

| CURRENT OWNER                                                                                                 |          |                 |  |             |  |             |   |                   |       | TOPO.                                                                                                                                                                                                                                                                                                                                            |  |             |           | UTILITIES                      |           |            |         | STRT./ROAD                                                              |            |                                                                     |                 | LOCATION         |           |                   |            | CURRENT ASSESSMENT              |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|--|-------------|---|-------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-----------|--------------------------------|-----------|------------|---------|-------------------------------------------------------------------------|------------|---------------------------------------------------------------------|-----------------|------------------|-----------|-------------------|------------|---------------------------------|--|--------------------------------|--|----------------------------------------------------------------------|--|----------------|--|---------|--|------|--|----------------|--|--------|--|------|--|----------------|--|
| LAMANA CHARLES J<br>LAMANA ANNETTE B<br>44 OLD FARM RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            | Description                     |  | Code                           |  | Appraised Value                                                      |  | Assessed Value |  |         |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                               |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            | RESIDNTL.                       |  | 101                            |  | 330,000                                                              |  | 330,000        |  |         |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                               |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            | RES LAND                        |  | 101                            |  | 162,500                                                              |  | 162,500        |  |         |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                               |          |                 |  |             |  |             |   |                   |       | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                                                                |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            |                                 |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                               |          |                 |  |             |  |             |   |                   |       | Other ID:<br>SP Permit      HBT<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385753_2843399                                                                                                                                                                                                                                    |  |             |           |                                |           |            |         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                                                     |                 |                  |           |                   |            |                                 |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                               |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            | Total                           |  | 492,500                        |  | 492,500                                                              |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                           |          |                 |  |             |  |             |   |                   |       | BK-VOL/PAGE                                                                                                                                                                                                                                                                                                                                      |  |             |           | SALE DATE                      |           |            |         | q/u                                                                     |            | v/i                                                                 |                 | SALE PRICE       |           |                   |            | V.C.                            |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| LAMANA CHARLES J<br>WARD JOSEPH E ETAL D/B/A<br>WARD                                                          |          |                 |  |             |  |             |   |                   |       | 08222/ 0565<br>06972/ 0245<br>0/ 0                                                                                                                                                                                                                                                                                                               |  |             |           | 10/30/1992<br>09/22/1988       |           |            |         | U<br>U<br>U                                                             |            | V<br>I<br>                                                          |                 | 61,000<br>1<br>0 |           |                   |            | B                               |  | Yr.                            |  | Code                                                                 |  | Assessed Value |  | Yr.     |  | Code |  | Assessed Value |  | Yr.    |  | Code |  | Assessed Value |  |
|                                                                                                               |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            |                                 |  | 2017                           |  | 101                                                                  |  | 320,600        |  | 2016    |  | 101  |  | 317,000        |  | 2015   |  | 101  |  | 317,000        |  |
|                                                                                                               |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            |                                 |  | 2017                           |  | 101                                                                  |  | 165,700        |  | 2016    |  | 101  |  | 161,300        |  | 2015   |  | 101  |  | 161,300        |  |
|                                                                                                               |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            |                                 |  | Total:                         |  |                                                                      |  | 486,300        |  | Total:  |  |      |  | 478,300        |  | Total: |  |      |  | 478,300        |  |
| EXEMPTIONS                                                                                                    |          |                 |  |             |  |             |   |                   |       | OTHER ASSESSMENTS                                                                                                                                                                                                                                                                                                                                |  |             |           |                                |           |            |         |                                                                         |            | This signature acknowledges a visit by a Data Collector or Assessor |                 |                  |           |                   |            |                                 |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| Year                                                                                                          |          | Type            |  | Description |  |             |   | Amount            |       | Code                                                                                                                                                                                                                                                                                                                                             |  | Description |           |                                |           | Number     |         | Amount                                                                  |            |                                                                     |                 |                  |           |                   |            |                                 |  |                                |  | Comm. Int.                                                           |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                               |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            |                                 |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| Total:                                                                                                        |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            |                                 |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |  |             |  |             |   |                   |       | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 330,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 162,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 492,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 492,500 |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            |                                 |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| NBHD/ SUB                                                                                                     |          |                 |  | NBHD Name   |  |             |   | Street Index Name |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            | Tracing                                                             |                 |                  |           | Batch             |            |                                 |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| 0001/A                                                                                                        |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            | 101                                                                 |                 |                  |           | NS                |            |                                 |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| NOTES                                                                                                         |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            |                                 |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| SUB DIV #594                                                                                                  |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            |                                 |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |             |  |             |   |                   |       | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                            |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            |                                 |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| Permit ID                                                                                                     |          | Issue Date      |  | Type        |  | Description |   |                   |       | Amount                                                                                                                                                                                                                                                                                                                                           |  | Insp. Date  |           | % Comp.                        |           | Date Comp. |         | Comments                                                                |            | Date                                                                |                 | Type             |           | IS                |            | ID                              |  | Cd.                            |  | Purpose/Result                                                       |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| 143                                                                                                           |          | 06/01/1993      |  | MN          |  | Manual Note |   |                   |       | 150,000                                                                                                                                                                                                                                                                                                                                          |  |             |           | 0                              |           |            |         | DWELLING                                                                |            | 01/04/2013<br>01/20/2012<br>10/10/2002<br>12/26/1996<br>12/27/1995  |                 |                  |           |                   |            | 317<br>317<br>274<br>200<br>107 |  | 2<br>16<br>4<br>2<br>15        |  | MEASURED<br>FIELDREV CHG<br>INFO AT DOOR<br>MEASURED<br>PERMIT VISIT |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |             |  |             |   |                   |       |                                                                                                                                                                                                                                                                                                                                                  |  |             |           |                                |           |            |         |                                                                         |            |                                                                     |                 |                  |           |                   |            |                                 |  |                                |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| B #                                                                                                           | Use Code | Use Description |  |             |  | Zone        | D | Front             | Depth | Units                                                                                                                                                                                                                                                                                                                                            |  | Unit Price  | I. Factor | S.A.                           | Acre Disc | C. Factor  | ST. Idx | Adj.                                                                    | Notes- Adj |                                                                     | Special Pricing |                  |           |                   | S Adj Fact | Adj. Unit Price                 |  | Land Value                     |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| 1                                                                                                             | 101      | ONE FAM         |  |             |  | RAA         |   |                   |       | 40,000 SF                                                                                                                                                                                                                                                                                                                                        |  | 2,32        | 1.7500    | 2                              | 1.0000    | 1.00       | NS      | 1.00                                                                    |            |                                                                     | Spec Use        |                  | Spec Calc |                   | 1.00       | 4.06                            |  | 162,400                        |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| 1                                                                                                             | 101      | ONE FAM         |  |             |  | RAA         |   |                   |       | 0.01 AC                                                                                                                                                                                                                                                                                                                                          |  | 7,000.00    | 1.0000    | 0                              | 1.0000    | 1.00       | NS      | 1.00                                                                    |            |                                                                     |                 |                  |           |                   | 1.00       | 7,000.00                        |  | 100                            |  |                                                                      |  |                |  |         |  |      |  |                |  |        |  |      |  |                |  |
| Total Card Land Units:                                                                                        |          |                 |  |             |  |             |   |                   |       | 0.93 AC                                                                                                                                                                                                                                                                                                                                          |  |             |           | Parcel Total Land Area:0.93 AC |           |            |         |                                                                         |            |                                                                     |                 |                  |           | Total Land Value: |            |                                 |  |                                |  |                                                                      |  |                |  | 162,500 |  |      |  |                |  |        |  |      |  |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        |             |     |             |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 6    |     | STUCCO      | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 97.08   |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost                    |             |     |             | 383,775 |
| Interior Floor 2    | 6    |     | CERAMIC TL  | AYB                             |             |     |             | 1993    |
| Heat Fuel           | 2    |     | GAS         | EYB                             |             |     |             | 2003    |
| Heat Type           | 3    |     | FORCED H/W  | Dep Code                        |             |     |             | GD      |
| AC Type             | 03   |     | FULL        | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 2    |     |             | Year Remodeled                  |             |     |             |         |
| Full Baths          | 3    |     |             | Dep %                           |             |     |             | 14      |
| Half Baths          | 0    |     |             | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 3    |     |             | External Obslnc                 |             |     |             |         |
| Total Rooms         | 6    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | G    |     | GOOD        | Condition                       |             |     |             |         |
| Kitchen Style       | G    |     | GOOD        | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 86      |
| Extra Kitchens      | 0    |     |             | Apprais Val                     |             |     |             | 330,000 |
| Frame               | 1    |     | WOOD        | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     | CONCRETE    | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |  |  |  |             |            |           |           |                 |  |  |  |  |  |  |  |
|-----------------------------------|-------------|--|--|--|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|--|
| Code                              | Description |  |  |  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |  |
| BMT                               | BASEMENT    |  |  |  | 0           | 1,894      |           | 19.43     | 36,795          |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   |  |  |  | 1,902       | 1,902      |           | 97.08     | 184,655         |  |  |  |  |  |  |  |
| GAR                               | GARAGE      |  |  |  | 0           | 678        |           | 38.81     | 26,310          |  |  |  |  |  |  |  |
| OFF                               | OPEN PORCH  |  |  |  | 0           | 182        |           | 9.60      | 1,748           |  |  |  |  |  |  |  |
| SFL                               | 2ND FLOOR   |  |  |  | 1,201       | 1,201      |           | 97.08     | 116,598         |  |  |  |  |  |  |  |
| UAT                               | UNFIN ATTC  |  |  |  | 0           | 910        |           | 19.42     | 17,669          |  |  |  |  |  |  |  |

|                            |  |  |  |  |       |       |       |         |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|-------|-------|-------|---------|--|--|--|--|--|--|--|--|
| Ttl. Gross Liv/Lease Area: |  |  |  |  | 3,103 | 6,767 | 3,953 | 383,775 |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|-------|-------|-------|---------|--|--|--|--|--|--|--|--|

