

| CURRENT OWNER                                                                                          |          |                 |  |      |             |        |       |        |             | TOPO.                                                                   |            | UTILITIES                              |                                | STRT./ROAD        |           | LOCATION                    |            | CURRENT ASSESSMENT                                                 |                                |                                                                     |                 |                                 |                        |                                                                    |                 | 1006<br>4ST LONGMEADOW, MA<br><br><b>VISION</b> |            |      |                |         |  |   |         |  |  |         |  |
|--------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|-------|--------|-------------|-------------------------------------------------------------------------|------------|----------------------------------------|--------------------------------|-------------------|-----------|-----------------------------|------------|--------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|---------------------------------|------------------------|--------------------------------------------------------------------|-----------------|-------------------------------------------------|------------|------|----------------|---------|--|---|---------|--|--|---------|--|
| 62 NORTH CIRCLE DR LLC<br><br>2 SHADY BROOK DR<br><br>WEST SPRINGFIELD, MA 01089<br>Additional Owners: |          |                 |  |      |             |        |       |        |             | 1                                                                       |            | TYPCL                                  |                                |                   |           |                             |            | Description                                                        |                                | Code                                                                |                 | Appraised Value                 |                        | Assessed Value                                                     |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    |                                |                                                                     |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    |                                |                                                                     |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                      |          |                 |  |      |             |        |       |        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            | RESIDENTL.<br>RES LAND<br>RESIDENTL.   |                                | 101<br>101<br>101 |           | 131,400<br>102,200<br>4,300 |            | 131,400<br>102,200<br>4,300                                        |                                |                                                                     |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385289_2856141   |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    |                                |                                                                     |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                    |          |                 |  |      |             |        |       |        |             | BK-VOL/PAGE                                                             |            | SALE DATE                              |                                | q/u               | v/i       | SALE PRICE                  |            | V.C.                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
| 62 NORTH CIRCLE DR LLC<br>MILLER KATHY L<br>KILLOREN WILLIAM J +,                                      |          |                 |  |      |             |        |       |        |             | 20358/ 362<br>15028/ 154<br>03193/ 0434                                 |            | 07/22/2014<br>05/12/2005<br>06/21/1966 |                                | U                 | I         | 180,000<br>100<br>0         |            | 1U<br>A                                                            | Yr.                            | Code                                                                | Assessed Value  |                                 | Yr.                    | Code                                                               | Assessed Value  |                                                 | Yr.        | Code | Assessed Value |         |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    | 2017                           | 101                                                                 | 129,000         |                                 | 2016                   | 101                                                                | 127,600         |                                                 | 2015       | 101  | 127,600        |         |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    | 2017                           | 101                                                                 | 100,200         |                                 | 2016                   | 101                                                                | 97,000          |                                                 | 2015       | 101  | 97,000         |         |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    | 2017                           | 101                                                                 | 4,300           |                                 | 2016                   | 101                                                                | 4,300           |                                                 | 2015       | 101  | 4,300          |         |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           | Total:                      |            | 233,500                                                            |                                | Total:                                                              |                 | 228,900                         |                        | Total:                                                             |                 | 228,900                                         |            |      |                |         |  |   |         |  |  |         |  |
| EXEMPTIONS                                                                                             |          |                 |  |      |             |        |       |        |             | OTHER ASSESSMENTS                                                       |            |                                        |                                |                   |           |                             |            |                                                                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
| Year                                                                                                   | Type     | Description     |  |      |             | Amount |       | Code   | Description |                                                                         |            |                                        | Number                         |                   | Amount    |                             | Comm. Int. |                                                                    |                                |                                                                     |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    |                                |                                                                     |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             | Total:                                                                  |            |                                        |                                |                   |           |                             |            |                                                                    |                                |                                                                     |                 | APPRAISED VALUE SUMMARY         |                        |                                                                    |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
| NBHD/ SUB                                                                                              |          |                 |  |      |             |        |       |        |             | NBHD Name                                                               |            |                                        |                                | Street Index Name |           |                             |            | Tracing                                                            |                                |                                                                     |                 | Batch                           |                        |                                                                    |                 | Appraised Bldg. Value (Card)                    |            |      |                |         |  |   |         |  |  | 131,400 |  |
| 0001/A                                                                                                 |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                | 101               |           |                             |            | MG                                                                 |                                |                                                                     |                 | Appraised XF (B) Value (Bldg)   |                        |                                                                    |                 |                                                 |            |      |                |         |  | 0 |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             | NOTES                                                                   |            |                                        |                                |                   |           |                             |            |                                                                    |                                | Appraised OB (L) Value (Bldg)                                       |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                | 4,300   |  |   |         |  |  |         |  |
| CRAWL SPACE UNDER FFL-HANDICAP RAMP                                                                    |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    |                                | Appraised Land Value (Bldg)                                         |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                | 102,200 |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    |                                | Special Land Value                                                  |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                | 0       |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    |                                | Total Appraised Parcel Value                                        |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                | 237,900 |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    |                                | Valuation Method:                                                   |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                | C       |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    |                                | Adjustment:                                                         |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                | 0       |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    |                                | Net Total Appraised Parcel Value                                    |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                | 237,900 |  |   |         |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                 |          |                 |  |      |             |        |       |        |             | VISIT/ CHANGE HISTORY                                                   |            |                                        |                                |                   |           |                             |            |                                                                    |                                |                                                                     |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
| Permit ID                                                                                              |          | Issue Date      |  | Type | Description |        |       | Amount |             | Insp. Date                                                              |            | % Comp.                                |                                | Date Comp.        |           | Comments                    |            | Date                                                               |                                | Type                                                                | IS              | ID                              | Cd.                    | Purpose/Result                                                     |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
|                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            | 05/20/2011<br>09/09/2002<br>09/05/2002<br>07/02/1992<br>06/16/1992 |                                |                                                                     |                 | 317<br>250<br>274<br>131<br>107 | 2<br>22<br>2<br>3<br>1 | MEASURED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>LEFT NOTICE |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                            |          |                 |  |      |             |        |       |        |             |                                                                         |            |                                        |                                |                   |           |                             |            |                                                                    |                                |                                                                     |                 |                                 |                        |                                                                    |                 |                                                 |            |      |                |         |  |   |         |  |  |         |  |
| B #                                                                                                    | Use Code | Use Description |  |      | Zone        | D      | Front | Depth  | Units       |                                                                         | Unit Price | I. Factor                              | S.A.                           | Acre Disc         | C. Factor | ST. Idx                     | Adj.       | Notes- Adj                                                         |                                |                                                                     | Special Pricing |                                 |                        | S Adj Fact                                                         | Adj. Unit Price |                                                 | Land Value |      |                |         |  |   |         |  |  |         |  |
| 1                                                                                                      | 101      | ONE FAM         |  |      | RA          |        |       |        | 19,925      | SF                                                                      | 4.31       | 1.1900                                 | 7                              | 1.0000            | 1.00      | MG                          | 1.00       |                                                                    |                                |                                                                     |                 |                                 |                        |                                                                    | 1.00            | 5.13                                            | 102,200    |      |                |         |  |   |         |  |  |         |  |
| Total Card Land Units:                                                                                 |          |                 |  |      |             |        |       |        |             | 0.46                                                                    |            | AC                                     | Parcel Total Land Area:0.46 AC |                   |           |                             |            |                                                                    |                                |                                                                     |                 |                                 | Total Land Value:      |                                                                    |                 |                                                 |            |      |                |         |  |   | 102,200 |  |  |         |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |         |
| Style               | 21   |     | SPLIT LEVL    | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 384         |     |             |         |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     | 2    |     | CLAPBOARD     | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |         |
| Interior Wall 2     |      |     |               | Adj. Base Rate:                 |             |     |             | 100.68  |
| Interior Floor 1    | 3    |     | HARDWOOD      | Replace Cost                    |             |     |             | 187,769 |
| Interior Floor 2    | 4    |     | CARPET        | AYB                             |             |     |             | 1959    |
| Heat Fuel           | 1    |     | OIL           | EYB                             |             |     |             | 1987    |
| Heat Type           | 1    |     | FORCED H/A    | Dep Code                        |             |     |             | GD      |
| AC Type             | 01   |     | NONE          | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 4    |     |               | Year Remodeled                  |             |     |             |         |
| Full Baths          | 2    |     |               | Dep %                           |             |     |             | 30      |
| Half Baths          | 1    |     |               | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 1    |     |               | External Obslnc                 |             |     |             |         |
| Total Rooms         | 7    |     |               | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE       | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE       | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |               | Overall % Cond                  |             |     |             | 70      |
| Extra Kitchens      | 0    |     |               | Apprais Val                     |             |     |             | 131,400 |
| Frame               | 1    |     | WOOD          | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     | CONCRETE      | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |               | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |               | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         | 3    |     |               | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 1    |     |               |                                 |             |     |             |         |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 03   | GARAGE      | OB  | Outbuilding  | L   | 252   | 28.18      | 1967 | A   |       | AV  | 60   | 4,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 1,062       | 1,062      |           | 100.68    | 106,923         |  |
| LLV                               | LOWR LEVEL  | 0           | 768        |           | 25.17     | 19,331          |  |
| TQS                               | 3/4 STORY   | 576         | 768        |           | 75.51     | 57,992          |  |
| WDK                               | WOOD DECK   | 0           | 252        |           | 13.98     | 3,524           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,638       | 2,850      | 1,865     |           | 187,769         |  |

