

| CURRENT OWNER                                                                                            |          |                 |  |      |             |        |   |       |         | TOPO.                                                                                                |             |                                |            | UTILITIES         |           |           |            | STRT./ROAD                                                              |            |            |  | LOCATION          |                                        |      |                                | CURRENT ASSESSMENT      |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|---|-------|---------|------------------------------------------------------------------------------------------------------|-------------|--------------------------------|------------|-------------------|-----------|-----------|------------|-------------------------------------------------------------------------|------------|------------|--|-------------------|----------------------------------------|------|--------------------------------|-------------------------|-------------------|---------------------------------------------------------------------|----------------------------------------------|-------------------|----------------|-------------------|------|--------|----------------|---------|--|
| LOWELL JAMES S<br>LOWELL LINDA D<br>2 PECOUSIC DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |        |   |       |         |                                                                                                      |             |                                |            |                   |           |           |            |                                                                         |            |            |  |                   |                                        |      |                                | Description             |                   | Code                                                                |                                              | Appraised Value   |                | Assessed Value    |      |        |                |         |  |
|                                                                                                          |          |                 |  |      |             |        |   |       |         |                                                                                                      |             |                                |            |                   |           |           |            |                                                                         |            |            |  |                   |                                        |      |                                | RESIDENTL.<br>RES LAND  |                   | 101<br>101                                                          |                                              | 200,100<br>89,000 |                | 200,100<br>89,000 |      |        |                |         |  |
|                                                                                                          |          |                 |  |      |             |        |   |       |         | SUPPLEMENTAL DATA                                                                                    |             |                                |            |                   |           |           |            |                                                                         |            |            |  |                   |                                        |      |                                |                         |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
|                                                                                                          |          |                 |  |      |             |        |   |       |         | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374903_2851875 |             |                                |            |                   |           |           |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |  |                   |                                        |      |                                |                         |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
|                                                                                                          |          |                 |  |      |             |        |   |       |         |                                                                                                      |             |                                |            |                   |           |           |            |                                                                         |            |            |  |                   |                                        |      |                                | Total                   |                   | 289,100                                                             |                                              | 289,100           |                |                   |      |        |                |         |  |
| RECORD OF OWNERSHIP                                                                                      |          |                 |  |      |             |        |   |       |         | BK-VOL/PAGE                                                                                          |             |                                |            | SALE DATE         |           |           |            | q/u                                                                     | v/i        | SALE PRICE |  |                   |                                        | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |                         |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
| LOWELL JAMES S<br>ASSELIN<br>MURPHY<br>HILL                                                              |          |                 |  |      |             |        |   |       |         | 07025/ 0290                                                                                          |             |                                |            | 11/18/1988        |           |           |            | U                                                                       | V          | 55,000     |  |                   |                                        | G    | Yr.                            | Code                    | Assessed Value    |                                                                     | Yr.                                          | Code              | Assessed Value |                   | Yr.  | Code   | Assessed Value |         |  |
|                                                                                                          |          |                 |  |      |             |        |   |       |         | 07025/ 0290                                                                                          |             |                                |            | 11/18/1988        |           |           |            | U                                                                       | I          | 225,300    |  |                   |                                        |      | 2017                           | 101                     | 194,000           |                                                                     | 2016                                         | 101               | 191,800        |                   | 2015 | 101    | 191,800        |         |  |
|                                                                                                          |          |                 |  |      |             |        |   |       |         | 06585/ 341                                                                                           |             |                                |            | 08/06/1987        |           |           |            | U                                                                       | I          | 1          |  |                   |                                        |      | 2017                           | 101                     | 86,900            |                                                                     | 2016                                         | 101               | 84,400         |                   | 2015 | 101    | 84,400         |         |  |
|                                                                                                          |          |                 |  |      |             |        |   |       |         | 0/ 0                                                                                                 |             |                                |            |                   |           |           |            | U                                                                       |            | 0          |  |                   |                                        |      |                                |                         |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
|                                                                                                          |          |                 |  |      |             |        |   |       |         |                                                                                                      |             |                                |            |                   |           |           |            |                                                                         |            |            |  |                   |                                        |      |                                | Total:                  |                   | 280,900                                                             |                                              | Total:            |                | 276,200           |      | Total: |                | 276,200 |  |
| EXEMPTIONS                                                                                               |          |                 |  |      |             |        |   |       |         | OTHER ASSESSMENTS                                                                                    |             |                                |            |                   |           |           |            |                                                                         |            |            |  |                   |                                        |      |                                |                         |                   | This signature acknowledges a visit by a Data Collector or Assessor |                                              |                   |                |                   |      |        |                |         |  |
| Year                                                                                                     | Type     | Description     |  |      |             | Amount |   |       |         | Code                                                                                                 | Description |                                |            |                   | Number    |           |            |                                                                         | Amount     |            |  |                   | Comm. Int.                             |      |                                |                         |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
|                                                                                                          |          |                 |  |      |             |        |   |       |         |                                                                                                      |             |                                |            |                   |           |           |            |                                                                         |            |            |  |                   |                                        |      |                                |                         |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
| Total:                                                                                                   |          |                 |  |      |             |        |   |       |         |                                                                                                      |             |                                |            |                   |           |           |            |                                                                         |            |            |  |                   |                                        |      |                                |                         |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
| NBHD/ SUB                                                                                                |          |                 |  |      |             |        |   |       |         | NBHD Name                                                                                            |             |                                |            | Street Index Name |           |           |            | Tracing                                                                 |            |            |  | Batch             |                                        |      |                                | APPRAISED VALUE SUMMARY |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
| 0001/A                                                                                                   |          |                 |  |      |             |        |   |       |         |                                                                                                      |             |                                |            |                   |           |           |            | 101                                                                     |            |            |  | NA                |                                        |      |                                |                         |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
| NOTES                                                                                                    |          |                 |  |      |             |        |   |       |         |                                                                                                      |             |                                |            |                   |           |           |            |                                                                         |            |            |  |                   |                                        |      |                                |                         |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
| SUB DIV # 569                                                                                            |          |                 |  |      |             |        |   |       |         |                                                                                                      |             |                                |            |                   |           |           |            |                                                                         |            |            |  |                   |                                        |      |                                |                         |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
| BUILDING PERMIT RECORD                                                                                   |          |                 |  |      |             |        |   |       |         | VISIT/ CHANGE HISTORY                                                                                |             |                                |            |                   |           |           |            |                                                                         |            |            |  |                   |                                        |      |                                |                         |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
| Permit ID                                                                                                |          | Issue Date      |  | Type | Description |        |   |       | Amount  |                                                                                                      |             |                                | Insp. Date |                   | % Comp.   |           | Date Comp. |                                                                         | Comments   |            |  |                   | Date                                   |      | Type                           | IS                      | ID                | Cd.                                                                 | Purpose/Result                               |                   |                |                   |      |        |                |         |  |
| 170                                                                                                      |          | 06/01/1988      |  | MN   | Manual Note |        |   |       | 150,000 |                                                                                                      |             |                                |            |                   | 0         |           |            |                                                                         | SFR        |            |  |                   | 04/05/2004<br>08/21/1990<br>11/29/1988 |      |                                |                         | 311<br>131<br>107 | 3<br>3<br>3                                                         | MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                   |                |                   |      |        |                |         |  |
| LAND LINE VALUATION SECTION                                                                              |          |                 |  |      |             |        |   |       |         |                                                                                                      |             |                                |            |                   |           |           |            |                                                                         |            |            |  |                   |                                        |      |                                |                         |                   |                                                                     |                                              |                   |                |                   |      |        |                |         |  |
| B #                                                                                                      | Use Code | Use Description |  |      |             | Zone   | D | Front | Depth   | Units                                                                                                |             | Unit Price                     | I. Factor  | S.A.              | Acre Disc | C. Factor | ST. Idx    | Adj.                                                                    | Notes- Adj |            |  |                   | Special Pricing                        |      |                                |                         | S Adj Fact        | Adj. Unit Price                                                     |                                              | Land Value        |                |                   |      |        |                |         |  |
| 1                                                                                                        | 101      | ONE FAM         |  |      |             | RB     |   |       |         | 19,058 SF                                                                                            |             | 4.49                           | 1.0400     | 6                 | 1.0000    | 1.00      | NA         | 1.00                                                                    |            |            |  |                   | Spec Use                               |      | Spec Calc                      |                         | 1.00              | 4.67                                                                |                                              | 89,000            |                |                   |      |        |                |         |  |
| Total Card Land Units:                                                                                   |          |                 |  |      |             |        |   |       |         | 0.44 AC                                                                                              |             | Parcel Total Land Area:0.44 AC |            |                   |           |           |            |                                                                         |            |            |  | Total Land Value: |                                        |      |                                |                         |                   |                                                                     |                                              |                   |                | 89,000            |      |        |                |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                 |  |  |  |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|-----------------|--|--|--|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                 |  |  |  |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |                 |  |  |  |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |                 |  |  |  |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |                 |  |  |  |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |                 |  |  |  |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |                 |  |  |  |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |                 |  |  |  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |                 |  |  |  |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |                 |  |  |  |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                 |  |  |  |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |                 |  |  |  |
| Interior Wall 2     |      |     |             |                                 |             |     |             |                 |  |  |  |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |                 |  |  |  |
| Interior Floor 2    | 6    |     | CERAMIC TL  |                                 |             |     |             |                 |  |  |  |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |                 |  |  |  |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |                 |  |  |  |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |                 |  |  |  |
| Bedrooms            | 3    |     |             |                                 |             |     |             |                 |  |  |  |
| Full Baths          | 2    |     |             |                                 |             |     |             |                 |  |  |  |
| Half Baths          | 0    |     |             |                                 |             |     |             |                 |  |  |  |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |                 |  |  |  |
| Total Rooms         | 6    |     |             |                                 |             |     |             |                 |  |  |  |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |                 |  |  |  |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |                 |  |  |  |
| Kitchens            | 1    |     |             |                                 |             |     |             |                 |  |  |  |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |                 |  |  |  |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |                 |  |  |  |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |                 |  |  |  |
| Bsmt Garage         |      |     |             |                                 |             |     |             |                 |  |  |  |
| Units               | 1    |     |             |                                 |             |     |             |                 |  |  |  |
| WS Flues            |      |     |             |                                 |             |     |             |                 |  |  |  |
| FBM Quality         |      |     |             |                                 |             |     |             |                 |  |  |  |
| Fireplaces          | 0    |     |             |                                 |             |     |             |                 |  |  |  |
|                     |      |     |             |                                 |             |     |             | Adj. Base Rate: |  |  |  |
|                     |      |     |             |                                 |             |     |             | 90.19           |  |  |  |
|                     |      |     |             | Replace Cost                    |             |     |             |                 |  |  |  |
|                     |      |     |             | 241,067                         |             |     |             |                 |  |  |  |
|                     |      |     |             | AYB                             |             |     |             |                 |  |  |  |
|                     |      |     |             | 1988                            |             |     |             |                 |  |  |  |
|                     |      |     |             | EYB                             |             |     |             |                 |  |  |  |
|                     |      |     |             | 2000                            |             |     |             |                 |  |  |  |
|                     |      |     |             | Dep Code                        |             |     |             |                 |  |  |  |
|                     |      |     |             | GD                              |             |     |             |                 |  |  |  |
|                     |      |     |             | Remodel Rating                  |             |     |             |                 |  |  |  |
|                     |      |     |             | Year Remodeled                  |             |     |             |                 |  |  |  |
|                     |      |     |             | Dep %                           |             |     |             |                 |  |  |  |
|                     |      |     |             | 17                              |             |     |             |                 |  |  |  |
|                     |      |     |             | Functional Obslnc               |             |     |             |                 |  |  |  |
|                     |      |     |             | External Obslnc                 |             |     |             |                 |  |  |  |
|                     |      |     |             | Cost Trend Factor               |             |     |             |                 |  |  |  |
|                     |      |     |             | 1                               |             |     |             |                 |  |  |  |
|                     |      |     |             | Condition                       |             |     |             |                 |  |  |  |
|                     |      |     |             | % Complete                      |             |     |             |                 |  |  |  |
|                     |      |     |             | Overall % Cond                  |             |     |             |                 |  |  |  |
|                     |      |     |             | 83                              |             |     |             |                 |  |  |  |
|                     |      |     |             | Apprais Val                     |             |     |             |                 |  |  |  |
|                     |      |     |             | 200,100                         |             |     |             |                 |  |  |  |
|                     |      |     |             | Dep % Ovr                       |             |     |             |                 |  |  |  |
|                     |      |     |             | 0                               |             |     |             |                 |  |  |  |
|                     |      |     |             | Dep Ovr Comment                 |             |     |             |                 |  |  |  |
|                     |      |     |             | Misc Imp Ovr                    |             |     |             |                 |  |  |  |
|                     |      |     |             | 0                               |             |     |             |                 |  |  |  |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |                 |  |  |  |
|                     |      |     |             | Cost to Cure Ovr                |             |     |             |                 |  |  |  |
|                     |      |     |             | 0                               |             |     |             |                 |  |  |  |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |                 |  |  |  |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 2,015      |           | 18.04     | 36,345          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 2,015       | 2,015      |           | 90.19     | 181,725         |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 484        |           | 36.15     | 17,496          |  |  |  |  |  |  |
| OPF                               | OPEN PORCH  | 0           | 76         |           | 9.49      | 721             |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 380        |           | 12.58     | 4,780           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,015       | 4,970      | 2,673     |           | 241,067         |  |  |  |  |  |  |

