

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                                  |             |      |             | UTILITIES                                                               |        |            |            | STRT./ROAD                     |      |                                  |                                | LOCATION                                                            |                |                         |      | CURRENT ASSESSMENT |                 |                   |      |                 |                 |                |            |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|--------------------------------------------------------|-------------|------|-------------|-------------------------------------------------------------------------|--------|------------|------------|--------------------------------|------|----------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-------------------------|------|--------------------|-----------------|-------------------|------|-----------------|-----------------|----------------|------------|--|--|--|--|--------|
| GAUTHIER BARBARA L<br><br>75 MAPLEHURST AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |          |                 |  |                                                        |             |      |             | TYPCL                                                                   |        |            |            |                                |      |                                  |                                |                                                                     |                |                         |      | Description        |                 | Code              |      | Appraised Value |                 | Assessed Value |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                | RESIDENTL.                                                          |                | 101                     |      | 73,200             |                 | 73,200            |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                | RES LAND                                                            |                | 101                     |      | 85,100             |                 | 85,100            |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                | RESIDENTL.                                                          |                | 101                     |      | 1,000              |                 | 1,000             |      |                 |                 |                |            |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                |                                                                     |                |                         |      |                    |                 |                   |      |                 |                 |                |            |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377347_2853165 |          |                 |  |                                                        |             |      |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |            |            |                                |      |                                  |                                |                                                                     |                |                         |      |                    |                 |                   |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            | Total                          |      |                                  |                                | 159,300                                                             |                |                         |      | 159,300            |                 |                   |      |                 |                 |                |            |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                                            |             |      |             | SALE DATE                                                               |        | q/u        | v/i        | SALE PRICE                     |      | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                         |      |                    |                 |                   |      |                 |                 |                |            |  |  |  |  |        |
| GAUTHIER BARBARA L<br>HACKNEY HAZEL M TRUSTEE,<br>HACKNEY HAZEL M<br>KEANE                           |          |                 |  | 18108/ 161<br>08655/ 0511<br>06438/ 594<br>04050/ 0034 |             |      |             | 12/04/2009<br>12/01/1993<br>04/03/1987<br>10/03/1974                    |        | U          | I          | 1<br>1<br>86,000<br>0          |      | A<br>F                           | Yr.                            | Code                                                                | Assessed Value |                         | Yr.  | Code               | Assessed Value  |                   | Yr.  | Code            | Assessed Value  |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  | 2017                           | 101                                                                 | 75,600         |                         | 2016 | 101                | 74,800          |                   | 2015 | 101             | 74,800          |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  | 2017                           | 101                                                                 | 83,200         |                         | 2016 | 101                | 80,700          |                   | 2015 | 101             | 80,700          |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  | 2017                           | 101                                                                 | 1,000          |                         | 2016 | 101                | 1,000           |                   | 2015 | 101             | 1,000           |                |            |  |  |  |  |        |
| Total:                                                                                               |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      | 159,800                          |                                | Total:                                                              |                | 156,500                 |      | Total:             |                 | 156,500           |      |                 |                 |                |            |  |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                                      |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                         |      |                    |                 |                   |      |                 |                 |                |            |  |  |  |  |        |
| Year                                                                                                 | Type     | Description     |  | Amount                                                 |             | Code | Description |                                                                         | Number | Amount     |            | Comm. Int.                     |      |                                  |                                |                                                                     |                |                         |      |                    |                 |                   |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                |                                                                     |                |                         |      |                    |                 |                   |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  | Total:                                                 |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                |                                                                     |                | APPRAISED VALUE SUMMARY |      |                    |                 |                   |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      | Appraised Bldg. Value (Card)     |                                |                                                                     |                |                         |      |                    |                 | 73,200            |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      | Appraised XF (B) Value (Bldg)    |                                |                                                                     |                |                         |      |                    |                 | 0                 |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      | Appraised OB (L) Value (Bldg)    |                                |                                                                     |                |                         |      |                    |                 | 1,000             |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      | Appraised Land Value (Bldg)      |                                |                                                                     |                |                         |      |                    |                 | 85,100            |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      | Special Land Value               |                                |                                                                     |                |                         |      |                    |                 | 0                 |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      | Total Appraised Parcel Value     |                                |                                                                     |                |                         |      |                    |                 | 159,300           |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      | Valuation Method:                |                                |                                                                     |                |                         |      |                    |                 | C                 |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      | Adjustment:                      |                                |                                                                     |                |                         |      |                    |                 | 0                 |      |                 |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      | Net Total Appraised Parcel Value |                                |                                                                     |                |                         |      |                    |                 | 159,300           |      |                 |                 |                |            |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      | VISIT/ CHANGE HISTORY            |                                |                                                                     |                |                         |      |                    |                 |                   |      |                 |                 |                |            |  |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                                   | Description |      |             | Amount                                                                  |        | Insp. Date |            | % Comp.                        |      | Date Comp.                       |                                | Comments                                                            |                | Date                    |      | Type               | IS              | ID                | Cd.  | Purpose/Result  |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                |                                                                     |                | 08/24/2006              |      |                    |                 | 349               | 3    | MEAS+INSPCTD    |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                |                                                                     |                | 08/03/2006              |      |                    |                 | 311               | 13   | MISSED APPT     |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                |                                                                     |                | 07/19/2006              |      |                    |                 | 250               | 22   | MAILER SENT     |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                |                                                                     |                | 06/08/2005              |      |                    |                 | 250               | 22   | MAILER SENT     |                 |                |            |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                |                                                                     |                | 05/06/2005              |      |                    |                 | 311               | 2    | MEASURED        |                 |                |            |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                                        |             |      |             |                                                                         |        |            |            |                                |      |                                  |                                |                                                                     |                |                         |      |                    |                 |                   |      |                 |                 |                |            |  |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |  |                                                        | Zone        | D    | Front       | Depth                                                                   | Units  |            | Unit Price | I. Factor                      | S.A. | Acre Disc                        | C. Factor                      | ST. Idx                                                             | Adj.           | Notes- Adj              |      |                    | Special Pricing |                   |      | S Adj Fact      | Adj. Unit Price |                | Land Value |  |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  |                                                        | RC          |      |             |                                                                         | 17,701 | SF         | 4.81       | 1.0000                         | 5    | 1.0000                           | 1.00                           | MA                                                                  | 1.00           |                         |      |                    | Spec Use        | Spec Calc         |      | 1.00            | 4.81            | 85,100         |            |  |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                                                        |             |      |             |                                                                         |        | 0.41       | AC         | Parcel Total Land Area:0.41 AC |      |                                  |                                |                                                                     |                |                         |      |                    |                 | Total Land Value: |      |                 |                 |                |            |  |  |  |  | 85,100 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 210         |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     | 8    |     | PLYWD PANL  |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 123.06  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 124,045 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1969    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1976    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 41      |             |
| Total Rooms         | 5    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 59      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 73,200  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 18    | 69.00      | 2000 | A   |       | AV  | 60   | 700       |
| 02                                                             | SHED/FR     |     |              | L   | 54    | 7.48       | 1995 | A   |       | AV  | 60   | 200       |
| 22                                                             | WOOD DK     |     |              | L   | 30    | 9.20       | 2000 | F   |       | AV  | 60   | 100       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 840        |           | 24.61     | 20,674          |  |
| FFL                               | 1ST FLOOR   | 840         | 840        |           | 123.06    | 103,371         |  |
| Ttl. Gross Liv/Lease Area:        |             | 840         | 1,680      | 1,008     |           | 124,045         |  |

