

Property Location: 640 PROSPECT ST

Account #3701

MAP ID: 44/ 20/ 2/ /

Bldg Name:

State Use: 101

Vision ID: 3640

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/15/2017 17:43

|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|------|--------------------------|--------|-------------------------------------------------------------------------|-------------------------|-------------|----------------------|--------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------|---------|------------|------------|-----------------|----|-----------------|-----|-------------------|------|----------------|------------|--------|---------|------|--|----------------|--|
| CURRENT OWNER                                                                                                 |          |                 | TOPO.                                                                                                |      | UTILITIES                |        | STRT./ROAD                                                              |                         | LOCATION    |                      | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| CORMIER GERALD R<br>CORMIER SUSAN A<br>640 PROSPECT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |      | 1 TYPCL                  |        |                                                                         |                         |             |                      | Description        |           | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                 |         |            |            | Appraised Value |    | Assessed Value  |     |                   |      |                |            |        |         |      |  |                |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      | RESIDENTL.         |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                 |         |            |            | 170,500         |    | 170,500         |     |                   |      |                |            |        |         |      |  |                |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           | RES LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                 |         |            |            | 101             |    | 104,100         |     | 104,100           |      |                |            |        |         |      |  |                |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           | RESIDENTL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                 |         |            |            | 101             |    | 7,500           |     | 7,500             |      |                |            |        |         |      |  |                |  |
| SUPPLEMENTAL DATA                                                                                             |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
|                                                                                                               |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385935_2840446 |      |                          |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             | Total                |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 282,100   |                                                                 |         |            | 282,100    |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                           |          |                 | BK-VOL/PAGE                                                                                          |      | SALE DATE                |        | q/u                                                                     |                         | v/i         |                      | SALE PRICE         |           | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | PREVIOUS ASSESSMENTS (HISTORY)                                  |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| CORMIER GERALD R<br>JACKSON                                                                                   |          |                 | 06850/ 0082<br>03598/ 0492                                                                           |      | 05/27/1988<br>06/24/1971 |        | U<br>U                                                                  |                         | 1<br>1      |                      | 175,000<br>0       |           | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | Yr.                                                             |         | Code       |            | Assessed Value  |    | Yr.             |     | Code              |      | Assessed Value |            | Yr.    |         | Code |  | Assessed Value |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 2017                                                            |         | 101        |            | 168,000         |    | 2016            |     | 101               |      | 166,200        |            | 2015   |         | 101  |  | 166,200        |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 2017                                                            |         | 101        |            | 102,100         |    | 2016            |     | 101               |      | 98,900         |            | 2015   |         | 101  |  | 98,900         |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 2017                                                            |         | 101        |            | 7,500           |    | 2016            |     | 101               |      | 7,500          |            | 2015   |         | 101  |  | 7,500          |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | Total:                                                          |         |            |            | 277,600         |    | Total:          |     |                   |      | 272,600        |            | Total: |         |      |  | 272,600        |  |
| EXEMPTIONS                                                                                                    |          |                 | OTHER ASSESSMENTS                                                                                    |      |                          |        |                                                                         |                         |             |                      |                    |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>170,500</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>7,500</div> <div>Appraised Land Value (Bldg)</div> <div>104,100</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>282,100</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>282,100</div> |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| Year                                                                                                          |          | Type            | Description                                                                                          |      |                          | Amount |                                                                         | Code                    | Description |                      |                    | Number    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    | Amount          |     | Comm. Int.        |      |                |            |        |         |      |  |                |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| Total:                                                                                                        |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |                                                                                                      |      | Street Index Name        |        |                                                                         | Tracing                 |             |                      | Batch              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| 0001/A                                                                                                        |          |                 |                                                                                                      |      |                          |        |                                                                         | 101                     |             |                      | MG                 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| NOTES                                                                                                         |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| ILA                                                                                                           |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| BUILDING PERMIT RECORD                                                                                        |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             | VISIT/CHANGE HISTORY |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| Permit ID                                                                                                     |          | Issue Date      |                                                                                                      | Type | Description              |        |                                                                         | Amount                  |             | Insp. Date           |                    | % Comp.   | Date Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Comments                                                        |         | Date       |            | Type            | IS | ID              | Cd. | Purpose/Result    |      |                |            |        |         |      |  |                |  |
| 201702544                                                                                                     |          | 09/22/2017      |                                                                                                      | 91   | INSULATION               |        |                                                                         | 3,000                   |             |                      |                    | 0         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | ADDITION                                                        |         | 09/07/2012 |            |                 |    | 317             | 15  | PERMIT VISIT      |      |                |            |        |         |      |  |                |  |
| 86                                                                                                            |          | 04/25/2000      |                                                                                                      | 11   | POOL                     |        |                                                                         | 1,500                   |             |                      |                    | 0         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         | 10/01/2002 |            |                 |    | 274             | 14  | INSPECTED         |      |                |            |        |         |      |  |                |  |
| 8                                                                                                             |          | 01/01/1988      |                                                                                                      | MN   | Manual Note              |        |                                                                         | 41,500                  |             |                      |                    | 0         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         | 09/23/2002 |            |                 |    | 250             | 22  | MAILER SENT       |      |                |            |        |         |      |  |                |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         | 09/19/2002 |            |                 |    | 274             | 2   | MEASURED          |      |                |            |        |         |      |  |                |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         | 01/25/2001 |            |                 |    | 247             | 15  | PERMIT VISIT      |      |                |            |        |         |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    |                 |     |                   |      |                |            |        |         |      |  |                |  |
| B #                                                                                                           | Use Code | Use Description |                                                                                                      |      | Zone                     | D      | Front                                                                   | Depth                   | Units       |                      | Unit Price         | I. Factor | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Acre Disc | C. Factor                                                       | ST. Idx | Adj.       | Notes- Adj |                 |    | Special Pricing |     | S Adj Fact        | Adj. | Unit Price     | Land Value |        |         |      |  |                |  |
|                                                                                                               |          |                 |                                                                                                      |      |                          |        |                                                                         |                         |             |                      |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                 |         |            |            |                 |    | Spec Use        |     | Spec Calc         |      |                |            |        |         |      |  |                |  |
| 1                                                                                                             | 101      | ONE FAM         |                                                                                                      |      | RAA                      |        |                                                                         |                         | 40,000 SF   |                      | 2.32               | 1.1900    | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.0000    | 1.00                                                            | MG      | 1.00       |            |                 |    | TRF1            |     | 90                |      | .90            | 2.49       | 99,600 |         |      |  |                |  |
| 1                                                                                                             | 101      | ONE FAM         |                                                                                                      |      | RAA                      |        |                                                                         |                         | 0.64 AC     |                      | 7,000.00           | 1.0000    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.0000    | 1.00                                                            | MG      | 1.00       |            |                 |    |                 |     |                   |      | 1.00           | 7,000.00   | 4,500  |         |      |  |                |  |
| Total Card Land Units:                                                                                        |          |                 |                                                                                                      |      | 1.56                     |        | AC                                                                      | Parcel Total Land Area: |             |                      |                    |           | 1.56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                 |         |            | AC         |                 |    |                 |     | Total Land Value: |      |                |            |        | 104,100 |      |  |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 586         |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 91.58   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 243,519 |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 1958    |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 1987    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |             | Dep %                           |             | 30      |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 1    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             | 70      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 170,500 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 31                                                             | BARN        |     |              | L   | 512   | 16.10      | 1988 | A   |       | AV  | 60   | 4,900     |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 21    | 69.00      | 2000 | A   |       | GD  | 70   | 1,000     |
| 02                                                             | SHED/FR     |     |              | L   | 36    | 7.48       | 2000 | A   |       | GD  | 70   | 200       |
| 22                                                             | WOOD DK     |     |              | L   | 112   | 9.20       | 2000 | F   |       | GD  | 70   | 600       |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 1998 | A   |       | GD  | 70   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,952      |           | 18.30     | 35,717          |
| EFP                               | ENCL PORCH  | 0           | 168        |           | 27.26     | 4,579           |
| FFL                               | 1ST FLOOR   | 1,952       | 1,952      |           | 91.58     | 178,770         |
| GAR                               | GARAGE      | 0           | 528        |           | 36.60     | 19,324          |
| OPF                               | OPEN PORCH  | 0           | 14         |           | 6.54      | 92              |
| WDK                               | WOOD DECK   | 0           | 396        |           | 12.72     | 5,037           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,952 | 5,010 | 2,659 |  | 243,519 |
|----------------------------|--|-------|-------|-------|--|---------|

