

**Vision ID: 3748**

**Account #3813**

**Bldg #:** 1 of 1

**Sec #:**     **1 of**

1 Card 1 of 1

Print Date: 12/15/2017 18:43

| CURRENT OWNER                                                                                               |  |            |  |                 |  |             |  |                   |  | TOPO.                                                                                                |  |             |  | UTILITIES                                                               |  |            |  | STRT./ROAD |  |                                                                     |  | LOCATION          |  |           |  | CURRENT ASSESSMENT |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|-------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|-------------------|--|------------------------------------------------------------------------------------------------------|--|-------------|--|-------------------------------------------------------------------------|--|------------|--|------------|--|---------------------------------------------------------------------|--|-------------------|--|-----------|--|--------------------|--|--------------------------------|--|-----------------|--|----------------|--|-----------------|--|------------|--|-----------------|--|------------|--|------|--|----------------|--|
| MERRICK SHAD W<br>MERRICK MICHELLE N<br>106 RIDGE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  | 1                                                                       |  |            |  | TYPCL      |  |                                                                     |  |                   |  |           |  | Description        |  | Code                           |  | Appraised Value |  | Assessed Value |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  | RESIDNTL.         |  | 101       |  | 148,600            |  | 148,600                        |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  | RES LAND          |  | 101       |  | 102,900            |  | 102,900                        |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  |                   |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| SUPPLEMENTAL DATA                                                                                           |  |            |  |                 |  |             |  |                   |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385056_2855635 |  |             |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |            |  |            |  |                                                                     |  |                   |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  |                   |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  |                   |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                         |  |            |  |                 |  |             |  |                   |  | BK-VOL/PAGE                                                                                          |  |             |  | SALE DATE                                                               |  |            |  | q/u        |  | v/i                                                                 |  | SALE PRICE        |  |           |  | V.C.               |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| MERRICK SHAD W<br>LACEDONIA NANCY ANN AS TRUSTEE,<br>LACEDONIA,DANIEL M                                     |  |            |  |                 |  |             |  |                   |  | 19179/ 396<br>16643/ 310<br>04411/ 0064                                                              |  |             |  | 03/26/2012<br>04/19/2007<br>04/21/1977                                  |  |            |  | U          |  | I                                                                   |  | 245,000<br>1<br>0 |  |           |  | 00<br>A            |  | Yr.                            |  | Code            |  | Assessed Value |  | Yr.             |  | Code       |  | Assessed Value  |  | Yr.        |  | Code |  | Assessed Value |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  |                   |  |           |  |                    |  | 2017                           |  | 101             |  | 149,600        |  | 2016            |  | 101        |  | 148,000         |  | 2015       |  | 101  |  | 148,000        |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  |                   |  |           |  |                    |  | 2017                           |  | 101             |  | 100,700        |  | 2016            |  | 101        |  | 97,500          |  | 2015       |  | 101  |  | 97,500         |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  |                   |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  | Total:            |  |           |  | 250,300            |  | Total:                         |  | 245,500         |  | Total:         |  | 245,500         |  |            |  |                 |  |            |  |      |  |                |  |
| EXEMPTIONS                                                                                                  |  |            |  |                 |  |             |  |                   |  | OTHER ASSESSMENTS                                                                                    |  |             |  |                                                                         |  |            |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                   |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| Year                                                                                                        |  | Type       |  | Description     |  |             |  | Amount            |  | Code                                                                                                 |  | Description |  |                                                                         |  | Number     |  | Amount     |  |                                                                     |  |                   |  |           |  |                    |  |                                |  | Comm. Int.      |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  |                   |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  | Total:                                                                                               |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  |                   |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                      |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | APPRAISED VALUE SUMMARY                                             |  |                   |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| NBHD/ SUB                                                                                                   |  |            |  | NBHD Name       |  |             |  | Street Index Name |  |                                                                                                      |  | Tracing     |  |                                                                         |  | Batch      |  |            |  | Appraised Bldg. Value (Card)                                        |  |                   |  |           |  |                    |  |                                |  | 148,600         |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| 0001/A                                                                                                      |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  | 101         |  |                                                                         |  | MG         |  |            |  | Appraised XF (B) Value (Bldg)                                       |  |                   |  |           |  |                    |  |                                |  | 0               |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | Appraised OB (L) Value (Bldg)                                       |  |                   |  |           |  |                    |  |                                |  | 0               |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | Appraised Land Value (Bldg)                                         |  |                   |  |           |  |                    |  |                                |  | 102,900         |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | Special Land Value                                                  |  |                   |  |           |  |                    |  |                                |  | 0               |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | Total Appraised Parcel Value                                        |  |                   |  |           |  |                    |  |                                |  | 251,500         |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | Valuation Method:                                                   |  |                   |  |           |  |                    |  |                                |  | C               |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | Adjustment:                                                         |  |                   |  |           |  |                    |  |                                |  | 0               |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | Net Total Appraised Parcel Value                                    |  |                   |  |           |  |                    |  |                                |  | 251,500         |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                                      |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | VISIT/ CHANGE HISTORY                                               |  |                   |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| Permit ID                                                                                                   |  | Issue Date |  | Type            |  | Description |  |                   |  | Amount                                                                                               |  | Insp. Date  |  | % Comp.                                                                 |  | Date Comp. |  | Comments   |  | Date                                                                |  | Type              |  | IS        |  | ID                 |  | Cd.                            |  | Purpose/Result  |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| 201500793                                                                                                   |  | 04/13/2015 |  | 25              |  | WINDOWS     |  |                   |  | 5,631                                                                                                |  | 05/20/2016  |  | 100                                                                     |  | 05/20/2016 |  | NVC        |  | 05/20/2016                                                          |  |                   |  |           |  | 317                |  | 15                             |  | PERMIT VISIT    |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | 04/13/2012                                                          |  |                   |  |           |  | 317                |  | 14                             |  | INSPECTED       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | 10/28/2011                                                          |  |                   |  |           |  | 317                |  | 2                              |  | MEASURED        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | 09/05/2002                                                          |  |                   |  |           |  | 274                |  | 3                              |  | MEAS+INSPCTD    |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | 02/10/1992                                                          |  |                   |  |           |  | 105                |  | 3                              |  | MEAS+INSPCTD    |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                                 |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  |                   |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| B #                                                                                                         |  | Use Code   |  | Use Description |  |             |  | Zone              |  | D                                                                                                    |  | Front       |  | Depth                                                                   |  | Units      |  | Unit Price |  | I. Factor                                                           |  | S.A.              |  | Acre Disc |  | C. Factor          |  | ST. Idx                        |  | Adj.            |  | Notes- Adj.    |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |                |  |
| 1                                                                                                           |  | 101        |  | ONE FAM         |  |             |  | RA                |  |                                                                                                      |  |             |  |                                                                         |  | 21,662     |  | SF         |  | 3.99                                                                |  | 1.1900            |  | 7         |  | 1.0000             |  | 1.00                           |  | MG              |  | 1.00           |  |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 4.75 |  | 102,900        |  |
|                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                     |  |                   |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| Total Card Land Units:                                                                                      |  |            |  |                 |  |             |  |                   |  | 0.50                                                                                                 |  | AC          |  | Parcel Total Land Area:                                                 |  |            |  |            |  |                                                                     |  |                   |  | 0.5 AC    |  | Total Land Value:  |  |                                |  |                 |  |                |  |                 |  | 102,900    |  |                 |  |            |  |      |  |                |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        | 993         |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     | 4    |     | SOLID WOOD    |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |
| AC Type             | 02   |     | PARTIAL       |                                 |             |     |             |
| Bedrooms            | 4    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 1    |     |               |                                 |             |     |             |
| Extra Fixtures      | 1    |     |               |                                 |             |     |             |
| Total Rooms         | 8    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 5    |     | LINO/VINYL    |                                 |             |     |             |
| Bsmt Garage         | 2    |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 1    |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,655      |           | 19.53     | 32,326          |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 120        |           | 29.30     | 3,516           |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,262       | 1,262      |           | 97.66     | 123,249         |  |  |  |  |  |  |
| OFP                               | OPEN PORCH  | 0           | 12         |           | 8.14      | 98              |  |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 1,039       | 1,385      |           | 73.26     | 101,471         |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,301       | 4,434      | 2,669     |           | 260,659         |  |  |  |  |  |  |

