |            |                |  |
| B #                                                                  | Use Code   | Use Description |             | Zone                                      | D                                                                                                    | Front                                  | Depth      | Units       | Unit Price | I. Factor                                                               | S.A.     | Acre Disc               | C. Factor                      | ST. Idx    | Adj.                                                                | Notes- Adj |                                                                | Special Pricing |                   | S Adj Fact | Adj. Unit Price | Land Value |                |  |
| 1                                                                    | 101        | ONE FAM         |             | RC                                        |                                                                                                      |                                        |            | 27,228 SF   | 3.24       | 1.0000                                                                  | 5        | 1.0000                  | 0.90                           | MA         | 1.00                                                                | TOP2       |                                                                | Spec Use        | Spec Calc         | 1.00       | 2.92            | 79,500     |                |  |
| Total Card Land Units:                                               |            |                 |             |                                           |                                                                                                      |                                        |            |             | 0.63       |                                                                         | AC       | Parcel Total Land Area: |                                |            |                                                                     |            | 0.63                                                           |                 | Total Land Value: |            |                 |            | 79,500         |  |



|                                          |  |              |              |              |  |                |
|------------------------------------------|--|--------------|--------------|--------------|--|----------------|
|                                          |  |              |              |              |  |                |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |  | <b>1,792</b> | <b>4,184</b> | <b>2,402</b> |  | <b>240,299</b> |