

| CURRENT OWNER                                                                                                           |          |                 |           |      |             |                   |       |        |             | TOPO.                                                                                                |            |                                 | UTILITIES                                            |            |                                                                         | STRT./ROAD                                                                                                                                                                                                                                                                                                            |                                    |                                        | LOCATION |                                                                     |         | CURRENT ASSESSMENT       |                         |                                          |                 |                |                |         |      |                |  |  |
|-------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|-------------|-------------------|-------|--------|-------------|------------------------------------------------------------------------------------------------------|------------|---------------------------------|------------------------------------------------------|------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------|----------|---------------------------------------------------------------------|---------|--------------------------|-------------------------|------------------------------------------|-----------------|----------------|----------------|---------|------|----------------|--|--|
| KOWALCZYK TODD MICHAEL<br>KOWALCZYK STEPHANIE C<br>183 SOUTHVIEW PATH<br><br>KILLINGTON, VT 05751<br>Additional Owners: |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 | 1                                                    | TYPCL      |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         | Description              |                         | Code                                     | Appraised Value |                | Assessed Value |         |      |                |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          |                         | RESIDNTL.                                | 101             | 140,400        |                | 140,400 |      |                |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          |                         | RES LAND                                 | 101             | 89,300         |                | 89,300  |      |                |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          |                         | RESIDNTL.                                | 101             | 10,100         |                | 10,100  |      |                |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             | SUPPLEMENTAL DATA                                                                                    |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385471_2853846 |            |                                 |                                                      |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          | Total:                                                              |         | 239,800                  |                         | 239,800                                  |                 |                |                |         |      |                |  |  |
| RECORD OF OWNERSHIP                                                                                                     |          |                 |           |      |             |                   |       |        |             | BK-VOL/PAGE                                                                                          |            |                                 | SALE DATE                                            |            | q/u                                                                     | v/i                                                                                                                                                                                                                                                                                                                   | SALE PRICE                         |                                        | V.C.     | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
| KOWALCZYK TODD MICHAEL<br>LINSKY LEO J + LYNN L,<br>HAYS J MICHAEL + GAIL M<br>HIRE                                     |          |                 |           |      |             |                   |       |        |             | 13714/ 230<br>08110/ 0560<br>06869/ 0048<br>02992/ 0462                                              |            |                                 | 10/24/2003<br>07/15/1992<br>06/16/1988<br>11/15/1963 |            | U                                                                       | 1                                                                                                                                                                                                                                                                                                                     | 225,000<br>138,000<br>175,000<br>0 |                                        | V.C.     | Yr.                                                                 | Code    | Assessed Value           |                         | Yr.                                      | Code            | Assessed Value |                | Yr.     | Code | Assessed Value |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          | 2017                                                                | 101     | 137,700                  |                         | 2016                                     | 101             | 136,100        |                | 2015    | 101  | 136,100        |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          | 2017                                                                | 101     | 87,500                   |                         | 2016                                     | 101             | 84,700         |                | 2015    | 101  | 84,700         |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          | 2017                                                                | 101     | 10,100                   |                         | 2016                                     | 101             | 10,100         |                | 2015    | 101  | 10,100         |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            | Total:                                                                  |                                                                                                                                                                                                                                                                                                                       | 235,300                            |                                        | Total:   |                                                                     | 230,900 |                          | Total:                  |                                          | 230,900         |                |                |         |      |                |  |  |
| EXEMPTIONS                                                                                                              |          |                 |           |      |             |                   |       |        |             | OTHER ASSESSMENTS                                                                                    |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          | This signature acknowledges a visit by a Data Collector or Assessor |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
| Year                                                                                                                    | Type     | Description     |           |      | Amount      |                   |       | Code   | Description |                                                                                                      |            | Number                          |                                                      | Amount     |                                                                         | Comm. Int.                                                                                                                                                                                                                                                                                                            |                                    |                                        |          |                                                                     |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             | Total:                                                                                               |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          | APPRAISED VALUE SUMMARY |                                          |                 |                |                |         |      |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
| NBHD/ SUB                                                                                                               |          |                 | NBHD Name |      |             | Street Index Name |       |        | Tracing     |                                                                                                      |            | Batch                           |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
| 0001/A                                                                                                                  |          |                 |           |      |             |                   |       |        | 101         |                                                                                                      |            | MG                              |                                                      |            |                                                                         | Appraised Bldg. Value (Card) 140,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 10,100<br>Appraised Land Value (Bldg) 89,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 239,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 239,800 |                                    |                                        |          |                                                                     |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
| NOTES                                                                                                                   |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
| BUILDING PERMIT RECORD                                                                                                  |          |                 |           |      |             |                   |       |        |             | VISIT/ CHANGE HISTORY                                                                                |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
| Permit ID                                                                                                               |          | Issue Date      |           | Type | Description |                   |       | Amount |             | Insp. Date                                                                                           |            | % Comp.                         |                                                      | Date Comp. |                                                                         | Comments                                                                                                                                                                                                                                                                                                              |                                    | Date                                   |          | Type                                                                | IS      | ID                       | Cd.                     | Purpose/Result                           |                 |                |                |         |      |                |  |  |
|                                                                                                                         |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    | 10/04/2010<br>08/27/2002<br>11/13/1980 |          |                                                                     |         | 311<br>274<br>500        | 2<br>3<br>3             | MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                 |                |                |         |      |                |  |  |
| LAND LINE VALUATION SECTION                                                                                             |          |                 |           |      |             |                   |       |        |             |                                                                                                      |            |                                 |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         |                          |                         |                                          |                 |                |                |         |      |                |  |  |
| B #                                                                                                                     | Use Code | Use Description |           |      | Zone        | D                 | Front | Depth  | Units       |                                                                                                      | Unit Price | I. Factor                       | S.A.                                                 | Acre Disc  | C. Factor                                                               | ST. Idx                                                                                                                                                                                                                                                                                                               | Adj.                               | Notes- Adj                             |          | Special Pricing                                                     |         |                          |                         | S Adj Fact                               | Adj. Unit Price |                | Land Value     |         |      |                |  |  |
| 1                                                                                                                       | 101      | ONE FAM         |           |      | RA          |                   |       |        | 12,750      | SF                                                                                                   | 6.53       | 1.1900                          | 7                                                    | 1.0000     | 1.00                                                                    | MG                                                                                                                                                                                                                                                                                                                    | 1.00                               |                                        |          | Spec Use                                                            |         | Spec Calc                |                         | 7.00                                     | 89,300          |                |                |         |      |                |  |  |
| Total Card Land Units:                                                                                                  |          |                 |           |      |             |                   |       |        |             | 0.29                                                                                                 | AC         | Parcel Total Land Area: 0.29 AC |                                                      |            |                                                                         |                                                                                                                                                                                                                                                                                                                       |                                    |                                        |          |                                                                     |         | Total Land Value: 89,300 |                         |                                          |                 |                |                |         |      |                |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Interior Floor 2    |      |     |             | Adj. Base Rate:                 |             | 98.45   |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 200,631 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1947    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1987    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 30      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 70      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 140,400 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Bsmt Garage         |      |     |             | Dep Ovr Comment                 |             |         |             |
| Units               | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| FBM Quality         |      |     |             | Cost to Cure Ovr                |             | 0       |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 512   | 29.00      | 1975 | A   |       | AV  | 60   | 8,900     |
| 02                                                             | SHED/FR     |     |              | L   | 72    | 7.48       | 1975 | A   |       | FR  | 50   | 300       |
| 19                                                             | PATIO       |     |              | L   | 216   | 5.75       | 1975 | A   |       | AV  | 60   | 700       |
| 02                                                             | SHED/FR     |     |              | L   | 48    | 7.48       | 1975 | A   |       | AV  | 60   | 200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 625        |           | 19.69     | 12,306          |  |
| FFL                               | 1ST FLOOR   | 1,001       | 1,001      |           | 98.45     | 98,543          |  |
| GAR                               | GARAGE      | 0           | 220        |           | 39.38     | 8,663           |  |
| HST                               | HALF STORY  | 110         | 220        |           | 49.22     | 10,829          |  |
| OFF                               | OPEN PORCH  | 0           | 12         |           | 8.20      | 98              |  |
| SFL                               | 2ND FLOOR   | 713         | 713        |           | 98.45     | 70,191          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,824       | 2,791      | 2,038     |           | 200,631         |  |

