

**Vision ID: 3931**

**Account #3997**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/15/2017 19:34

| CURRENT OWNER                                                                                              |          |                 |  | TOPO.                    |             | UTILITIES                |             | STRT./ROAD |            | LOCATION                                                                |            | CURRENT ASSESSMENT               |                                |                                                                     |                |                 |      |                   |                |                |            |                 |                |         |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|--|--------------------------|-------------|--------------------------|-------------|------------|------------|-------------------------------------------------------------------------|------------|----------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-----------------|------|-------------------|----------------|----------------|------------|-----------------|----------------|---------|--|
| MILLER RAYMOND C<br>MILLER FOY M<br>14 OVERBROOK RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                          |             | 1 TYPCL                  |             |            |            |                                                                         |            | Description                      |                                | Code                                                                |                | Appraised Value |      | Assessed Value    |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | RESIDENTL.                       |                                | 101                                                                 |                | 163,500         |      | 163,500           |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | RES LAND                         |                                | 101                                                                 |                | 104,400         |      | 104,400           |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | RESIDENTL.                       |                                | 101                                                                 |                | 8,900           |      | 8,900             |                |                |            |                 |                |         |  |
| SUPPLEMENTAL DATA                                                                                          |          |                 |  |                          |             |                          |             |            |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                  |                                |                                                                     |                |                 |      |                   |                |                |            |                 |                |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385946_2852816       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                  |                                |                                                                     |                |                 |      |                   |                |                |            |                 |                |         |  |
| Total                                                                                                      |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | 276,800                          |                                | 276,800                                                             |                |                 |      |                   |                |                |            |                 |                |         |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 |  | BK-VOL/PAGE              |             | SALE DATE                |             | q/u        | v/i        | SALE PRICE                                                              |            | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                 |      |                   |                |                |            |                 |                |         |  |
| MILLER RAYMOND C<br>DUDLEY                                                                                 |          |                 |  | 06210/ 22<br>05364/ 0038 |             | 08/29/1986<br>12/28/1982 |             | U          | I          | 165,000<br>0                                                            |            | V.C.                             | Yr.                            | Code                                                                | Assessed Value |                 | Yr.  | Code              | Assessed Value |                | Yr.        | Code            | Assessed Value |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                  | 2017                           | 101                                                                 | 161,800        |                 | 2016 | 101               | 160,000        |                | 2015       | 101             | 160,000        |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                  | 2017                           | 101                                                                 | 102,300        |                 | 2016 | 101               | 99,100         |                | 2015       | 101             | 99,100         |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                  | 2017                           | 101                                                                 | 8,900          |                 | 2016 | 101               | 8,900          |                | 2015       | 101             | 8,900          |         |  |
| Total:                                                                                                     |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | 273,000                          |                                | Total:                                                              |                | 268,000         |      | Total:            |                | 268,000        |            |                 |                |         |  |
| EXEMPTIONS                                                                                                 |          |                 |  | OTHER ASSESSMENTS        |             |                          |             |            |            |                                                                         |            |                                  |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |      |                   |                |                |            |                 |                |         |  |
| Year                                                                                                       | Type     | Description     |  | Amount                   |             | Code                     | Description |            | Number     |                                                                         | Amount     |                                  | Comm. Int.                     |                                                                     |                |                 |      |                   |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                  |                                |                                                                     |                |                 |      |                   |                |                |            |                 |                |         |  |
| Total:                                                                                                     |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                  |                                | APPRAISED VALUE SUMMARY                                             |                |                 |      |                   |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | Appraised Bldg. Value (Card)     |                                |                                                                     |                |                 |      | 163,500           |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | Appraised XF (B) Value (Bldg)    |                                |                                                                     |                |                 |      | 0                 |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | Appraised OB (L) Value (Bldg)    |                                |                                                                     |                |                 |      | 8,900             |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | Appraised Land Value (Bldg)      |                                |                                                                     |                |                 |      | 104,400           |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | Special Land Value               |                                |                                                                     |                |                 |      | 0                 |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | Total Appraised Parcel Value     |                                |                                                                     |                |                 |      | 276,800           |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | Valuation Method:                |                                |                                                                     |                |                 |      | C                 |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | Adjustment:                      |                                |                                                                     |                |                 |      | 0                 |                |                |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | Net Total Appraised Parcel Value |                                |                                                                     |                |                 |      | 276,800           |                |                |            |                 |                |         |  |
| BUILDING PERMIT RECORD                                                                                     |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | VISIT/ CHANGE HISTORY            |                                |                                                                     |                |                 |      |                   |                |                |            |                 |                |         |  |
| Permit ID                                                                                                  |          | Issue Date      |  | Type                     | Description |                          | Amount      |            | Insp. Date | % Comp.                                                                 | Date Comp. |                                  | Comments                       |                                                                     | Date           | Type            | IS   | ID                | Cd.            | Purpose/Result |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                  |                                |                                                                     | 03/02/2010     |                 |      | 316               | 14             | INSPECTED      |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                  |                                |                                                                     | 02/23/2010     |                 |      | 316               | 1              | LEFT NOTICE    |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                  |                                |                                                                     | 08/15/2002     |                 |      | 274               | 14             | INSPECTED      |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                  |                                |                                                                     | 07/26/2002     |                 |      | 250               | 22             | MAILER SENT    |            |                 |                |         |  |
|                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                  |                                |                                                                     | 07/09/2002     |                 |      | 274               | 2              | MEASURED       |            |                 |                |         |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                  |                                |                                                                     |                |                 |      |                   |                |                |            |                 |                |         |  |
| B #                                                                                                        | Use Code | Use Description |  | Zone                     | D           | Front                    | Depth       | Units      | Unit Price | I. Factor                                                               | S.A.       | Acre Disc                        | C. Factor                      | ST. Idx                                                             | Adj.           | Notes- Adj      |      | Special Pricing   |                |                | S Adj Fact | Adj. Unit Price | Land Value     |         |  |
| 1                                                                                                          | 101      | ONE FAM         |  | RA                       |             |                          |             | 25,270     | SF         | 3.47                                                                    | 1.1900     | 7                                | 1.0000                         | 1.00                                                                | MG             | 1.00            |      |                   | Spec Use       | Spec Calc      | 1.00       | 4.13            | 104,400        |         |  |
| Total Card Land Units:                                                                                     |          |                 |  |                          |             |                          |             |            |            | 0.58 AC                                                                 |            | Parcel Total Land Area:0.58 AC   |                                |                                                                     |                |                 |      | Total Land Value: |                |                |            |                 |                | 104,400 |  |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |     |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE                            | #Heat Sys                | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)                        | FBM Sqft                 |             |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES                   | Int vs Ext               | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE                        | MIXED USE                |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |     | Percentage  |
| Exterior Wall 2     |      |     |                                 | 101                      | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL                         |                          |             |     |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD                        | Adj. Base Rate:          |             |     | 101.50      |
| Interior Floor 2    | 4    |     | CARPET                          |                          |             |     |             |
| Heat Fuel           | 2    |     | GAS                             |                          |             |     |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |     |             |
| AC Type             | 03   |     | FULL                            | Replace Cost             |             |     | 218,025     |
| Bedrooms            | 4    |     |                                 | AYB                      |             |     | 1975        |
| Full Baths          | 2    |     |                                 | EYB                      |             |     | 1992        |
| Half Baths          | 0    |     |                                 | Dep Code                 |             |     | GD          |
| Extra Fixtures      | 0    |     |                                 | Remodel Rating           |             |     |             |
| Total Rooms         | 7    |     |                                 | Year Remodeled           |             |     |             |
| Bath Style          | G    |     | GOOD                            | Dep %                    |             |     | 25          |
| Kitchen Style       | G    |     | GOOD                            | Functional ObsInc        |             |     |             |
| Kitchens            | 1    |     |                                 | External ObsInc          |             |     |             |
| Extra Kitchens      | 0    |     |                                 | Cost Trend Factor        |             |     | 1           |
| Frame               | 1    |     | WOOD                            | Condition                |             |     |             |
| Basement Floor      | 12   |     | CONCRETE                        | % Complete               |             |     |             |
| Bsmt Garage         |      |     |                                 | Overall % Cond           |             |     | 75          |
| Units               | 1    |     |                                 | Apprais Val              |             |     | 163,500     |
| WS Flues            |      |     |                                 | Dep % Ovr                |             |     | 0           |
| FBM Quality         |      |     |                                 | Dep Ovr Comment          |             |     |             |
| Fireplaces          | 1    |     |                                 | Misc Imp Ovr             |             |     | 0           |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |     |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             |     | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 512   | 29.00      | 1975 | A   |       | AV  | 60   | 8,900     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

## ***BUILDING SUB-AREA SUMMARY SECTION***

| <i>Code</i> | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
|-------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| BMT         | BASEMENT           | 0                  | 1,072             |                  | 20.26            | 21,721                 |
| FFL         | 1ST FLOOR          | 1,072              | 1,072             |                  | 101.50           | 108,810                |
| GAR         | GARAGE             | 0                  | 528               |                  | 40.56            | 21,417                 |
| OFP         | OPEN PORCH         | 0                  | 32                |                  | 9.52             | 305                    |
| TQS         | 3/4 STORY          | 648                | 864               |                  | 76.13            | 65,773                 |
|             |                    |                    |                   |                  |                  |                        |

|                                          |              |              |              |                |
|------------------------------------------|--------------|--------------|--------------|----------------|
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> | <b>1,720</b> | <b>3,568</b> | <b>2,148</b> | <b>218,025</b> |
|------------------------------------------|--------------|--------------|--------------|----------------|

