

Property Location: 7 ST JOSEPH DR  
Vision ID: 3485

Account #3540

MAP ID: 40/ 23/ 20/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 17:06

|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           |                                                                     |                                |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|------|----------------------------|-------|-------------------------------------------------------------------------|-----------|------------|------------|--------------------|-----------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------|-----------------|------------|----------------|-----------------|------------|--------------------------------------------------------------------|------|---------|---------------------------------|--------------------------|------------------------------------------------------------------|--|--|--|--|--|
| CURRENT OWNER                                                                                        |          | TOPO.           |      | UTILITIES                  |       | STRT./ROAD                                                              |           | LOCATION   |            | CURRENT ASSESSMENT |           |                                                                     |                                | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| MAZZIE SUSAN A<br><br>7 ST JOSEPH DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |          |                 |      | 1                          | TYPCL |                                                                         |           |            |            | Description        | Code      | Appraised Value                                                     | Assessed Value                 |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            | RESIDENTL.         | 101       | 87,000                                                              | 87,000                         |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            | RES LAND           | 101       | 84,200                                                              | 84,200                         |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |      |                            |       |                                                                         |           |            |            | Total              |           |                                                                     |                                | 171,200                                                         |                | 171,200         |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384422_2847439 |          |                 |      |                            |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |            |            |                    |           |                                                                     |                                |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |      | BK-VOL/PAGE                |       | SALE DATE                                                               |           | q/u        | v/i        | SALE PRICE         |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| MAZZIE SUSAN A<br>MAZZIE LEWIS A + SUSAN A                                                           |          |                 |      | 09092/ 0560<br>04654/ 0219 |       | 03/29/1995<br>09/06/1978                                                |           | U          | 1          | 1                  |           | H                                                                   | Yr.                            | Code                                                            | Assessed Value | Yr.             | Code       | Assessed Value | Yr.             | Code       | Assessed Value                                                     |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           |                                                                     | 2017                           | 101                                                             | 87,600         | 2016            | 101        | 86,700         | 2015            | 101        | 86,700                                                             |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           |                                                                     | 2017                           | 101                                                             | 82,100         | 2016            | 101        | 79,700         | 2015            | 101        | 79,700                                                             |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           |                                                                     | Total:                         |                                                                 | 169,700        |                 | Total:     |                | 166,400         |            | Total:                                                             |      | 166,400 |                                 |                          |                                                                  |  |  |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |      | OTHER ASSESSMENTS          |       |                                                                         |           |            |            |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| Year                                                                                                 | Type     | Description     |      | Amount                     | Code  | Description                                                             | Number    | Amount     | Comm. Int. |                    |           |                                                                     |                                |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           |                                                                     |                                |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| Total:                                                                                               |          |                 |      |                            |       |                                                                         |           |            |            |                    |           |                                                                     |                                |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | APPRAISED VALUE SUMMARY                                             |                                |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |      | Street Index Name          |       | Tracing                                                                 |           | Batch      |            |                    |           |                                                                     |                                |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| 0001/A                                                                                               |          |                 |      |                            |       | 101                                                                     |           | MA         |            |                    |           |                                                                     |                                |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| NOTES                                                                                                |          |                 |      |                            |       |                                                                         |           |            |            |                    |           |                                                                     |                                |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | Appraised Bldg. Value (Card)                                        |                                |                                                                 |                |                 |            |                |                 | 87,000     |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | Appraised XF (B) Value (Bldg)                                       |                                |                                                                 |                |                 |            |                |                 | 0          |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | Appraised OB (L) Value (Bldg)                                       |                                |                                                                 |                |                 |            |                |                 | 0          |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | Appraised Land Value (Bldg)                                         |                                |                                                                 |                |                 |            |                |                 | 84,200     |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | Special Land Value                                                  |                                |                                                                 |                |                 |            |                |                 | 0          |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | Total Appraised Parcel Value                                        |                                |                                                                 |                |                 |            |                |                 | 171,200    |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | Valuation Method:                                                   |                                |                                                                 |                |                 |            |                |                 | C          |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | Adjustment:                                                         |                                |                                                                 |                |                 |            |                |                 | 0          |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | Net Total Appraised Parcel Value                                    |                                |                                                                 |                |                 |            |                |                 | 171,200    |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | BUILDING PERMIT RECORD                                              |                                |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         | VISIT/CHANGE HISTORY            |                          |                                                                  |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | Permit ID                                                           | Issue Date                     | Type                                                            | Description    | Amount          | Insp. Date | % Comp.        | Date Comp.      | Comments   | Date                                                               | Type | IS      | ID                              | Cd.                      | Purpose/Result                                                   |  |  |  |  |  |
|                                                                                                      |          |                 |      |                            |       |                                                                         |           |            |            |                    |           | 201102867                                                           | 10/28/2011                     | 12                                                              | REROOF         | 7,990           |            | 0              |                 |            | 06/15/2012<br>11/21/2011<br>10/31/2002<br>10/31/2002<br>06/18/1992 |      |         | 317<br>316<br>250<br>274<br>131 | 15<br>2<br>22<br>2<br>14 | PERMIT VISIT<br>MEASURED<br>MAILER SENT<br>MEASURED<br>INSPECTED |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |      |                            |       |                                                                         |           |            |            |                    |           |                                                                     |                                |                                                                 |                |                 |            |                |                 |            |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| B #                                                                                                  | Use Code | Use Description | Zone | D                          | Front | Depth                                                                   | Units     | Unit Price | I. Factor  | S.A.               | Acre Disc | C. Factor                                                           | ST. Idx                        | Adj.                                                            | Notes- Adj     | Special Pricing |            | S Adj Fact     | Adj. Unit Price | Land Value |                                                                    |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| 1                                                                                                    | 101      | ONE FAM         | RA   |                            |       |                                                                         | 15,000 SF | 5.61       | 1.0000     | 5                  | 1.0000    | 1.00                                                                | MA                             | 1.00                                                            |                |                 |            |                | 1.00            | 5.61       | 84,200                                                             |      |         |                                 |                          |                                                                  |  |  |  |  |  |
| Total Card Land Units:                                                                               |          |                 |      |                            |       |                                                                         |           |            |            | 0.34               |           | AC                                                                  | Parcel Total Land Area:        |                                                                 |                |                 |            | 0.34           |                 | AC         | Total Land Value:                                                  |      |         | 84,200                          |                          |                                                                  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.    | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |        | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 602         |        |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |        |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 5    |     | ASBESTOS    | Code                            | Description |        | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |        |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |        |             |
| Interior Wall 2     |      |     |             |                                 |             |        |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 113.01 |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |        |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |        |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |        |             |
| AC Type             | 01   |     | NONE        |                                 |             |        |             |
| Bedrooms            | 3    |     |             | Replace Cost                    | 152,679     |        |             |
| Full Baths          | 1    |     |             | AYB                             | 1955        |        |             |
| Half Baths          | 0    |     |             | EYB                             | 1974        |        |             |
| Extra Fixtures      | 0    |     |             | Dep Code                        | AV          |        |             |
| Total Rooms         | 5    |     |             | Remodel Rating                  |             |        |             |
| Bath Style          | A    |     | AVERAGE     | Year Remodeled                  |             |        |             |
| Kitchen Style       | A    |     | AVERAGE     | Dep %                           | 43          |        |             |
| Kitchens            | 1    |     |             | Functional ObsInc               |             |        |             |
| Extra Kitchens      | 0    |     |             | External ObsInc                 |             |        |             |
| Frame               | 1    |     | WOOD        | Cost Trend Factor               | 1           |        |             |
| Basement Floor      | 12   |     |             | Condition                       |             |        |             |
| Bsmt Garage         |      |     |             | % Complete                      |             |        |             |
| Units               | 1    |     |             | Overall % Cond                  | 57          |        |             |
| WS Flues            |      |     |             | Apprais Val                     | 87,000      |        |             |
| FBM Quality         | 3    |     |             | Dep % Ovr                       | 0           |        |             |
| Fireplaces          | 1    |     |             | Dep Ovr Comment                 |             |        |             |
|                     |      |     |             | Misc Imp Ovr                    | 0           |        |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |        |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |        |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,004 | 2,400 | 1,351 |  | 152,679 |
|----------------------------|--|-------|-------|-------|--|---------|

