

| CURRENT OWNER                                                                                                     |            |                 |             | TOPO.             |        | UTILITIES  |             | STRT./ROAD |            | LOCATION   |                                | CURRENT ASSESSMENT    |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                | 1006<br>1ST LONGMEADOW, MA 01028<br><br><b>VISION</b> |            |                 |                |            |        |
|-------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|--------|------------|-------------|------------|------------|------------|--------------------------------|-----------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|---------------------------|-----------------------------------------------------------------------|----------------|-------------------------------------------------------|------------|-----------------|----------------|------------|--------|
| COPPOLO ALAN F<br>COPPOLO DREANA M<br>129 FRANCONIA CIRCLE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             | 1                 |        | TYPCL      |             |            |            |            |                                | Description           |                                                                    | Code                                                                                                                                                                                                                                                                                                                 |                                                                     | Appraised Value                 |                           | Assessed Value                                                        |                |                                                       |            |                 |                |            |        |
|                                                                                                                   |            |                 |             |                   |        |            |             |            |            |            |                                | RESIDENTL.            |                                                                    | 101                                                                                                                                                                                                                                                                                                                  |                                                                     | 126,700                         |                           | 126,700                                                               |                |                                                       |            |                 |                |            |        |
|                                                                                                                   |            |                 |             |                   |        |            |             |            |            |            |                                | RES LAND              |                                                                    | 101                                                                                                                                                                                                                                                                                                                  |                                                                     | 87,500                          |                           | 87,500                                                                |                |                                                       |            |                 |                |            |        |
|                                                                                                                   |            |                 |             |                   |        |            |             |            |            |            |                                | RESIDENTL.            |                                                                    | 101                                                                                                                                                                                                                                                                                                                  |                                                                     | 2,000                           |                           | 2,000                                                                 |                |                                                       |            |                 |                |            |        |
| SUPPLEMENTAL DATA                                                                                                 |            |                 |             |                   |        |            |             |            |            |            |                                |                       |                                                                    | Total                                                                                                                                                                                                                                                                                                                |                                                                     | 216,200                         |                           | 216,200                                                               |                |                                                       |            |                 |                |            |        |
| Other ID:                                                                                                         |            |                 |             |                   |        | Received   |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| SP Permit                                                                                                         |            |                 |             |                   |        | Field 7    |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| Chapter Land                                                                                                      |            |                 |             |                   |        | Field 8    |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| OC Dates                                                                                                          |            |                 |             |                   |        | Field 9    |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| In+Ex FY                                                                                                          |            |                 |             |                   |        | Field 10   |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| Mailed                                                                                                            |            |                 |             |                   |        |            |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| GIS ID: F_375228_2851329                                                                                          |            |                 |             |                   |        | ASSOC PID# |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| RECORD OF OWNERSHIP                                                                                               |            |                 |             | BK-VOL/PAGE       |        | SALE DATE  |             | q/u        | v/i        | SALE PRICE |                                | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY)                                     |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| COPPOLO ALAN F                                                                                                    |            |                 |             | 04431/ 0150       |        | 06/03/1977 |             | U          | I          | 0          |                                |                       | Yr.                                                                | Code                                                                                                                                                                                                                                                                                                                 | Assessed Value                                                      |                                 | Yr.                       | Code                                                                  | Assessed Value |                                                       | Yr.        | Code            | Assessed Value |            |        |
|                                                                                                                   |            |                 |             |                   |        |            |             |            |            |            |                                |                       | 2017                                                               | 101                                                                                                                                                                                                                                                                                                                  | 125,400                                                             |                                 | 2016                      | 101                                                                   | 124,100        |                                                       | 2015       | 101             | 124,100        |            |        |
|                                                                                                                   |            |                 |             |                   |        |            |             |            |            |            |                                |                       | 2017                                                               | 101                                                                                                                                                                                                                                                                                                                  | 85,400                                                              |                                 | 2016                      | 101                                                                   | 83,000         |                                                       | 2015       | 101             | 83,000         |            |        |
|                                                                                                                   |            |                 |             |                   |        |            |             |            |            |            |                                |                       | 2017                                                               | 101                                                                                                                                                                                                                                                                                                                  | 2,000                                                               |                                 | 2016                      | 101                                                                   | 2,000          |                                                       | 2015       | 101             | 2,000          |            |        |
| Total:                                                                                                            |            |                 |             |                   |        |            |             |            |            |            |                                | 212,800               |                                                                    | Total:                                                                                                                                                                                                                                                                                                               |                                                                     | 209,100                         |                           | Total:                                                                |                | 209,100                                               |            |                 |                |            |        |
| EXEMPTIONS                                                                                                        |            |                 |             | OTHER ASSESSMENTS |        |            |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| Year                                                                                                              | Type       | Description     |             | Amount            |        | Code       | Description |            | Number     |            | Amount                         |                       | Comm. Int.                                                         |                                                                                                                                                                                                                                                                                                                      | This signature acknowledges a visit by a Data Collector or Assessor |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
|                                                                                                                   |            |                 |             |                   |        |            |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| Total:                                                                                                            |            |                 |             |                   |        |            |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| ASSESSING NEIGHBORHOOD                                                                                            |            |                 |             |                   |        |            |             |            |            |            |                                |                       |                                                                    | Appraised Bldg. Value (Card) 126,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 2,000<br>Appraised Land Value (Bldg) 87,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 216,200<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 216,200 |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| NBHD/ SUB                                                                                                         |            | NBHD Name       |             | Street Index Name |        | Tracing    |             | Batch      |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| 0001/A                                                                                                            |            |                 |             |                   |        | 101        |             | NA         |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| NOTES                                                                                                             |            |                 |             |                   |        |            |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
|                                                                                                                   |            |                 |             |                   |        |            |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| BUILDING PERMIT RECORD                                                                                            |            |                 |             |                   |        |            |             |            |            |            |                                | VISIT/ CHANGE HISTORY |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| Permit ID                                                                                                         | Issue Date | Type            | Description |                   | Amount |            | Insp. Date  | % Comp.    | Date Comp. |            | Comments                       |                       | Date                                                               | Type                                                                                                                                                                                                                                                                                                                 | IS                                                                  | ID                              | Cd.                       | Purpose/Result                                                        |                |                                                       |            |                 |                |            |        |
| 194                                                                                                               | 07/01/1987 | MN              | Manual Note |                   | 5,000  |            |             | 0          |            |            | GAR ADDITN                     |                       | 06/07/2004<br>04/02/2004<br>08/22/1990<br>11/16/1988<br>03/18/1988 |                                                                                                                                                                                                                                                                                                                      |                                                                     | 319<br>319<br>131<br>107<br>130 | 14<br>2<br>11<br>15<br>15 | INSPECTED<br>MEASURED<br>ENTRY DENIED<br>PERMIT VISIT<br>PERMIT VISIT |                |                                                       |            |                 |                |            |        |
| LAND LINE VALUATION SECTION                                                                                       |            |                 |             |                   |        |            |             |            |            |            |                                |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                           |                                                                       |                |                                                       |            |                 |                |            |        |
| B #                                                                                                               | Use Code   | Use Description |             | Zone              | D      | Front      | Depth       | Units      | Unit Price | I. Factor  | S.A.                           | Acre Disc             | C. Factor                                                          | ST. Idx                                                                                                                                                                                                                                                                                                              | Adj.                                                                | Notes- Adj                      |                           | Special Pricing                                                       |                |                                                       | S Adj Fact | Adj. Unit Price |                | Land Value |        |
| 1                                                                                                                 | 101        | ONE FAM         |             | RB                |        |            |             | 15,277 SF  | 5.51       | 1.0400     | 6                              | 1.0000                | 1.00                                                               | NA                                                                                                                                                                                                                                                                                                                   | 1.00                                                                |                                 |                           | Spec Use                                                              | Spec Calc      |                                                       | 1.00       | 5.73            |                | 87,500     |        |
| Total Card Land Units:                                                                                            |            |                 |             |                   |        |            |             |            | 0.35 AC    |            | Parcel Total Land Area:0.35 AC |                       |                                                                    |                                                                                                                                                                                                                                                                                                                      |                                                                     | Total Land Value:               |                           |                                                                       |                |                                                       |            |                 |                |            | 87,500 |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |     |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH                           | #Heat Sys                | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |     | NO          |
| Grade               | C    |     | AVERAGE                         | FBM Sqft                 | 756         |     |             |
| Stories             | 1.00 |     | 1 STORY                         | Int vs Ext               | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE                        | MIXED USE                |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD                       | Code                     | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR                      | 101                      | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL                         | COST/MARKET VALUATION    |             |     |             |
| Interior Wall 2     |      |     |                                 | Adj. Base Rate:          |             |     | 105.93      |
| Interior Floor 1    | 3    |     | HARDWOOD                        |                          |             |     |             |
| Interior Floor 2    | 4    |     | CARPET                          |                          |             |     |             |
| Heat Fuel           | 3    |     | ELECTRIC                        | Replace Cost             |             |     | 166,726     |
| Heat Type           | 6    |     | ELECTRC BB                      | AYB                      |             |     | 1977        |
| AC Type             | 03   |     | FULL                            | EYB                      |             |     | 1993        |
| Bedrooms            | 3    |     |                                 | Dep Code                 |             |     | GD          |
| Full Baths          | 1    |     |                                 | Remodel Rating           |             |     |             |
| Half Baths          | 0    |     |                                 | Year Remodeled           |             |     |             |
| Extra Fixtures      | 0    |     |                                 | Dep %                    |             |     | 24          |
| Total Rooms         | 6    |     |                                 | Functional Obslnc        |             |     |             |
| Bath Style          | A    |     | AVERAGE                         | External Obslnc          |             |     |             |
| Kitchen Style       | A    |     | AVERAGE                         | Cost Trend Factor        |             |     | 1           |
| Kitchens            | 1    |     |                                 | Condition                |             |     |             |
| Extra Kitchens      | 0    |     |                                 | % Complete               |             |     |             |
| Frame               | 1    |     | WOOD                            | Overall % Cond           |             |     | 76          |
| Basement Floor      | 12   |     | CONCRETE                        | Apprais Val              |             |     | 126,700     |
| Bsmt Garage         |      |     |                                 | Dep % Ovr                |             |     | 0           |
| Units               | 1    |     |                                 | Dep Ovr Comment          |             |     |             |
| WS Flues            | 1    |     |                                 | Misc Imp Ovr             |             |     | 0           |
| FBM Quality         | 3    |     |                                 | Misc Imp Ovr Comment     |             |     |             |
| Fireplaces          | 0    |     |                                 | Cost to Cure Ovr         |             |     | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 1987 | A   |       | AV  | 60   | 1,000     |
| 22                                                             | WOOD DK     |     |              | L   | 96    | 9.20       | 1987 | A   |       | AV  | 60   | 500       |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1987 | A   |       | AV  | 60   | 500       |

## BUILDING SUB-AREA SUMMARY SECTION

| <i>Code</i> | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
|-------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <b>BMT</b>  | <b>BASEMENT</b>    | <b>0</b>           | <b>1,008</b>      |                  | <b>21.23</b>     | <b>21,397</b>          |
| <b>FFL</b>  | <b>1ST FLOOR</b>   | <b>984</b>         | <b>984</b>        |                  | <b>105.93</b>    | <b>104,230</b>         |
| <b>GAR</b>  | <b>GARAGE</b>      | <b>0</b>           | <b>880</b>        |                  | <b>42.37</b>     | <b>37,286</b>          |
| <b>OFP</b>  | <b>OPEN PORCH</b>  | <b>0</b>           | <b>48</b>         |                  | <b>11.03</b>     | <b>530</b>             |
| <b>WDK</b>  | <b>WOOD DECK</b>   | <b>0</b>           | <b>224</b>        |                  | <b>14.66</b>     | <b>3,284</b>           |
|             |                    |                    |                   |                  |                  |                        |

|                                          |            |              |              |                |
|------------------------------------------|------------|--------------|--------------|----------------|
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> | <b>984</b> | <b>3,144</b> | <b>1,574</b> | <b>166,726</b> |
|------------------------------------------|------------|--------------|--------------|----------------|

