

| CURRENT OWNER                                                                                                     |          |                 |  | TOPO.                                                                                                |  |             |   | UTILITIES                              |       |         |    | STRT./ROAD                                                              |           |             |           | LOCATION              |         |                  |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                               |  |                                |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
|-------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|--|-------------|---|----------------------------------------|-------|---------|----|-------------------------------------------------------------------------|-----------|-------------|-----------|-----------------------|---------|------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|-----------------|--------------------|-----------|----------------|------------|-----------------|--|------------|--|----------------|--|--------|--|------|--|----------------|--|
| SALEMI VINCENT JR<br>SALEMI LINDA M<br>176 MOUNTAINVIEW RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |  |             |   | TYPCL                                  |       |         |    |                                                                         |           |             |           |                       |         |                  |            | Description                                                                                                                                                                                                                                                                                                                                      |  | Code                           |                 | Appraised Value    |           | Assessed Value |            |                 |  |            |  |                |  |        |  |      |  |                |  |
|                                                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           | RESIDNTL.<br>RES LAND |         |                  |            | 101<br>101                                                                                                                                                                                                                                                                                                                                       |  | 171,500<br>102,400             |                 | 171,500<br>102,400 |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
|                                                                                                                   |          |                 |  | SUPPLEMENTAL DATA                                                                                    |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  |                                |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
|                                                                                                                   |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385693_2852952 |  |             |   |                                        |       |         |    | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |             |           |                       |         |                  |            | Total                                                                                                                                                                                                                                                                                                                                            |  | 273,900                        |                 | 273,900            |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                               |          |                 |  | BK-VOL/PAGE                                                                                          |  |             |   | SALE DATE                              |       |         |    | q/u                                                                     |           | v/i         |           | SALE PRICE            |         |                  |            | V.C.                                                                                                                                                                                                                                                                                                                                             |  | PREVIOUS ASSESSMENTS (HISTORY) |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
| SALEMI VINCENT JR<br>NICHOLS EDWIN A + BRUCE R,<br>NICHOLS,ANNETTE G                                              |          |                 |  | 19058/ 26<br>17119/ 550<br>02907/ 0083                                                               |  |             |   | 12/28/2011<br>01/15/2008<br>09/27/1962 |       |         |    | U<br>U<br>U                                                             |           | I<br>I<br>I |           | 235,000<br>100<br>0   |         |                  |            | O<br>A                                                                                                                                                                                                                                                                                                                                           |  | Yr.                            |                 | Code               |           | Assessed Value |            | Yr.             |  | Code       |  | Assessed Value |  | Yr.    |  | Code |  | Assessed Value |  |
|                                                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  | 2017                           |                 | 101                |           | 168,200        |            | 2016            |  | 101        |  | 166,400        |  | 2015   |  | 101  |  | 166,400        |  |
|                                                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  | 2017                           |                 | 101                |           | 100,400        |            | 2016            |  | 101        |  | 97,100         |  | 2015   |  | 101  |  | 97,100         |  |
|                                                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  | Total:                         |                 |                    |           | 268,600        |            | Total:          |  |            |  | 263,500        |  | Total: |  |      |  | 263,500        |  |
| EXEMPTIONS                                                                                                        |          |                 |  | OTHER ASSESSMENTS                                                                                    |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                              |  |                                |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
| Year                                                                                                              |          | Type            |  | Description                                                                                          |  |             |   | Amount                                 |       | Code    |    | Description                                                             |           |             |           | Number                |         | Amount           |            |                                                                                                                                                                                                                                                                                                                                                  |  |                                |                 |                    |           |                |            | Comm. Int.      |  |            |  |                |  |        |  |      |  |                |  |
|                                                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  |                                |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
| Total:                                                                                                            |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  |                                |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                            |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 171,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 102,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 273,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 273,900 |  |                                |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
| NBHD/ SUB                                                                                                         |          |                 |  | NBHD Name                                                                                            |  |             |   | Street Index Name                      |       |         |    | Tracing                                                                 |           |             |           | Batch                 |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  |                                |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
| 0001/A                                                                                                            |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    | 101                                                                     |           |             |           | MG                    |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  |                                |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
| NOTES                                                                                                             |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  |                                |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
| 2012 NEW ROOF                                                                                                     |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  |                                |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                                            |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                            |  |                                |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
| Permit ID                                                                                                         |          | Issue Date      |  | Type                                                                                                 |  | Description |   |                                        |       | Amount  |    | Insp. Date                                                              |           | % Comp.     |           | Date Comp.            |         | Comments         |            |                                                                                                                                                                                                                                                                                                                                                  |  | Date                           |                 | Type               |           | IS             |            | ID              |  | Cd.        |  | Purpose/Result |  |        |  |      |  |                |  |
| 201301604                                                                                                         |          | 05/01/2013      |  | 17                                                                                                   |  | DECK        |   |                                        |       | 6,000   |    | 05/23/2014                                                              |           | 100         |           | 05/23/2014            |         | 18X21ATTACHED    |            |                                                                                                                                                                                                                                                                                                                                                  |  | 05/23/2014                     |                 |                    |           |                |            | 317             |  | 15         |  | PERMIT VISIT   |  |        |  |      |  |                |  |
| 201103110                                                                                                         |          | 12/27/2011      |  | 7                                                                                                    |  | REMODEL     |   |                                        |       | 20,000  |    |                                                                         |           | 0           |           |                       |         | KITCHEN & 2ND FL |            |                                                                                                                                                                                                                                                                                                                                                  |  | 04/20/2012                     |                 |                    |           |                |            | 317             |  | 15         |  | PERMIT VISIT   |  |        |  |      |  |                |  |
| 32                                                                                                                |          | 01/01/1983      |  | MN                                                                                                   |  | Manual Note |   |                                        |       | 0       |    |                                                                         |           | 0           |           |                       |         | SCR PORCH        |            |                                                                                                                                                                                                                                                                                                                                                  |  | 03/02/2010                     |                 |                    |           |                |            | 316             |  | 14         |  | INSPECTED      |  |        |  |      |  |                |  |
|                                                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  | 08/21/2002                     |                 |                    |           |                |            | 274             |  | 14         |  | INSPECTED      |  |        |  |      |  |                |  |
|                                                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  | 07/26/2002                     |                 |                    |           |                |            | 250             |  | 22         |  | MAILER SENT    |  |        |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                                       |          |                 |  |                                                                                                      |  |             |   |                                        |       |         |    |                                                                         |           |             |           |                       |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  |                                |                 |                    |           |                |            |                 |  |            |  |                |  |        |  |      |  |                |  |
| B #                                                                                                               | Use Code | Use Description |  |                                                                                                      |  | Zone        | D | Front                                  | Depth | Units   |    | Unit Price                                                              | I. Factor | S.A.        | Acre Disc | C. Factor             | ST. Idx | Adj.             | Notes- Adj |                                                                                                                                                                                                                                                                                                                                                  |  |                                | Special Pricing |                    |           |                | S Adj Fact | Adj. Unit Price |  | Land Value |  |                |  |        |  |      |  |                |  |
| 1                                                                                                                 | 101      | ONE FAM         |  |                                                                                                      |  | RA          |   |                                        |       | 20,480  | SF | 4.20                                                                    | 1.1900    | 7           | 1.0000    | 1.00                  | MG      | 1.00             |            |                                                                                                                                                                                                                                                                                                                                                  |  |                                | Spec Use        |                    | Spec Calc |                | 1.00       | 5.00            |  | 102,400    |  |                |  |        |  |      |  |                |  |
| Total Card Land Units:                                                                                            |          |                 |  |                                                                                                      |  |             |   |                                        |       | 0.47 AC |    | Parcel Total Land Area:0.47 AC                                          |           |             |           |                       |         |                  |            |                                                                                                                                                                                                                                                                                                                                                  |  | Total Land Value:              |                 |                    |           |                |            |                 |  |            |  | 102,400        |  |        |  |      |  |                |  |

| CONSTRUCTION DETAIL                                            |             |     |               |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |           |
|----------------------------------------------------------------|-------------|-----|---------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|-----------|
| Element                                                        | Cd.         | Ch. | Description   |             |       | Element                         | Cd.         | Ch. | Description |            |                 |           |
| Style                                                          | 05          |     | CAPE          |             |       | #Heat Sys                       | 1           |     |             |            |                 |           |
| Model                                                          | 01          |     | RESIDENTIAL   |             |       | Central Vac                     | 0           |     | NO          |            |                 |           |
| Grade                                                          | C+          |     | AVG. (+)      |             |       | FBM Sqft                        | 500         |     |             |            |                 |           |
| Stories                                                        | 1.75        |     | 1 3/4 STORIES |             |       | Int vs Ext                      | S           |     | SAME        |            |                 |           |
| Foundation                                                     | 1           |     | CONCRETE      |             |       | MIXED USE                       |             |     |             |            |                 |           |
| Exterior Wall 1                                                | 1           |     | WOOD SHING    |             |       | Code                            | Description |     |             | Percentage |                 |           |
| Exterior Wall 2                                                | 26          |     | WOOD          |             |       | 101                             | ONE FAM     |     |             | 100        |                 |           |
| Roof Structure                                                 | 1           |     | GABLE         |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |           |
| Roof Cover                                                     | 1           |     | ASPHALT SH    |             |       |                                 |             |     |             |            |                 |           |
| Interior Wall 1                                                | 1           |     | DRYWALL       |             |       | Adj. Base Rate:                 |             |     |             |            |                 |           |
| Interior Wall 2                                                | 8           |     | PLYWD PANL    |             |       | 99.12                           |             |     |             |            |                 |           |
| Interior Floor 1                                               | 3           |     | HARDWOOD      |             |       | Replace Cost                    |             |     |             |            |                 |           |
| Interior Floor 2                                               | 4           |     | CARPET        |             |       | 245,021                         |             |     |             |            |                 |           |
| Heat Fuel                                                      | 2           |     | GAS           |             |       | AYB                             |             |     |             |            |                 |           |
| Heat Type                                                      | 1           |     | FORCED H/A    |             |       | 1961                            |             |     |             |            |                 |           |
| AC Type                                                        | 03          |     | FULL          |             |       | EYB                             |             |     |             |            |                 |           |
| Bedrooms                                                       | 4           |     |               |             |       | 1987                            |             |     |             |            |                 |           |
| Full Baths                                                     | 2           |     |               |             |       | GD                              |             |     |             |            |                 |           |
| Half Baths                                                     | 0           |     |               |             |       | Dep Code                        |             |     |             |            |                 |           |
| Extra Fixtures                                                 | 1           |     |               |             |       | Remodel Rating                  |             |     |             |            |                 |           |
| Total Rooms                                                    | 7           |     |               |             |       | Year Remodeled                  |             |     |             |            |                 |           |
| Bath Style                                                     | A           |     | AVERAGE       |             |       | Dep %                           |             |     |             |            |                 |           |
| Kitchen Style                                                  | G           |     | GOOD          |             |       | 30                              |             |     |             |            |                 |           |
| Kitchens                                                       | 1           |     |               |             |       | Functional Obslnc               |             |     |             |            |                 |           |
| Extra Kitchens                                                 | 0           |     |               |             |       | External Obslnc                 |             |     |             |            |                 |           |
| Frame                                                          | 1           |     | WOOD          |             |       | Cost Trend Factor               |             |     |             |            |                 |           |
| Basement Floor                                                 | 12          |     | CONCRETE      |             |       | 1                               |             |     |             |            |                 |           |
| Bsmt Garage                                                    |             |     |               |             |       | Condition                       |             |     |             |            |                 |           |
| Units                                                          | 1           |     |               |             |       | % Complete                      |             |     |             |            |                 |           |
| WS Flues                                                       |             |     |               |             |       | Overall % Cond                  |             |     |             |            |                 |           |
| FBM Quality                                                    | 1           |     |               |             |       | 70                              |             |     |             |            |                 |           |
| Fireplaces                                                     | 2           |     |               |             |       | Apprais Val                     |             |     |             |            |                 |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |             |       |                                 |             |     |             |            |                 |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |             |       |                                 |             |     |             |            |                 |           |
| Code                                                           | Description | Sub | Sub Descript  | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |
|                                                                |             |     |               |             |       |                                 |             |     |             |            |                 |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |               |             |       |                                 |             |     |             |            |                 |           |
| Code                                                           | Description |     |               | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |
| BMT                                                            | BASEMENT    |     |               | 0           |       | 1,000                           |             |     | 19.82       |            | 19,824          |           |
| EFP                                                            | ENCL PORCH  |     |               | 0           |       | 168                             |             |     | 29.50       |            | 4,956           |           |
| FFL                                                            | 1ST FLOOR   |     |               | 1,228       |       | 1,228                           |             |     | 99.12       |            | 121,718         |           |
| GAR                                                            | GARAGE      |     |               | 0           |       | 440                             |             |     | 39.65       |            | 17,445          |           |
| OFF                                                            | OPEN PORCH  |     |               | 0           |       | 36                              |             |     | 11.01       |            | 396             |           |
| TQS                                                            | 3/4 STORY   |     |               | 750         |       | 1,000                           |             |     | 74.34       |            | 74,339          |           |
| WDK                                                            | WOOD DECK   |     |               | 0           |       | 460                             |             |     | 13.79       |            | 6,344           |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |               | 1,978       |       | 4,332                           | 2,472       |     |             |            | 245,021         |           |

