

| CURRENT OWNER                                                                                              |  |            |  | TOPO.           |  |             |  | UTILITIES                                |  |        |  | STRT./ROAD                                                              |  |                         |  | LOCATION                         |  |            |  | CURRENT ASSESSMENT                                                  |  |                         |  |           |  |                                |  | 1006<br>451ST LONGMEADOW, MA 01028<br><br><b>VISION</b> |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|------------------------------------------|--|--------|--|-------------------------------------------------------------------------|--|-------------------------|--|----------------------------------|--|------------|--|---------------------------------------------------------------------|--|-------------------------|--|-----------|--|--------------------------------|--|---------------------------------------------------------|--|----------------|--|----------------|--|-------------------|--|-----------------|--|----------|--|------------|--|-----------------|--|------------|--|---------|--|
| STONE GARY E<br>STONE KRISTINA M<br>26 OVERBROOK RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  | 1 TYPCL         |  |             |  |                                          |  |        |  |                                                                         |  |                         |  | Description                      |  | Code       |  | Appraised Value                                                     |  | Assessed Value          |  |           |  |                                |  |                                                         |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  | RESIDNTL.                        |  | 101        |  | 168,800                                                             |  | 168,800                 |  |           |  |                                |  |                                                         |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  | RES LAND                         |  | 101        |  | 106,800                                                             |  | 106,800                 |  |           |  |                                |  |                                                         |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| RESIDNTL.                                                                                                  |  | 101        |  | 900             |  | 900         |  |                                          |  |        |  |                                                                         |  |                         |  |                                  |  |            |  |                                                                     |  |                         |  |           |  |                                |  |                                                         |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                          |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  |                                  |  |            |  |                                                                     |  |                         |  |           |  |                                |  |                                                         |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386226_2852751       |  |            |  |                 |  |             |  |                                          |  |        |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                         |  |                                  |  |            |  |                                                                     |  |                         |  |           |  |                                |  |                                                         |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  |                                  |  |            |  | Total                                                               |  |                         |  | 276,500   |  |                                |  | 276,500                                                 |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                        |  |            |  |                 |  |             |  | BK-VOL/PAGE                              |  |        |  | SALE DATE                                                               |  |                         |  | q/u                              |  | v/i        |  | SALE PRICE                                                          |  |                         |  | V.C.      |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                         |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| STONE GARY E<br>BUCKLEY DONALD F + DIANE E,<br>FRIGO GEORGE G + CLARE R                                    |  |            |  |                 |  |             |  | 10943/ 059<br>08762/ 0489<br>04311/ 0071 |  |        |  | 09/27/1999<br>03/04/1994<br>08/20/1976                                  |  |                         |  | U                                |  | I          |  | 191,000<br>182,000<br>0                                             |  |                         |  |           |  | Yr.                            |  | Code                                                    |  | Assessed Value |  | Yr.            |  | Code              |  | Assessed Value  |  | Yr.      |  | Code       |  | Assessed Value  |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  |                                  |  |            |  |                                                                     |  |                         |  |           |  | 2017                           |  | 101                                                     |  | 164,900        |  | 2016           |  | 101               |  | 163,100         |  | 2015     |  | 101        |  | 163,100         |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  |                                  |  |            |  |                                                                     |  |                         |  |           |  | 2017                           |  | 101                                                     |  | 104,600        |  | 2016           |  | 101               |  | 101,100         |  | 2015     |  | 101        |  | 101,100         |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  |                                  |  |            |  |                                                                     |  |                         |  |           |  | 2017                           |  | 101                                                     |  | 900            |  | 2016           |  | 101               |  | 900             |  | 2015     |  | 101        |  | 900             |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  |                                  |  |            |  | Total:                                                              |  | 270,400                 |  | Total:    |  | 265,100                        |  | Total:                                                  |  | 265,100        |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| EXEMPTIONS                                                                                                 |  |            |  |                 |  |             |  | OTHER ASSESSMENTS                        |  |        |  |                                                                         |  |                         |  |                                  |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                         |  |           |  |                                |  |                                                         |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| Year                                                                                                       |  | Type       |  | Description     |  |             |  | Amount                                   |  | Code   |  | Description                                                             |  |                         |  | Number                           |  | Amount     |  |                                                                     |  |                         |  |           |  |                                |  |                                                         |  |                |  | Comm. Int.     |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  |                                  |  |            |  |                                                                     |  |                         |  |           |  |                                |  |                                                         |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  | Total:                                   |  |        |  |                                                                         |  |                         |  |                                  |  |            |  |                                                                     |  | APPRAISED VALUE SUMMARY |  |           |  |                                |  |                                                         |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| NBHD/ SUB                                                                                                  |  |            |  | NBHD Name       |  |             |  | Street Index Name                        |  |        |  | Tracing                                                                 |  |                         |  | Batch                            |  |            |  | Appraised Bldg. Value (Card)                                        |  |                         |  |           |  |                                |  |                                                         |  |                |  | 168,800        |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| 0001/A                                                                                                     |  |            |  |                 |  |             |  |                                          |  |        |  | 101                                                                     |  |                         |  | MG                               |  |            |  | Appraised XF (B) Value (Bldg)                                       |  |                         |  |           |  |                                |  |                                                         |  |                |  | 0              |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  | Appraised OB (L) Value (Bldg)    |  |            |  |                                                                     |  |                         |  |           |  |                                |  | 900                                                     |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  | Appraised Land Value (Bldg)      |  |            |  |                                                                     |  |                         |  |           |  |                                |  | 106,800                                                 |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  | Special Land Value               |  |            |  |                                                                     |  |                         |  |           |  |                                |  | 0                                                       |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  | Total Appraised Parcel Value     |  |            |  |                                                                     |  |                         |  |           |  |                                |  | 276,500                                                 |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  | Valuation Method:                |  |            |  |                                                                     |  |                         |  |           |  |                                |  | C                                                       |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  | Adjustment:                      |  |            |  |                                                                     |  |                         |  |           |  |                                |  | 0                                                       |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  | Net Total Appraised Parcel Value |  |            |  |                                                                     |  |                         |  |           |  |                                |  | 276,500                                                 |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                     |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  | VISIT/ CHANGE HISTORY            |  |            |  |                                                                     |  |                         |  |           |  |                                |  |                                                         |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| Permit ID                                                                                                  |  | Issue Date |  | Type            |  | Description |  |                                          |  | Amount |  | Insp. Date                                                              |  | % Comp.                 |  | Date Comp.                       |  | Comments   |  |                                                                     |  | Date                    |  | Type      |  | IS                             |  | ID                                                      |  | Cd.            |  | Purpose/Result |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| 244                                                                                                        |  | 01/01/1985 |  | MN              |  | Manual Note |  |                                          |  | 0      |  |                                                                         |  | 0                       |  |                                  |  | PORCH+DECK |  |                                                                     |  | 02/23/2010              |  |           |  |                                |  | 316                                                     |  | 1              |  | LEFT NOTICE    |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| 176                                                                                                        |  | 01/01/1982 |  | MN              |  | Manual Note |  |                                          |  | 0      |  |                                                                         |  | 0                       |  |                                  |  | WOOD STOVE |  |                                                                     |  | 07/09/2002              |  |           |  |                                |  | 274                                                     |  | 3              |  | MEAS+INSPCTD   |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  |                                  |  |            |  |                                                                     |  | 07/02/1992              |  |           |  |                                |  | 200                                                     |  | 3              |  | MEAS+INSPCTD   |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  |                                  |  |            |  |                                                                     |  | 12/05/1980              |  |           |  |                                |  | 500                                                     |  | 3              |  | MEAS+INSPCTD   |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                |  |            |  |                 |  |             |  |                                          |  |        |  |                                                                         |  |                         |  |                                  |  |            |  |                                                                     |  |                         |  |           |  |                                |  |                                                         |  |                |  |                |  |                   |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| B #                                                                                                        |  | Use Code   |  | Use Description |  |             |  | Zone                                     |  | D      |  | Front                                                                   |  | Depth                   |  | Units                            |  | Unit Price |  | I. Factor                                                           |  | S.A.                    |  | Acre Disc |  | C. Factor                      |  | ST. Idx                                                 |  | Adj.           |  | Notes- Adj.    |  |                   |  | Special Pricing |  |          |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |         |  |
| 1                                                                                                          |  | 101        |  | ONE FAM         |  |             |  | RA                                       |  |        |  |                                                                         |  |                         |  | 31,600                           |  | SF         |  | 2.84                                                                |  | 1.1900                  |  | 7         |  | 1.0000                         |  | 1.00                                                    |  | MG             |  | 1.00           |  |                   |  |                 |  | Spec Use |  | Spec Calc  |  | 1.00            |  | 3.38       |  | 106,800 |  |
| Total Card Land Units:                                                                                     |  |            |  |                 |  |             |  |                                          |  | 0.73   |  | AC                                                                      |  | Parcel Total Land Area: |  |                                  |  |            |  |                                                                     |  |                         |  | 0.73 AC   |  |                                |  |                                                         |  |                |  |                |  | Total Land Value: |  |                 |  |          |  |            |  |                 |  | 106,800    |  |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 707         |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 7    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 4    |     |             |                                 |             |     |             |
| Bsmt Garage         | 2    |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,088      |           | 20.34     | 22,130          |  |
| EFP                               | ENCL PORCH  | 0           | 168        |           | 30.21     | 5,076           |  |
| FFL                               | 1ST FLOOR   | 1,088       | 1,088      |           | 101.51    | 110,445         |  |
| OFP                               | OPEN PORCH  | 0           | 48         |           | 10.57     | 508             |  |
| SFL                               | 2ND FLOOR   | 800         | 800        |           | 101.51    | 81,210          |  |
| WDK                               | WOOD DECK   | 0           | 192        |           | 14.28     | 2,741           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,888       | 3,384      | 2,188     |           | 222,109         |  |

