

Property Location: 46 COOLEY AV  
Vision ID: 3435

Account #3490

MAP ID: 4/ 70A/ 26/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 16:54

|                                                                                                      |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|---------------------------------|-------------------|-------------------------------------------------------------------------|-------------|-----------|------------|-------------------------------|-------------------------|-----------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------------|-------------------|-----------|------------|-----------------|------------|--|---------|
| CURRENT OWNER                                                                                        |            | TOPO.           |             | UTILITIES                       |                   | STRT./ROAD                                                              |             | LOCATION  |            | CURRENT ASSESSMENT            |                         |                 |                                | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                |                   |           |            |                 |            |  |         |
| MUSEN JAY S<br><br>46 COOLEY AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:              |            |                 |             | 1                               | TYPCL             |                                                                         |             |           |            | Description                   | Code                    | Appraised Value | Assessed Value                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |             |           |            | RESIDENTL.                    | 101                     | 130,700         | 130,700                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |             |           |            | RES LAND                      | 101                     | 86,100          | 86,100                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |             |           |            | RESIDENTL.                    | 101                     | 500             | 500                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376057_2851690 |            |                 |             |                                 |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |           |            |                               |                         |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |             |           |            | Total                         |                         | 217,300         |                                | 217,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |            |                |                   |           |            |                 |            |  |         |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE                     |                   | SALE DATE                                                               |             | q/u       | v/i        | SALE PRICE                    |                         | V.C.            | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
| MUSEN JAY S<br>MOLINARI<br>MOLINARI T                                                                |            |                 |             | 6873/ 0279<br>6482/ 175<br>0/ 0 |                   | 06/20/1988<br>05/12/1987<br>12/31/1940                                  |             | U         | 1          | 145,000<br>1<br>0             |                         | A               | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assessed Value | Yr.        | Code           | Assessed Value    | Yr.       | Code       | Assessed Value  |            |  |         |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         |                 | 2017                           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 128,000        | 2016       | 101            | 126,700           | 2015      | 101        | 126,700         |            |  |         |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         |                 | 2017                           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 84,300         | 2016       | 101            | 81,700            | 2015      | 101        | 81,700          |            |  |         |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         |                 | 2017                           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 500            | 2016       | 101            | 500               | 2015      | 101        | 500             |            |  |         |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         |                 | Total:                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 212,800    |                | Total:            |           | 208,900    |                 | Total:     |  | 208,900 |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS               |                   |                                                                         |             |           |            |                               |                         |                 |                                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>130,700</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>500</div> <div>Appraised Land Value (Bldg)</div> <div>86,100</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>217,300</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>217,300</div> |                |            |                |                   |           |            |                 |            |  |         |
| Year                                                                                                 | Type       | Description     |             | Amount                          |                   | Code                                                                    | Description |           | Number     | Amount                        | Comm. Int.              |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
| Total:                                                                                               |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |                                 | Street Index Name |                                                                         |             | Tracing   |            |                               | Batch                   |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
| 0001/A                                                                                               |            |                 |             |                                 |                   |                                                                         |             | 101       |            |                               | MA                      |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
| NOTES                                                                                                |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
| SUB-DIV #470 ( 05 PERMIT = TWO DECKS,<br>12' X 20' ON LOWER LEVEL & 10' X 6' ON<br>UPPER LEVEL).     |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                                 |                   |                                                                         |             |           |            | VISIT/ CHANGE HISTORY         |                         |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
| Permit ID                                                                                            | Issue Date | Type            | Description |                                 | Amount            |                                                                         | Insp. Date  | % Comp.   | Date Comp. | Comments                      |                         | Date            | Type                           | IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID             | Cd.        | Purpose/Result |                   |           |            |                 |            |  |         |
| 201702645                                                                                            | 10/06/2017 | 91              | INSULATION  |                                 | 4,823             |                                                                         |             | 0         |            | SEE NOTES<br>SHED<br>DWELLING |                         | 11/28/2005      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 311            | 15         | PERMIT VISIT   |                   |           |            |                 |            |  |         |
| 158                                                                                                  | 05/26/2005 | 17              | DECK        |                                 | 5,000             |                                                                         |             | 0         |            |                               |                         | 06/01/2004      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 319            | 14         | INSPECTED      |                   |           |            |                 |            |  |         |
| 37                                                                                                   | 03/01/1991 | MN              | Manual Note |                                 | 1,200             |                                                                         |             | 0         |            |                               |                         | 04/06/2004      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 250            | 22         | MAILER SENT    |                   |           |            |                 |            |  |         |
| 303                                                                                                  | 01/01/1984 | MN              | Manual Note |                                 | 0                 |                                                                         |             | 0         |            |                               |                         | 03/30/2004      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 319            | 2          | MEASURED       |                   |           |            |                 |            |  |         |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         | 08/29/1990      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 131            | 3          | MEAS+INSPCTD   |                   |           |            |                 |            |  |         |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                                 |                   |                                                                         |             |           |            |                               |                         |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |                |                   |           |            |                 |            |  |         |
| B #                                                                                                  | Use Code   | Use Description |             | Zone                            | D                 | Front                                                                   | Depth       | Units     | Unit Price | I. Factor                     | S.A.                    | Acre Disc       | C. Factor                      | ST. Idx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Adj.           | Notes- Adj |                | Special Pricing   |           | S Adj Fact | Adj. Unit Price | Land Value |  |         |
| 1                                                                                                    | 101        | ONE FAM         |             | RB                              |                   |                                                                         |             | 20,854 SF | 4.13       | 1.0000                        | 5                       | 1.0000          | 1.00                           | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00           |            |                | Spec Use          | Spec Calc | 1.00       | 4.13            | 86,100     |  |         |
| Total Card Land Units:                                                                               |            |                 |             |                                 |                   |                                                                         |             |           | 0.48       | AC                            | Parcel Total Land Area: |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            | 0.48 AC        | Total Land Value: |           |            |                 |            |  | 86,100  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 18   |     | SPLIT ENT   | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 483         |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 121.49  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 3    |     | ELECTRIC    | Replace Cost                    |             | 161,345 |             |
| Heat Type           | 6    |     | ELECTRC BB  | AYB                             |             | 1984    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1998    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 19      |             |
| Total Rooms         | 5    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 81      |             |
| Basement Floor      |      |     |             | Apprais Val                     |             | 130,700 |             |
| Bsmt Garage         | 2    |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1991 | A   |       | GD  | 70   | 500       |

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |                    |                   |                  |                  |                        |
|------------------------------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <i>Code</i>                              | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
| FFL                                      | 1ST FLOOR          | 1,043              | 1,043             |                  | 121.49           | 126,719                |
| LLV                                      | LOWR LEVEL         | 0                  | 966               |                  | 30.44            | 29,402                 |
| WDK                                      | WOOD DECK          | 0                  | 306               |                  | 17.07            | 5,224                  |
|                                          |                    |                    |                   |                  |                  |                        |
|                                          |                    |                    |                   |                  |                  |                        |
|                                          |                    |                    |                   |                  |                  |                        |
|                                          |                    |                    |                   |                  |                  |                        |
|                                          |                    |                    |                   |                  |                  |                        |
| <b>Ttl. Gross Liv/Lease Area:</b>        |                    | <b>1,043</b>       | <b>2,315</b>      | <b>1,328</b>     |                  | <b>161,345</b>         |

